



United States Department of Agriculture

United States
Department of
Agriculture

Office of the Chief
Information Officer

1400 Independence
Avenue SW
Washington, DC
20250

April 2, 2019

Delivered via Electronic Mail

Katherine Anthony
American Oversight
1030 15th Street, NW
Washington, DC 20005
foia@americanoversight.org

**Re: Interim Response for Freedom of Information Act (FOIA) Request
No. 2019-DA-00999-F**

Dear Ms. Anthony:

This is an **interim** response from the Departmental FOIA Office (DFO) for the above-referenced FOIA request, seeking the following:

All calendars or calendar entries for any of the following individuals, including any calendars maintained on behalf of these individuals (e.g., by an administrative assistant) for the date ranges provided below:

- Sonny Perdue (November 3, 2017 to the date of search)
- Stephen Censky (November 1, 2017 to the date of search)
- Heidi Green (December 27, 2017 to June 1, 2018)
- Ray Starling (June 1, 2018 to the date of search)
- Christopher Yong (December 27, 2017 to the date of search)
- Rebeckah Adcock (April 24, 2017 to the date of search)
- Brian Klippenstein (June 20, 2017 to the date of search)
- Brandon Lipps (July 19, 2017 to the date of search)
- Maggie Lyons (June 9, 2017 to the date of search)
- Kailee Tkacz (July 17, 2017 to the date of search)
- Anyone who has served as White House Liaison since January 20, 2017

Please be advised that the Secretary's calendar for the period between November 2, 2017 – October 25, 2018 is now available in our FOIA reading room at:
<https://www.dm.usda.gov/foia/OCIOReading.htm>.

The remainder of your request is being processed under the FOIA, 5 U.S.C. § 552.

A search was conducted by the Office of the Chief Information Officer's (OCIO) telecommunications provider, the Client Experience Center (CEC). This provider performs network services for OCIO, including electronic messaging operations, blackberry, mobile device management (MDM), file and print, remote access, voice,

network, service desk, and other application services. The CEC's initial search produced a forty-two (42) page calendar for Mr. Lipps and a twenty-four (24) page calendar for Ms. Lyons for the period between their individual onboarding date and April 16, 2018.

Following a review of the responsive records, the DFO has determined that certain information contained in the records should be withheld pursuant to FOIA Exemptions 5, 6, and 7(C), U.S.C. § 552(b)(5), (b)(6), and (b)(7)(C). Below is an explanation of the information that has been withheld.

FOIA Exemption 5

FOIA Exemption 5 protects from disclosure those "inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency." Among the frequently invoked FOIA Exemption 5 privileges is the deliberative process.

To fall within FOIA's deliberative process privilege, the records must be both pre-decisional and deliberative; the records must precede the adoption of an agency policy and include the opinions, recommendations, or deliberations on a legal or policy matter. In this instance, the DFO is withholding, under the deliberative process privilege, calendar entries reflecting the pre-decisional subject matter of meetings and tasks. By withholding this information, the DFO is protecting the integrity of the agency's decision-making process and ensuring no inhibition of free and frank exchange between agency personnel. The DFO is also ensuring against the premature disclosure of proposed policy, which if released, could cause confusion to the public regarding the agency's policy positions.

FOIA Exemption 6

FOIA Exemption 6 generally is referred to as the "personal privacy" exemption. It provides that the disclosure requirements of the FOIA do not apply to "personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy." Application of the exemption involves balancing the public's interest in disclosure against individuals' privacy interests.

The information withheld under Exemption 6 includes names and contact information of security agents; personal telephone numbers; conference call access codes; names and other information related to interviewees; employee leave, telework, and alternative work schedule information; details on personal calendar entries; personnel matters; and lodging information. All these items fall under the category of "similar files" because they apply to particular individuals. Release of the names and contact information of security agents, and personal telephone numbers could subject individuals to unwarranted or unsolicited communications. As for the conference call access code, participants have a privacy interest in ensuring no uninvited individual is listening in on the call. With regard

to the other items, all are purely personal in nature and do not advance one's understanding of the government's operations. Since there is a viable privacy interest that would be threatened by disclosure, Exemption 6 authorizes this office to withhold the information. Accordingly, the DFO has determined that the public interest in the information's release does not outweigh the overriding privacy interests in keeping it confidential.

FOIA Exemption 7C

Exemption 7 protects from disclosure "records or information compiled for law enforcement purposes" that fall within the purview of one or more of six enumerated categories. To qualify under Exemption 7, the information must have been compiled, either originally or at some later date, for a law enforcement purpose, which includes crime prevention and security measures, even if that is only one of the many purposes for compilation. Exemption 7(C) provides that, "records of information compiled for law enforcement purposes" may be withheld from disclosure, but only to the extent that the production of such documents "could reasonably be expected to constitute an unwarranted invasion of personal privacy..." In applying Exemption 7(C), the DFO considered whether a significant privacy interest would be invaded, whether the release of the information would further the public interest in shedding light on the operations or activities of the government, and whether in balancing the privacy interests against the public interest, disclosure would constitute an unwarranted invasion of privacy.

The information withheld under Exemption 7(C) consists of the information related to the identities of security personnel. These individuals have a significant privacy interest in their identities, which, if known, could expose them to unwarranted invasions of their privacy. Furthermore, releasing their identities would reveal little about the operations or activities of the Government. Therefore, withholding this information is appropriate under Exemption 7(C).

Please be advised that this is an interim response only; the DFO continues to process your FOIA request and will issue a final response. The final response letter will advise you of your right to appeal the DFO's final determinations.

If you have any questions regarding the processing of this request, please contact (202) 694-5982 or USDAFOIA@ocio.usda.gov. For additional information regarding USDA FOIA regulations and processes, please refer to the information available online at www.dm.usda.gov/foia.

The DFO appreciates your patience as we continue processing the remainder of your FOIA request.

Sincerely,

Alexis R. Graves

Alexis R. Graves
Departmental FOIA Officer
Office of the Chief Information Officer

Enclosures: Brandon Lipps Calendar (42 pages)
 Maggie Lyons Calendar (24 pages)

Date	Start Time	End Time	Subject	Location
7/19/2017	2:00:00 PM	3:00:00 PM	2:00 Meet & Greet New Acting Deputy Under Secretary Brandon Lipps	Rm. 216E Whitten
7/20/2017	2:30:00 PM	3:00:00 PM	2:30 FNS Car Return	
7/20/2017	1:15:00 PM	1:30:00 PM	1:15 FNS Car - Transportation Confirmed: (b) (6), (b) (7)(C) will drive (b) (6)	
7/20/2017	1:30:00 PM	2:30:00 PM	Invitation to SIG session on universal work engagement for benefit recipients	Holiday Inn Capitol
7/20/2017	10:15:00 AM	11:15:00 AM	10:15 SNAP Cost of Living Adjustment Conference Call w/Acting Dep USec Brandon Lipps & Staff	1-888-844-9904 Access Code (b) (6)
7/20/2017	3:30:00 PM	4:00:00 PM	3:30 Pre COLA Briefing w/Acting Dep USec Brandon Lipps & Staff	Rm 216E Whitten
7/20/2017	3:00:00 PM	3:30:00 PM	3:00 AMAZON Discounts w/Acting Dep USec Brandon Lipps & SNAP Staff	Rm. 216E
7/20/2017	4:00:00 PM	6:00:00 PM	Policy Time	
7/21/2017	2:00:00 PM	3:00:00 PM	2:00 Miscellaneous w/Brandon & Jessica	Rm. 216E Whitten
7/21/2017	10:30:00 AM	11:30:00 AM	Policy Meeting	Bullpen
7/21/2017	3:30:00 PM	4:00:00 PM	3:30 New Office Procedures	Rm. 216E Whitten
7/21/2017	8:00:00 AM	8:30:00 AM	HOLD - meeting	
7/21/2017	8:00:00 AM	8:30:00 AM	SNAP Thrifty Food Plan/COLA	Bullpen
7/21/2017	10:00:00 AM	11:00:00 AM	10:00 Transition Meeting w/Acting Deputy Under Secretary Brandon Lipps & Staff	Rm. 216E Whitten
7/21/2017	1:00:00 PM	2:00:00 PM	Farm Bill mtg.	200-A - Heidi's office
7/24/2017	2:30:00 PM	3:00:00 PM	2:30 FNS Van Return	
7/24/2017	10:30:00 AM	11:00:00 AM	10:30 FNS Large Van to POC - (b) (6), (b) (7)(C) k will drive (b) (6)	Apron
7/24/2017	11:30:00 AM	1:00:00 PM	Lunch w/New Acting Deputy Under Secretary Brandon Lipps	POC - FNS - ADMIN - 9th Fl Conf Rm
7/25/2017	3:30:00 PM	4:00:00 PM	3:30 Political Positions/Budget w/Acting Dep USec Brandon Lipps & Maggie Lyons	Rm. 216E Whitten 1-888-844-9904 Access code (b) (6)
7/25/2017	10:00:00 AM	10:30:00 AM	Hold for coffee with SC	216
7/25/2017	12:30:00 PM	1:00:00 PM	(b) (6)	507A
7/25/2017	2:30:00 PM	3:30:00 PM	2:30 FNCS Budget w/John Pirchio/Acting Dep USec Brandon Lipps and Chief of Staff Maggie Lyons	Rm. 216E Whitten
7/26/2017	1:00:00 PM	1:30:00 PM	1:00 Nutrition/IGA w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
7/26/2017	1:30:00 PM	2:00:00 PM	Mtg. w/ Gena Kochan, OGC re (b) (6)	
7/26/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
7/26/2017	2:00:00 PM	2:30:00 PM	mtg. w/ Maggie Lyons/Brandon Lipps	208A
7/26/2017	10:30:00 AM	11:30:00 AM	(b) (6)	USDA
7/26/2017	3:30:00 PM	4:00:00 PM	School meals issue	Rm. 216E Whitten
7/26/2017	3:00:00 PM	3:30:00 PM	Maine waiver issue	Rm. 216E Whitten
7/27/2017	3:00:00 PM	4:00:00 PM	Meeting w/Acting Dep USec Brandon Lipps	906J
7/27/2017	5:30:00 PM	5:45:00 PM	House Ag Committee Majority Notification Briefing with Acting Deputy Under Secretary of FNCS Brandon Lipps	888-844-9904 (b) (6)
7/27/2017	12:00:00 PM	1:00:00 PM	Correspondence Signatures	Administrator's Office - 906K
7/27/2017	5:00:00 PM	5:15:00 PM	Senate Ag Committee Majority Notification Briefing with Acting Deputy Under Secretary of FNCS Brandon Lipps	888-844-9904 (b) (6)
7/27/2017	2:00:00 PM	3:00:00 PM	2:00 SNAP Online Pilot w/Acting Dep USec Lipps & Staff	9th Floor Conf Rm. - POC
7/27/2017	10:30:00 AM	12:00:00 PM	10:30 Farm Bill w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conf Rm. - POC
7/27/2017	9:30:00 AM	10:30:00 AM	9:30 E&T Work Requirements/E&T Pilots w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conference Room - POC
7/27/2017	8:00:00 AM	5:00:00 PM	FNS	Park Office Center
7/28/2017	8:00:00 AM	8:15:00 AM	House Ag Minority Notification Call with Acting Deputy Under Secretary of FNCS Brandon Lipps	888-844-9904 (b) (6)
7/28/2017	9:30:00 AM	10:00:00 AM	Senate Ag Minority Notification Call with Acting Deputy Under Secretary of FNCS Brandon Lipps	888-844-9904 (b) (6)
7/28/2017	11:00:00 AM	11:30:00 AM	Mtg. w/ William Tatum, GMA	
7/28/2017	1:00:00 PM	2:00:00 PM	HOLD - Farm Bill discussion	
7/28/2017	10:00:00 AM	10:30:00 AM	10:00 Discuss Invitations w/Brandon/Maggie/Donna	Rm. 216E Whitten
7/28/2017	2:00:00 PM	3:00:00 PM	2:00 Hill Feedback re: Farm Bill Priorities w/Acting Dep USec Brandon Lipps & Maggie Lyons	Rm. 216E Whitten
7/31/2017	12:00:00 AM	12:00:00 AM	Yvette - Regional Administrator meeting - Denver, CO	
7/31/2017	3:30:00 PM	4:00:00 PM	3:30 Correspondence Meeting	Rm. 216E Whitten
7/31/2017	2:30:00 PM	3:30:00 PM	2:30 Farm Bill Proposals w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
7/31/2017	2:00:00 PM	2:30:00 PM	Mtg w/ Mary Nowak	FNCS

Date	Start Time	End Time	Subject	Location
7/31/2017	11:00:00 AM	12:00:00 PM	ADMINISTRATOR'S STAFF MEETING AND TELECONFERENCE -- HQ/NERO/MARO/MWRO/MPRO/SERO/SWRO/WRO/USEC	12TH FLOOR CONFERENCE ROOM & TELECONFERENCE W/REGIONS AND USEC // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
8/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/1/2017	10:30:00 AM	11:00:00 AM	10:30 IT Issues w/Brandon Lipps & Corey Reed	Rm. 906 POC
8/1/2017	1:00:00 PM	1:30:00 PM	1:00 Correspondence Meeting	9th Floor POC
8/1/2017	11:00:00 AM	12:00:00 PM	11:00 SNAP QC Briefing w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conference Room - POC
8/1/2017	1:30:00 PM	3:00:00 PM	1:30 CNP Briefing w/Acting Dep USec Brandon Lipps & CNP Staff	9th Floor Conference Room - POC
8/1/2017	9:00:00 AM	10:30:00 AM	9:00 All Things Budget w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conference Room - POC
8/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) on Leave @ (b) (6) - Crissy English will cover	
8/2/2017	5:00:00 PM	5:30:00 PM	5:00 BPC Meeting w/Brandon/Rich/Janna	Please dial 202-720-7711
8/2/2017	4:00:00 PM	4:45:00 PM	4:00 Initial Feedback from the Secretary "2019 Budget" w/Acting Dep USec Brandon Lipps	Rm. 216E Whitten
8/2/2017	1:30:00 PM	2:00:00 PM	mtg. w/ Brandon/Maggie re: DPC	200A - Heidi's office
8/2/2017	12:30:00 PM	1:00:00 PM	12:30 FNS Car Return	
8/2/2017	10:15:00 AM	10:45:00 AM	10:15 FNS Car - (b) (6), (b) (7)(C) (b) (6) will drive	Longworth HOB
8/2/2017	10:45:00 AM	12:30:00 PM	Congressional Staff Meeting	LHOB
8/2/2017	2:45:00 PM	3:15:00 PM	2:45 PM - Maggie Lyons and Brandon Lipps re: Discussion on IFR on School Meals	Please dial: 202-720-3351
8/2/2017	12:30:00 PM	1:00:00 PM	12:30 Car to Whitten - (b) (6), (b) (7)(C) will drive @ (b) (6)	
8/2/2017	10:45:00 AM	12:30:00 PM	Capitol Hill appointment	
8/2/2017	10:15:00 AM	10:15:00 AM	10:15 Car to Capitol Hill - (b) (6), (b) (7)(C) will drive @ (b) (6)	
8/2/2017	11:30:00 AM	12:00:00 PM	Mtg. w/ Donna Martin, Academy of Nutrition and Dietetics 2017-2018 President	
8/2/2017	3:00:00 PM	4:00:00 PM	3:00 Meeting w/Acting Dep USec Lipps/Maggie Lyons & Nicole Francis	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
8/2/2017	1:00:00 PM	1:30:00 PM	1:00 Correspondence Meeting	Rm. 216E Whitten
8/2/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/3/2017	4:30:00 PM	5:00:00 PM	Interview w/ (b) (6)	
8/3/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/3/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/3/2017	3:00:00 PM	3:30:00 PM	FNS Car Return	
8/3/2017	1:30:00 PM	2:00:00 PM	1:30 FNS Car - (b) (6), (b) (7)(C) k will drive @ (b) (6)	
8/3/2017	2:00:00 PM	3:00:00 PM	DPC Welfare Reform Group kickoff meeting	EEOB 476
8/3/2017	1:00:00 PM	1:30:00 PM	Lunch	
8/3/2017	12:30:00 PM	1:00:00 PM	12:30 FNS Van Return To Whitten & POC	
8/3/2017	10:45:00 AM	11:30:00 AM	10:45 FNS Van - (b) (6), (b) (7)(C) will drive @ (b) (6)	A-Level POC
8/3/2017	11:30:00 AM	12:30:00 PM	11:30 Bipartisan Policy Center (BPC) SNAP Task Force	1225 Eye Street, NW, Suite 1000
8/3/2017	10:00:00 AM	10:45:00 AM	10:00 Thrifty Food Plans w/Acting Dep USec Brandon Lipps & Maggie Lyons	POC - 9th Floor Conf Rm.
8/3/2017	9:00:00 AM	10:00:00 AM	9:00 Dietary Guidelines w/Acting Dep USec Brandon Lipps and Maggie Lyons	POC - 9th Floor Conf. Rm.
8/4/2017	11:45:00 AM	12:00:00 PM	11:45 Budget w/Brandon/Maggie/David Burr	They will initiate call
8/4/2017	12:30:00 PM	1:30:00 PM	12:30 School Nutrition Association w/Cathy Schuchart/Brandon & Maggie	Rm. 216E Whitten
8/4/2017	4:00:00 PM	4:30:00 PM	Canceled: Interview w/ (b) (6)	
8/4/2017	3:00:00 PM	3:30:00 PM	Interview w/ (b) (6)	
8/4/2017	2:30:00 PM	3:00:00 PM	Interview w/ (b) (6)	
8/4/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/4/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
8/4/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/4/2017	10:00:00 AM	11:30:00 AM	Farm Bill Calls	1-888-844-9904 Code: (b) (6)
8/4/2017	1:30:00 PM	2:30:00 PM	1:30 OIG/FNCS Briefing w/Acting Dep USEC Brandon Lipps & Chief of Staff Maggie Lyons	Rm. 216E Whitten
8/7/2017	4:30:00 PM	5:00:00 PM	Lunch Shaming Interview	Brandon's Office

Date	Start Time	End Time	Subject	Location
8/7/2017	2:30:00 PM	3:30:00 PM	Catch Up / Prep for first One-on-Ones	Brandon's Office
8/7/2017	4:00:00 PM	4:30:00 PM	Correspondence Meeting	Brandon's Office
8/7/2017	12:00:00 PM	12:30:00 PM	WIC/NSA Reform Proposal w/Brandon & Diane	Rm. 906 POC
8/7/2017	12:30:00 PM	1:30:00 PM	12:30 Lunch	
8/7/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/7/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/7/2017	10:00:00 AM	11:00:00 AM	10:00 SNAP Trafficking Briefing w/Acting Dep USec Brandon Lipps & Staff	9th Floor conference room - POC
8/8/2017	3:30:00 PM	4:00:00 PM	3:30 Budget Feedback w/Don Bice/Brandon Lipps & Maggie Lyons	Rm. 216E Whitten
8/8/2017	12:00:00 PM	12:30:00 PM	12N Lunch	
8/8/2017	4:00:00 PM	4:30:00 PM	Phone call (b) (6)	(b) (6)
8/8/2017	11:00:00 AM	12:00:00 PM	Budget prep	Rm. 216E Whitten
8/8/2017	4:30:00 PM	5:00:00 PM	Interview w/ (b) (6)	
8/8/2017	10:15:00 AM	10:45:00 AM	mtg. w/ Maggie/Brandon re: Maine SNAP waiver	200-A - Heidi's office
8/8/2017	9:00:00 AM	10:00:00 AM	Meeting w/Acting Dep USec Brandon Lipps/Maggie Lyons & David Grah	Rm. 216E Whitten
8/8/2017	1:45:00 PM	2:30:00 PM	(b) (6)	Dunkin Donuts - longworth cafeteria
8/8/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/8/2017	2:30:00 PM	3:00:00 PM	2:30 FNS Car Return - (b) (6), (b) (7)(C) will drop off (b) (6) (b) (6), (b) (7)(C) will pick up (b) (6)	
8/8/2017	12:30:00 PM	1:00:00 PM	FNS Car - (b) (6), (b) (7)(C) will drop off (b) (6) (b) (6), (b) (7)(C) will pick up (b) (6)	
8/8/2017	1:00:00 PM	2:00:00 PM	1:00 Meeting w/ Jennifer Tiller & Acting Dep USec Brandon Lipps	Rm. 1301, 1301 Longworth HOB
8/9/2017	12:15:00 PM	1:15:00 PM	12:15 Budget Prep w/Brandon & Maggie	1-888-844-9904 Accesss Code (b) (6)
8/9/2017	5:30:00 PM	6:00:00 PM	Media interview-(Wed. 5:30p): Marketplace Public Radio--Unpaid school lunches/lunch shaming	Brandon's office in Whitten
8/9/2017	12:00:00 PM	3:30:00 PM	12N Do Not Schedule	
8/9/2017	3:30:00 PM	4:30:00 PM	FNCS Budget	
8/9/2017	10:30:00 AM	11:15:00 AM	State Systems and Claims	216E
8/9/2017	2:30:00 PM	3:00:00 PM	Interview w/ (b) (6)	
8/9/2017	11:15:00 AM	12:00:00 PM	11:15 Meeting w/Brandon/Maggie & Nina Teicholz	Rm. 216E Whitten
8/9/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/10/2017	3:00:00 PM	3:30:00 PM	Strategic Planning	Brandon's Office
8/10/2017	10:30:00 AM	11:30:00 AM	10:30 SNAP Work/Farm Bill Decision Session w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conference Room - POC
8/10/2017	9:45:00 AM	10:30:00 AM	9:45 Senior Leaders Meeting w/Acting Dep USec Lipps	9th Floor Conference Room - POC
8/10/2017	9:00:00 AM	9:30:00 AM	9:00 Organizational Discussion w/Brandon & Rich	906 POC
8/10/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/11/2017	3:30:00 PM	4:30:00 PM	Policy Time	
8/11/2017	1:00:00 PM	2:00:00 PM	REMINDER: Appointee Meeting 8/11/2017 108-A	108-A (Whitten)
8/11/2017	12:00:00 PM	1:00:00 PM	12N Lunch	
8/11/2017	10:30:00 AM	11:30:00 AM	10:30 Meeting with Retailers on gateway fees in SNAP Transactions w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/11/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/11/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
8/14/2017	8:00:00 AM	12:00:00 PM	HOLD for Hill meetings	
8/14/2017	11:00:00 AM	12:00:00 PM	ADMINISTRATOR'S STAFF MEETING AND TELECONFERENCE -- HQ/NERO/MARO/MWRO/MPRO/SERO/SWRO/WRO/USEC	12TH FLOOR CONFERENCE ROOM & TELECONFERENCE W/REGIONS AND USEC // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
8/14/2017	1:30:00 PM	2:30:00 PM	1:30 FB Final Prep Meeting w/Dep USec Lipps & Staff	9th FI Conf Rm. & 888-844-9904 Accesss Code (b) (6)
8/14/2017	12:00:00 PM	12:30:00 PM	12N Drive to Whitten	
8/14/2017	3:30:00 PM	4:30:00 PM	Meeting with AEI RE:FNCS FB Reforms w/Acting Dep USec Brandon Lipps, Maggie Lyons, Kailee Tkacz	Rm. 216E Whitten or Conference Line: 888-844-9904 Code: (b) (6)
8/14/2017	10:00:00 AM	11:00:00 AM	Bi-Monthly Audit Meeting	FNS - ADMIN - 9th FI Conf Rm

Date	Start Time	End Time	Subject	Location
8/15/2017	1:30:00 PM	2:30:00 PM	1:30 National Commodity Supplemental Food Program Association (NCSFPA) w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/15/2017	12:30:00 PM	1:30:00 PM	12:30 OPS Briefing on WIC Eligibles Estimates Study w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten (Calling Grant)
8/16/2017	1:00:00 PM	1:30:00 PM	1:00 Meeting w/Newly Elected President of NAFDPIR - Tod Robertson	Rm. 216E Whitten
8/16/2017	10:30:00 AM	11:00:00 AM	Meeting with the School Superintendents Association RE: CNP w/Acting Dep USec Brandon Lipps, Maggie Lyons, Kailee Tkacz	Rm. 216E Whitten
8/17/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/18/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
8/21/2017	11:00:00 AM	11:30:00 AM	Work Farm Bill Proposals	FNS: Gather in Jeff's Office OR 1-888.844.9904 / ACCESS CODE: (b) (6)
8/21/2017	12:15:00 PM	1:30:00 PM	12:15 Maggie's Welcoming Remarks to: Brazilian Ministry of Social Development & Fight Against Hunger Officials	Rm. 104-A Whitten
8/21/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/21/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/21/2017	12:00:00 AM	12:00:00 AM	Yvette - Speaker Blacks in Government (BIG) Conf, Atlantic City, NJ	
8/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/23/2017	11:45:00 AM	12:15:00 PM	Farm Bill - Last Minute Questions	216 and By Phone - 1-888-844-9904 code: (b) (6)
8/23/2017	2:30:00 PM	4:00:00 PM	Farm Bill Principles (FNCS and Commodity)	200A
8/23/2017	2:00:00 PM	3:00:00 PM	NFAC Meeting	3091
8/23/2017	11:00:00 AM	12:00:00 PM	11:00 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/24/2017	2:00:00 PM	3:00:00 PM	welfare reform weekly call	Participant Dial-In: (202) 395-6392 Participant Code: (b) (6)
8/24/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/24/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/25/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
8/28/2017	4:00:00 PM	4:45:00 PM	Subcabinet Meeting RE: Hurricane Harvey	200A
8/28/2017	11:45:00 AM	12:15:00 PM	CN IFR	Brandon's Office and Dial-In 1-888-844-9904 / (b) (6)
8/28/2017	9:30:00 AM	11:00:00 AM	Organizational Discussion	Brandon's Office
8/28/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
8/28/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (11:30am-4pm)	
8/29/2017	3:00:00 PM	3:30:00 PM	3:00 School Meal Interim Final Rule w/Acting Dep USec Brandon Lipps/Maggie Lyons/Stephen Vaden	Rm. 107W Whitten
8/29/2017	10:00:00 AM	10:30:00 AM	South Dakota Waiver	Brandon's Office // Dial-In 1-888.844.9904 / ACCESS CODE: (b) (6)
8/29/2017	1:40:00 PM	2:40:00 PM	1:40 Telephone Call w/Propel.com w/Brandon & Maggie	Jimmy will initiate call to 720-7711
8/30/2017	4:30:00 PM	5:00:00 PM	Phone Call re: SNAP	Participant Dial-In: (202) 395-6392 Participant Code: (b) (6)
8/30/2017	4:00:00 PM	4:20:00 PM	Agency Heads Assessment	216E or by phone // (b) (6)
8/30/2017	5:00:00 PM	5:30:00 PM	Re-Org	Phone - Brandon will call Rich
8/30/2017	10:15:00 AM	10:45:00 AM	Call w/ Ja'Ron Smith and Maggie Lyons/Brandon Lipps, USDA FNCS	1-888-844-9904 Access code (b) (6)
8/30/2017	11:00:00 AM	1:00:00 PM	11:00 HOLD OPM Clearance	Rm. 216E Whitten
8/30/2017	1:00:00 PM	2:00:00 PM	1:00 CNPP meeting w/Acting Dep USec Brandon Lipps & Maggie Lyons	Rm. 216E Whitten
8/30/2017	2:00:00 PM	4:00:00 PM	Mike Young's Retirement Party	Patio
8/30/2017	3:00:00 PM	4:00:00 PM	Invitation: USDA & ERLC Introduction Meeting @ Wed Aug 30, 2017 3pm - 4pm (EDT) (brandon.lipps@osec.usda.gov)	1400 Independence Avenue, SW Rm. 216E Whitten Building Washington, DC 20250
8/30/2017	3:00:00 PM	4:00:00 PM	3:00 USDA-ERLC Introduction w/Jeff Pickering/Brandon & Maggie	Rm. 216E Whitten
8/30/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/31/2017	11:00:00 AM	11:15:00 AM	Mandatory Meeting of Direct Reports	Brandon's Office // // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))

Date	Start Time	End Time	Subject	Location
8/31/2017	4:00:00 PM	4:30:00 PM	Mtg. w/ Don Bice and Maggie/Brandon re: FNCS reorg	216E
8/31/2017	10:30:00 AM	11:00:00 AM	Travel to POC	
8/31/2017	10:00:00 AM	10:30:00 AM	mtg. on Reorg.	200A - Heidi's office
8/31/2017	9:30:00 AM	10:00:00 AM	Hurricane Evacuee Policy Discussion	Jessica's Office or Dial-In 1-888-844-9904 Access (b) (6)
8/31/2017	5:30:00 PM	5:45:00 PM	FW: Call w/ Administrator Lipps	Call
8/31/2017	3:00:00 PM	3:30:00 PM	2:30 Travel to Whitten	
8/31/2017	4:30:00 PM	5:30:00 PM	Farm Bill Meeting	200-A - call in info. below if you are unable to attend in person
8/31/2017	12:30:00 PM	12:45:00 PM	Secondary Computer	
8/31/2017	2:00:00 PM	2:30:00 PM	Feds Feeds Families - "County Fair"	Around the building and in the cafeteria
8/31/2017	1:00:00 PM	2:00:00 PM	1:00 1 on 1 w/Brandon Lipps & Diane Kriviski	Rm. 906 POC
8/31/2017	11:15:00 AM	12:30:00 PM	ROS Briefing w/Acting Dep USec Brandon Lipps & ROS Staff	9th Floor Conference Room - POC///DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/1/2017	12:30:00 PM	1:00:00 PM	Check-In	Brandon's Office
9/1/2017	9:30:00 AM	10:15:00 AM	9:30 Texas - Hurricane Harvey D-SNAP Waiver w/AO Brandon Lipps & StAff	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/1/2017	1:15:00 PM	1:45:00 PM	Shutdown 101// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))	Brandon's Office
9/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/1/2017	11:00:00 AM	12:00:00 PM	11:00 Briefing on Food Security Report w/Acting Dep USec Brandon Lipps & Staff	Park Office Center - 9th Floor Conf Rm. - Alex., Va // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
9/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/4/2017	8:00:00 AM	5:00:00 PM	Labor Day Holiday	
9/5/2017	4:00:00 PM	5:00:00 PM	Written / Oral Testimony Discussion	Brandon's Office
9/5/2017	5:00:00 PM	5:30:00 PM	Correspondence	
9/5/2017	5:00:00 PM	5:30:00 PM	Farm Bill Public Principles Due in Sharepoint Doc	
9/5/2017	10:00:00 AM	10:30:00 AM	Meet and Greet NTEU Chapter President	Administrator's office - 906J
9/5/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/5/2017	1:30:00 PM	2:30:00 PM	1:30 Foundation for Government Accountability w/Acting Dep USec Brandon Lipps/Maggie Lyons & Robin Walker	Rm. 216E Whitten
9/5/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/6/2017	4:00:00 PM	4:30:00 PM	Brief Farmers Market Programs	Dial In - 888-844-9904 // (b) (6)
9/6/2017	2:30:00 PM	4:00:00 PM	QC Deep Dive	216E Whitten
9/6/2017	9:15:00 AM	9:30:00 AM	9:15 School Meals IFR w/Brandon & Maggie	Rm. 216E Whitten
9/6/2017	4:30:00 PM	5:30:00 PM	High Level Overview of FNCS Issues for Nominee Censky	108-A Whitten
9/6/2017	1:00:00 PM	1:00:00 PM	FNS Car to Whitten	
9/6/2017	11:00:00 AM	11:00:00 AM	FNS Car to Potomac, MD	Depart from Whitten
9/6/2017	11:00:00 AM	1:30:00 PM	FNS Supervisor's Meeting - Potomac, MD	
9/6/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
9/7/2017	1:00:00 PM	1:15:00 PM	Organizational Updates	Brandon's Office or Dial In // Dial-in: 800-981-3173 / Conference ID: (b) (6)
9/7/2017	11:00:00 AM	11:30:00 AM	Correspondence	
9/7/2017	9:45:00 AM	10:15:00 AM	FNS Car to POC/Driver: (b) (6), (b) (7)(C)	
9/7/2017	8:15:00 AM	9:00:00 AM	FNS Car to Double Tree Arlington/Driver: (b) (6), (b) (7)(C)	
9/7/2017	1:20:00 PM	2:20:00 PM	FNS Car (POC-Whitten-EEOB) - Driver: (b) (6), (b) (7)(C)	
9/7/2017	3:00:00 PM	3:30:00 PM	FNS Car (EEOB-Whitten-POC) Drive (b) (6), (b) (7)(C)	

Date	Start Time	End Time	Subject	Location
9/7/2017	5:00:00 PM	5:30:00 PM	(b) (6), (b) (5) Deliberative	
9/7/2017	2:00:00 PM	3:00:00 PM	Welfare Reform Working Group meeting	EEOB 178
9/7/2017	10:30:00 AM	11:00:00 AM	OCCO	906J
9/7/2017	11:30:00 AM	1:00:00 PM	SNAP Integrity - Data and Technology	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/7/2017	9:00:00 AM	10:00:00 AM	Invitation to Speak at National Association of Farmers' Market Nutrition Programs (NAFMNP)	DoubleTree by Hilton Crystal City in Arlington, Virginia
9/8/2017	12:00:00 PM	1:00:00 PM	Senior Staff - Noon	OSEC Bullpen
9/8/2017	1:00:00 PM	1:30:00 PM	1:00 Drive to POC (Brandon & Maggie)	
9/8/2017	9:30:00 AM	10:30:00 AM	9:30 Letter from Louisiana DCFS w/Acting DepUSec Brandon Lipps & Staff	Rm. 216E Whitten
9/8/2017	12:30:00 PM	1:00:00 PM	12:30 Feeding America meeting	216E Whitten
9/8/2017	8:00:00 AM	9:30:00 AM	Subcabinet Meeting	Ops Center (S-310 Sub-basement of South Building)
9/8/2017	2:45:00 PM	3:45:00 PM	Non-SNAP Hearing Briefings	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/8/2017	4:00:00 PM	5:00:00 PM	Hearing Prep Briefings	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/8/2017	1:30:00 PM	2:30:00 PM	1:30 DGA Next Steps: w/Acting DepUSec Brandon Lipps/Maggie/Gena/Jackie/Stephenie/Eve/Colette	POC - 9th Floor Conference Room
9/8/2017	11:00:00 AM	11:30:00 AM	11:00 Meeting w/Brandon/Maggie & Joe Nolan	
9/8/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
9/10/2017	12:00:00 AM	12:00:00 AM	Jessica - APHSA State SNAP Directors Conference, Memphis, TN	
9/11/2017	6:00:00 PM	6:30:00 PM	6:00 2019 Final Feedback w/Acting DepUSec Brandon Lipps/Maggie/Mark & Karen	DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/11/2017	12:00:00 PM	12:00:00 PM	Travel to Whitten	
9/11/2017	2:00:00 PM	2:00:00 PM	Travel to POC	
9/11/2017	12:00:00 PM	12:30:00 PM	Call to discuss Texas	SWRO Conference Line: 888-844-9904; Access code: (b) (6)
9/11/2017	8:30:00 AM	8:45:00 AM	Internal Report - California Controls over Summer	Brandon's office
9/11/2017	12:30:00 PM	1:30:00 PM	FNCS Time	
9/11/2017	3:00:00 PM	3:30:00 PM	Organizational Discussion - OPS employees	Conference room 204B//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/11/2017	2:30:00 PM	3:00:00 PM	Organizational Discussion - CNPP employees	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/11/2017	3:30:00 PM	4:00:00 PM	Organizational Discussion - OCCO employees	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/11/2017	4:15:00 PM	5:15:00 PM	Mock Hearing Preliminary	FNS - ADMIN - 9th Fl Conf Rm//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/11/2017	10:00:00 AM	11:00:00 AM	Retailer Briefing	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/11/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (11:30am-4pm)	
9/12/2017	5:30:00 PM	6:00:00 PM	Daily debrief on Harvey	9th Fl Conf Rm OR Dial In: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/12/2017	4:00:00 PM	4:30:00 PM	Call Carly -	Brandon to call Maggie at 202-720-3332 and Maggie will conference Carly in.
9/12/2017	4:30:00 PM	5:30:00 PM	Hearing Prep	906J
9/12/2017	2:00:00 PM	4:00:00 PM	Hearing Prep	906J
9/12/2017	12:00:00 AM	12:00:00 AM	Bruce at Supervisor's Training	
9/12/2017	9:30:00 AM	11:00:00 AM	All Things QC, Part II - Q&A	Brandon's Office
9/12/2017	3:00:00 PM	4:00:00 PM	FDPIR Meeting with Governor Mountain	501-A
9/12/2017	1:30:00 PM	1:30:00 PM	FNS Car to POC	

Date	Start Time	End Time	Subject	Location
9/12/2017	11:00:00 AM	11:00:00 AM	FNS Car to Potomac, MD/Driver: (b) (6), (b) (7)(C)	Depart from POC
9/12/2017	11:30:00 AM	1:30:00 PM	FNS Supervisor's Meeting - Potomac MD	
9/13/2017	3:30:00 PM	5:00:00 PM	Policy Time	
9/13/2017	9:00:00 AM	9:30:00 AM	9:00 National Grocers Association Meeting w/Acting DepUsec Lipps & Staff	Rm. 216E Whitten
9/13/2017	1:30:00 PM	3:00:00 PM	Mock Hearing Final	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
9/13/2017	11:00:00 AM	12:00:00 PM	DGA: (b) (5) - Deliberative	Whitten: Room 108-A (888-844-9904 / (b) (6)
9/13/2017	12:00:00 AM	12:00:00 AM	Cindy - CN technology meeting, Denver, CO	
9/13/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep Usec Brandon Lipps & Staff	Rm. 216E Whitten
9/14/2017	12:00:00 PM	12:30:00 PM	12:00 PM Return FNS Car Hart Senate Office Bldg. to POC	Driver: (b) (6), (b) (7)(C), (b) (6)
9/14/2017	8:00:00 AM	9:00:00 AM	8:00 AM FNS Car POC to Hart Senate Office Bldg. (Room 215)	POC - "A" level /Driver: (b) (6), (b) (7)(C), (b) (6)
9/14/2017	12:00:00 AM	12:00:00 AM	(b) (6) Sick leave 2pm to COB	
9/14/2017	4:00:00 PM	5:00:00 PM	4:00 Meeting w/Sodexo/Brandon & Maggie	Rm. 216E Whitten
9/14/2017	9:00:00 AM	12:00:00 PM	Nutrition Programs: Perspectives for the 2018 Farm Bill hearing	Room 215 of the Hart Senate Office Building
9/15/2017	3:30:00 PM	4:15:00 PM	USDA OCR Call with FL Congressional Delegation	Conference Line: 888-844-9904 Code: (b) (6)
9/15/2017	9:30:00 AM	10:00:00 AM	Pre-meet on House Oversight Request on Improper Payments	108-A Whitten
9/15/2017	12:00:00 PM	12:30:00 PM	Treasury Offset	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6)
9/15/2017	1:00:00 PM	2:00:00 PM	One-on-One Weekly Meeting w/Acting Deputy Under Secretary Brandon Lipps & CNPP Jackie Haven	906J
9/15/2017	10:15:00 AM	11:00:00 AM	Correspondence Review	906J
9/15/2017	2:30:00 PM	3:30:00 PM	Mtg w Laura cunliffe	
9/15/2017	11:00:00 AM	12:00:00 PM	OHRM Hiring Freeze Exemption Memo	Brandon's Office
9/15/2017	3:00:00 PM	4:00:00 PM	One-on-One - Tameka	Brandon's Office
9/15/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/15/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
9/18/2017	4:30:00 PM	5:00:00 PM	Correspondence	Brandon's Office
9/18/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
9/18/2017	1:00:00 PM	1:15:00 PM	SNAP Performance Bonuses	Brandon's Office
9/18/2017	12:00:00 PM	1:00:00 PM	ABAWDs Planning	Jessica's Office // DIAL IN: 888.844.9904 / ACCESS CODE (b) (6) (Host: (b) (6)
9/18/2017	12:00:00 AM	12:00:00 AM	(b) (6) 8 A/L	
9/18/2017	9:30:00 AM	10:30:00 AM	One-on-One - Cindy	906J
9/18/2017	3:30:00 PM	4:30:00 PM	Leadership Feedback on DRAFT FY18 Agency Priorities Plan	9th Floor Conference Room // Dial In: 888 844 9904 AC: 4616638
9/18/2017	2:00:00 PM	3:00:00 PM	OPS Briefing w/Acting Dep Usec Brandon Lipps & OPS Staff	FNS - ADMIN---12th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6)
9/19/2017	9:30:00 AM	10:00:00 AM	OGC Management Summit: Invitation to Meet-and-Greet Event	South Building, Room 0325-S
9/19/2017	1:15:00 PM	1:35:00 PM	Prep for Cox Intervieww: FL School Meals	Conference Call - 1-888-844-9904 Access Code (b) (6)
9/19/2017	11:30:00 AM	12:00:00 PM	Call Stephanie	
9/19/2017	1:30:00 PM	2:30:00 PM	Interview with COX	
9/19/2017	12:00:00 AM	12:00:00 AM	Whitten	
9/19/2017	10:00:00 AM	11:00:00 AM	10:00 NEL 101 Briefing w/Acting Deputy Under Secretary Brandon Lipps/CNPP Jackie Haven & Staff	Rm. 216E Whitten
9/19/2017	12:00:00 PM	1:00:00 PM	Lyons and Lipps Security Indoctrination Briefing	Room 216E Whitten bldg
9/19/2017	12:00:00 PM	1:00:00 PM	Security Clearance Indoctrination Briefing	216E Whitten
9/19/2017	4:00:00 PM	4:45:00 PM	Meet and Greet w/Dr. Bartuska, Brandon Lipps, Michele Esch, and Maggie Lyons	216E
9/20/2017	9:00:00 AM	9:30:00 AM	Please do not schedule	

Date	Start Time	End Time	Subject	Location
9/20/2017	1:30:00 PM	2:00:00 PM	SNAP Performance Bonuses follow up w/Acting Dep USec Brandon Lipps	Jessica's Office -906Q// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/20/2017	12:00:00 PM	1:00:00 PM	Office Time	
9/20/2017	12:00:00 AM	12:00:00 AM	Whitten	
9/20/2017	2:15:00 PM	2:45:00 PM	Mtg. with Brandon & Maggie	
9/20/2017	10:30:00 AM	11:30:00 AM	10:30 Retailer Eligibility Requirement Rule w/Convenience.Org/Brandon & Maggie	Rm. 216E Whitten
9/20/2017	3:00:00 PM	4:00:00 PM	3:00 Share Our Strength w/Acting Dep USec Brandon Lipps & Maggie Lyons	Rm. 216E Whitten
9/20/2017	4:00:00 PM	5:00:00 PM	4:00 Meet & Greet (APHSA) w/Acting Dep USec Brandon Lipps & Chief of Staff/Policy Advisor Maggie Lyons	Rm. 216E Whitten
9/20/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
9/21/2017	9:30:00 AM	10:00:00 AM	Call with Don Bice	
9/21/2017	10:00:00 AM	10:30:00 AM	FL DSNAP	Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/21/2017	11:45:00 AM	12:00:00 PM	Print Materials	Brandon's Office
9/21/2017	9:00:00 AM	9:30:00 AM	Correspondence	
9/21/2017	1:30:00 PM	2:00:00 PM	USDA OCR Disaster Call with Georgia Congressional Delegation	Conference Line: 888-844-9904 Code: (b) (6)
9/21/2017	5:00:00 PM	5:30:00 PM	Maggie/Brandon/Kristi Meeting	
9/21/2017	3:30:00 PM	4:30:00 PM	Office Time	
9/21/2017	4:30:00 PM	5:00:00 PM	Mtg. w/ NCFC Executive Council	Whitten 216E
9/21/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/21/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
9/21/2017	10:30:00 AM	11:45:00 AM	SES Direct Reports Meeting	Brandon's Office
9/21/2017	3:00:00 PM	3:30:00 PM	FNS Car EEOB-Whitten-POC	Driver: (b) (6), (b) (7)(C) (b) (6)
9/21/2017	1:20:00 PM	2:00:00 PM	FNS Car POC-Whitten-EEOB	Driver: (b) (6), (b) (7)(C) (b) (6)
9/21/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/22/2017	12:00:00 PM	1:00:00 PM	Congressional Call	
9/22/2017	2:00:00 PM	3:00:00 PM	Beth Johnson	
9/22/2017	3:00:00 PM	6:00:00 PM	Please do not schedule	
9/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/22/2017	11:30:00 AM	12:00:00 PM	Meeting with Normandy Group & Porter Novelli w/Acting Dep USec Brandon Lipps/Maggie Lyons/Kailee Tkacz RE: Farm Bill/DGA	Rm. 216E Whitten
9/22/2017	2:30:00 PM	3:00:00 PM	FOIA Online Training	Brandon's Office
9/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
9/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (11:30am-4pm)	
9/25/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave (2:00p - 6:30p) - (Debbie Whitford Acting)	
9/25/2017	3:00:00 PM	4:00:00 PM	SNAP meeting re: administrative actions list	9th Fl Conf Rm. & 888.844.9904/Access Code: (b) (6) (Host: (b) (6))
9/25/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave (David Burr Acting)	
9/25/2017	4:30:00 PM	5:00:00 PM	Correspondence Review w/Jessica	Brandon's Office - 906J
9/25/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Crystal Tolar Acting)	
9/25/2017	8:30:00 AM	9:00:00 AM	Call Jackie	
9/25/2017	3:30:00 PM	4:15:00 PM	USDA OCR Disaster Call with Texas Congressional Delegation	Conference Line: 888-844-9904 Code: (b) (6)
9/25/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
9/25/2017	12:00:00 PM	12:30:00 PM	Hearing debrief	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
9/25/2017	2:00:00 PM	3:00:00 PM	2:00 OPS Briefing on SNAP Eligibility Parameters & SNAP E&T Characteristics Studies w/Acting DepUsec Lipps & Staff	9th Fl Conf Rm - POC - DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)

Date	Start Time	End Time	Subject	Location
9/25/2017	9:00:00 AM	10:30:00 AM	One-On-One - Yvette	Brandon's Office 4300 King St Alexandria VA 22302 United States
9/25/2017	1:00:00 PM	2:00:00 PM	Pre-meet on SNAP Retailer Integrity w/Acting Dep USec Brandon Lipps & Staff	Brandon's Office - 906J // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/25/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/26/2017	1:00:00 PM	1:30:00 PM	1:00 Signature on Correspondence w/Jessica Shahin	Rm. 216E Whitten
9/26/2017	10:30:00 AM	11:00:00 AM	10:30 FNS Car Pickup	
9/26/2017	8:45:00 AM	9:30:00 AM	8:45 FNS Car - (b) (6), (b) (7)(C) (b) (6) will drive	
9/26/2017	9:30:00 AM	10:30:00 AM	9:30 Mtg. w/ John Gray	248 EEOB
9/26/2017	12:00:00 AM	12:00:00 AM	Whitten	
9/26/2017	2:00:00 PM	2:45:00 PM	Meeting with OCS Director (Dr. Toombs) & Senior Advisor (Sheila Fleischhacker) for Food Nutrition to provide a briefing on REE's Nutrition Portfolio	Rm. 216E Whitten
9/26/2017	3:00:00 PM	4:00:00 PM	3:00 SNAP Choice Alliance w/Acting DepUsec Brandon Lipps & Staff	Rm. 216E Whitten
9/27/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave (12:30p - 6:00p) (Melissa Abelev Acting OPS/OCCO)	
9/27/2017	1:00:00 PM	1:30:00 PM	1:00 Drive Back w/Heidi	
9/27/2017	11:15:00 AM	12:00:00 PM	11:15 FNS Car - (b) (6), (b) (7)(C) will drive.	
9/27/2017	5:00:00 PM	5:30:00 PM	Collaboration Meeting to Discuss Disaster Relief	200-A - call in info. below
9/27/2017	12:00:00 PM	1:00:00 PM	Meeting on USDA SNAP Administrative Actions	230B
9/27/2017	12:00:00 AM	12:00:00 AM	Whitten	
9/27/2017	1:30:00 PM	2:30:00 PM	1:30 Play Up-360 w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
9/27/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
9/28/2017	2:00:00 PM	3:00:00 PM	Path forward	Brandon's Office - 906J
9/28/2017	9:30:00 AM	10:30:00 AM	Jessica for Signatures and other topics	Brandons' Office
9/28/2017	3:30:00 PM	4:00:00 PM	Correspondence Review w/Jessica	Brandon's Office - 906J
9/28/2017	12:00:00 PM	1:00:00 PM	Lunch	
9/28/2017	3:00:00 PM	3:30:00 PM	SNAP error rate and bonus announcement letter signing	Brandon's Office - 906J
9/28/2017	4:15:00 PM	5:00:00 PM	EBT 101	Brandon's Office - 906J // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/28/2017	1:00:00 PM	2:00:00 PM	1:00 DRAFT FY18 Research & Evaluation (R&E) Plan	9th Fl Conf Rm. POC // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/28/2017	11:00:00 AM	12:00:00 PM	11:00 USDA Food Plans/TFP w/Acting Dep USec Lipps & Staff	9th Fl Conf Rm - POC & 1-888-844-9904 & (b) (6)
9/28/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
9/29/2017	10:00:00 AM	10:15:00 AM	mtg. w/ Brandon/Maggie	Chris's office
9/29/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
9/29/2017	8:00:00 AM	9:00:00 AM	Disaster Budget Briefing	
9/29/2017	12:00:00 PM	1:00:00 PM	12 Lunch	
9/29/2017	3:00:00 PM	3:30:00 PM	Meeting with Council of the Great City Schools w/Acting Dep USec Brandon Lipps/Maggie Lyons/Kailee Tkacz RE: CNP	Rm 216E Whitten Building: 1400 Jefferson Dr SW, Washington, DC 20024
9/29/2017	1:00:00 PM	1:30:00 PM	Meeting with National School Boards Association w/Acting Dep USec Brandon Lipps/Maggie Lyons/Kailee Tkacz RE: CNP	Rm 216E Whitten Building: 1400 Jefferson Dr SW, Washington, DC 20024
9/29/2017	10:30:00 AM	11:30:00 AM	10:30 Corn Refiners Association w/Acting DepUsec Brandon Lipps & Staff	Rm. 216E Whitten
9/29/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
10/2/2017	9:00:00 AM	10:30:00 AM	Do not schedule	
10/2/2017	4:00:00 PM	4:30:00 PM	Figaro's Pizza SNAP Request	Brandon's Office - 906J // DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/2/2017	8:30:00 AM	9:00:00 AM	Subcabinet Meeting	200A Conference
10/2/2017	1:00:00 PM	3:00:00 PM	HOLD	POC

Date	Start Time	End Time	Subject	Location
10/2/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/2/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
10/2/2017	4:30:00 PM	5:30:00 PM	One-On-One-Dexter	Brandon's Office
10/2/2017	10:30:00 AM	11:00:00 AM	One-On-One- Telora	Brandon's Office
10/2/2017	3:00:00 PM	4:00:00 PM	FY17 Agency Priority 1 Closeout	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/3/2017	5:00:00 PM	5:30:00 PM	Texas	Room 808/Dial 888-844-9904/Access Code (b) (6) Host (b) (6)
10/3/2017	12:00:00 PM	12:30:00 PM	mtg. w/ Brandon/Maggie	Heidi's office
10/3/2017	2:30:00 PM	3:30:00 PM	DGA Next Steps	216E & 1-888-844-9904 Access Code (b) (6)
10/3/2017	1:00:00 PM	2:00:00 PM	CN Policy Issues	216 E
10/3/2017	3:30:00 PM	4:00:00 PM	HOLD	216E Whitten
10/3/2017	4:00:00 PM	5:00:00 PM	4:00 Foundation for Government Accountability w/Brandon/Maggie & Kailee	Rm. 216E Whitten
10/3/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/3/2017	12:00:00 AM	12:00:00 AM	Y. Jackson on Travel to Boston	Boston
10/3/2017	11:00:00 AM	12:00:00 PM	11:00 Hunger Free America w/Brandon & Maggie	Rm. 216E Whitten
10/3/2017	12:00:00 AM	12:00:00 AM	Whitten	
10/4/2017	3:00:00 PM	3:30:00 PM	FEMA Press Call	
10/4/2017	10:45:00 AM	11:30:00 AM	10:45 Strategic Priorities w/Brandon & Maggie	Rm. 216E Whitten
10/4/2017	4:00:00 PM	4:30:00 PM	Meet with USDA Officers	216-E
10/4/2017	1:00:00 PM	4:00:00 PM	1:00 USDA Executive Forum	Jefferson Auditorium - Whitten
10/4/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/4/2017	12:00:00 AM	12:00:00 AM	Whitten	
10/4/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
10/5/2017	12:00:00 PM	12:20:00 PM	OIG Recommendations re: SNAP	Brandon's Office
10/5/2017	11:00:00 AM	1:30:00 PM	HOLD for White House Calls Prep	
10/5/2017	9:30:00 AM	10:00:00 AM	Strategic priorities discussion at SES Direct Reports Meeting	Brandon's Office
10/5/2017	3:00:00 PM	3:30:00 PM	Bi-weekly nutrition policy meeting	Conference info: Participant Dial-In: (202) 395-6392 Participant Code: (b) (6)
10/5/2017	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
10/5/2017	12:30:00 PM	1:00:00 PM	LUNCH	
10/5/2017	12:00:00 AM	12:00:00 AM	(b) (6) 11am (b) (6)	
10/5/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
10/5/2017	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CNPP - Jackie Haven	POC - 906J
10/6/2017	8:15:00 AM	8:30:00 AM	Briefing before call with the Puerto Rico Ag Secretary	
10/6/2017	9:00:00 AM	10:00:00 AM	Meeting w/Rich	Brandon's Office - POC - 906J
10/6/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
10/6/2017	11:45:00 AM	12:00:00 PM	Diane, Telora, Brandon	Brandon's Office - POC - 906J//Polycom - (703)605-1032
10/6/2017	12:00:00 PM	12:15:00 PM	Hiring Exemption - Rich, Telora, Brandon	Brandon's Office - POC - 906J
10/6/2017	1:00:00 PM	1:30:00 PM	Travel	
10/6/2017	3:00:00 PM	4:00:00 PM	3:00 Center on Budget and Policy Priorities w/Brandon/Maggie/Kailee	216E Whitten
10/6/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/6/2017	10:30:00 AM	11:45:00 AM	SNAS Briefing w/Acting Deputy Under Secretary Brandon Lipps	POC - Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/6/2017	1:30:00 PM	2:30:00 PM	1:30 Texas Hunger Initiative Founder and Executive Director Jeremy Everett & Acting Dep USec Brandon Lipps	Rm. 216E Whitten
10/6/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
10/8/2017	3:00:00 PM	4:00:00 PM	3PM CALL SUNDAY WITH OSEC — Fwd: Informal Request for Assistance from USDA	(866) 859-0830 passcode (b) (6)

Date	Start Time	End Time	Subject	Location
10/9/2017	7:30:00 AM	8:30:00 AM	Call re PR Assistance	1-888-844-9904 Code: (b) (6) Host: (b) (6) United States of America
10/9/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
10/9/2017	8:00:00 AM	5:00:00 PM	Columbus Day Holiday	
10/10/2017	4:45:00 PM	5:00:00 PM	4:45 Correspondence Meeting w/Brandon/Maggie & Janna	Rm. 216E Whitten
10/10/2017	11:00:00 AM	12:30:00 PM	Summer 2017 Campaign Plan	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/10/2017	4:00:00 PM	4:00:00 PM	Travel to POC (b) (6), (b) (7)(C) will drive (b) (6)	
10/10/2017	11:00:00 AM	11:30:00 AM	Swearing In	
10/10/2017	10:30:00 AM	11:00:00 AM	Travel to Whitten (b) (6), (b) (7)(C) will drive (b) (6)	
10/10/2017	9:15:00 AM	9:45:00 AM	NSLW -- COMMS Briefing	Brandon's Office - POC - 906J // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/10/2017	1:30:00 PM	2:00:00 PM	Travel to Whitten (b) (6), (b) (7)(C) will drive (b) (6)	
10/10/2017	11:00:00 AM	1:30:00 PM	NSLW Event	
10/10/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
10/10/2017	10:30:00 AM	10:45:00 AM	Hiring Exemption - Telora, Brandon	Brandon's Office - POC - 906J
10/10/2017	8:45:00 AM	9:00:00 AM	Hiring Exemption - Cindy, Telora, Brandon	Brandon's Office - POC - 906J
10/10/2017	8:30:00 AM	8:45:00 AM	Hiring Exemption - Jackie, Telora, Brandon	Brandon's Office - POC - 906J
10/10/2017	3:30:00 PM	4:00:00 PM	Meeting with Council of Chief State School Officers w/Acting Dep USec Brandon Lipps/Maggie Lyons/Kailee Tkacz RE: CNP	Rm 216E Whitten Building: 1400 Jefferson Dr SW, Washington, DC 20024
10/10/2017	2:00:00 PM	3:00:00 PM	SNAP Retailer Sanction Process	Rm. 216E
10/10/2017	3:00:00 PM	3:30:00 PM	Meeting w/ Brandon Lipps and Maggie Lyons re (b) (6) evaluation	Enter 107W
10/10/2017	10:00:00 AM	11:00:00 AM	OPS All Hand's Meeting	POC
10/11/2017	9:00:00 AM	9:30:00 AM	9:00 Talk w/Puerto Rico Governors	
10/11/2017	3:00:00 PM	3:30:00 PM	Correspondence and Discuss Priorities	216E
10/11/2017	9:30:00 AM	10:30:00 AM	9:30 Policy Time w/Acting Dep USec Brandon Lipps	Rm. 216E Whitten
10/11/2017	2:00:00 PM	3:00:00 PM	OIG - Issues and Opportunities	Rm. 216E Whitten
10/11/2017	1:00:00 PM	2:00:00 PM	SES Evaluation discussion w/ (b) (6)	Rm. 216E Whitten
10/11/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/11/2017	4:30:00 PM	5:00:00 PM	DGA Call with House Ag Appropes & FNCS	Conference Line: 888-844-9904 Code: (b) (6)
10/11/2017	12:00:00 AM	12:00:00 AM	Whitten	
10/11/2017	10:30:00 AM	11:30:00 AM	10:30 Meet & Greet w/Marshall Matz/Brandon/Maggie/Kailee	Rm. 216E Whitten
10/11/2017	3:30:00 PM	4:30:00 PM	3:30 National WIC Association Meeting w/Acting DepUsec Lipps & Staff	Rm. 216E Whitten
10/12/2017	4:15:00 PM	4:45:00 PM	Confirmed-Carlos Suarez & FNS	216E
10/12/2017	2:30:00 PM	3:00:00 PM	Hold: Hurricane Response Meeting	200-A
10/12/2017	1:30:00 PM	2:00:00 PM	FW: Buy American school lunch program	EEOB 208
10/12/2017	9:00:00 AM	9:30:00 AM	Office of Management All Hands Meeting	POC - Conf. Room 204C
10/12/2017	12:00:00 PM	1:00:00 PM	ERS Brown Bag Lunch: Family Farms in U.S. Agriculture	107A
10/12/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
10/12/2017	10:30:00 AM	11:30:00 AM	FY17 Agency Priority 2 & 4 Closeout // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))	FNS - ADMIN - 9th Fl Conf Rm
10/13/2017	4:30:00 PM	5:00:00 PM	Meet w/Ed Peterman	Brandon's Office - POC - 906J
10/13/2017	4:00:00 PM	4:30:00 PM	HOLD for Janna	
10/13/2017	1:00:00 PM	1:30:00 PM	Travel to POC	
10/13/2017	12:00:00 AM	12:00:00 AM	(b) (6) Telework	
10/13/2017	12:30:00 PM	1:00:00 PM	Meet w/ Maggie & Brandon	
10/13/2017	9:20:00 AM	9:30:00 AM	9:20 Phone Call w/Jason Turner & Brandon	Jason will initiate call to 720-7711
10/13/2017	2:00:00 PM	3:00:00 PM	2:00 IL Integrated Systems	Rm. 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/13/2017	10:45:00 AM	11:30:00 AM	Farm Bill Planning and Agency Support Meeting w/FNCS Acting Deputy Under Secretary, Brandon Lipps	216-E

Date	Start Time	End Time	Subject	Location
10/13/2017	10:00:00 AM	10:45:00 AM	Meeting w/ OIG on FNCS Issues	200-A - Heidi's office
10/13/2017	12:00:00 AM	12:00:00 AM	(b) (6) telework until noon, then Annual Leave (Melissa Abelev acting)	
10/13/2017	11:30:00 AM	12:30:00 PM	Lunch	
10/13/2017	3:00:00 PM	3:30:00 PM	Bi-Weekly Check-In w/SNAS - Diane Kriviski	Brandon's Office - POC - 906J
10/13/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
10/16/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/16/2017	4:00:00 PM	4:30:00 PM	Correspondence	
10/16/2017	2:00:00 PM	2:00:00 PM	Drug Testing	DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/16/2017	4:30:00 PM	5:00:00 PM	HOLD - Do not schedule	
10/16/2017	10:00:00 AM	11:00:00 AM	HOLD - Do not schedule	
10/16/2017	3:00:00 PM	4:00:00 PM	Yvette - SES Employees/Hiring Exemptions/Check-In	Brandon's Office - POC - 906J
10/16/2017	2:00:00 PM	3:00:00 PM	Office Time	
10/16/2017	12:00:00 PM	12:30:00 PM	LUNCH	
10/16/2017	12:30:00 PM	1:00:00 PM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Brandon's Office - POC - 906J
10/16/2017	9:00:00 AM	10:00:00 AM	Feds Feed Families - RPMD breakfast w/Acting Deputy Under Secretary FNCS/FNS Administrator Brandon Lipps	FNS - ADMIN - 9th FI Conf Rm
10/16/2017	12:00:00 PM	12:00:00 PM	Park Office Center	
10/16/2017	1:00:00 PM	2:00:00 PM	OCCO/OSI/CRD Briefing w/Acting Dep USec Brandon Lipps and Staff	9th Floor Conference Room // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/17/2017	4:00:00 PM	5:00:00 PM	Non-SES Evaluation Discussion	Brandon's Office - POC - 906J
10/17/2017	4:30:00 PM	5:00:00 PM	Call with Senator Nelson (FL) and Brandon Lipps Acting Deputy Under Secretary of FNCS RE: FL D-SNAP	Conference Line: 888-844-9904 Code: (b) (6)
10/17/2017	4:30:00 PM	5:00:00 PM	4:30 HOLD Call w/Sen Nelson & Brandon	Call
10/17/2017	1:00:00 PM	1:20:00 PM	Discuss Florida D-SNAP	DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/17/2017	12:00:00 AM	12:00:00 AM	(b) (6) Telework	
10/17/2017	3:00:00 PM	3:30:00 PM	Out Of Office - Do Not Schedule	
10/17/2017	9:15:00 AM	10:00:00 AM	Mtg. w/ David Grah	216E
10/17/2017	10:00:00 AM	10:30:00 AM	Maggie/Brandon/Donna meeting re: review and office policy	
10/17/2017	2:00:00 PM	2:30:00 PM	Work on Performance Evaluations	
10/17/2017	1:00:00 PM	1:30:00 PM	Office Time	
10/17/2017	1:30:00 PM	2:00:00 PM	NTEU Stewardship Training Brief - brief remarks	POC - Conf. Room 204C
10/17/2017	4:00:00 PM	5:00:00 PM	Non-SES Evaluation Discussion	Brandon's Office - POC - 906J
10/17/2017	9:00:00 AM	9:30:00 AM	9:00 Passport Pictures	Rm. 426A Whitten
10/17/2017	12:00:00 AM	12:00:00 AM	(b) (6) 8-10am	
10/17/2017	12:30:00 PM	1:00:00 PM	Travel to POC	
10/17/2017	2:30:00 PM	3:00:00 PM	CN All Hands Meeting	POC - Conf. Room 204
10/17/2017	12:00:00 AM	12:00:00 AM	Whitten	
10/17/2017	11:00:00 AM	12:30:00 PM	Fuel Up to Play 60 Lunch	Secretary's Cafeteria
10/18/2017	2:00:00 PM	4:00:00 PM	Farm Bill meeting	1301 Longworth
10/18/2017	6:00:00 PM	6:30:00 PM	FW: Call on Maine waiver	Participant Dial-In: (202) 395-6392 Participant Code: (b) (6)
10/18/2017	1:00:00 PM	1:30:00 PM	Bradon Lipps/Maggie Lyons / (b) (6), (b) (7)(C), (b) (6)	Longworth
10/18/2017	2:00:00 PM	4:00:00 PM	Farm Bill Mtg: Nutrition	The Hill
10/18/2017	9:00:00 AM	9:30:00 AM	Coorespondence	
10/18/2017	4:00:00 PM	5:00:00 PM	Travel to Whitten	
10/18/2017	1:00:00 PM	2:00:00 PM	Travel to Longworth	
10/18/2017	10:00:00 AM	11:00:00 AM	HR	Rm. 216E Whitten
10/18/2017	12:00:00 PM	1:00:00 PM	FM Audits/Grants	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
10/18/2017	9:30:00 AM	10:00:00 AM	COOP Brief	Rm. 216E Whitten
10/18/2017	3:00:00 PM	3:00:00 PM	Appointee Meeting 10/18/2017	107-A (Whitten)
10/18/2017	12:00:00 AM	12:00:00 AM	Whitten	
10/18/2017	11:00:00 AM	12:00:00 PM	11:00 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
10/19/2017	4:00:00 PM	5:00:00 PM	SES Evaluation discussion w/ (b) (6)	Brandon's Office - POC - 906J
10/19/2017	3:00:00 PM	4:00:00 PM	FEMA/FNS meeting on FNS feeding programs in PR	Conference call dial in number: 888-844-9904 ACCESS CODE: (b) (6)
10/19/2017	2:00:00 PM	2:05:00 PM	GMA DGA call	
10/19/2017	11:00:00 AM	12:00:00 PM	Introductory Meeting between MAZON and Administrator Lipps	Rm. 216E Whitten
10/19/2017	12:00:00 PM	1:00:00 PM	LUNCH	
10/19/2017	5:30:00 PM	5:45:00 PM	Discuss Final Rating – SES Performance Evaluations w/ (b) (6)	Brandon's Office - POC - 906J
10/19/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
10/20/2017	3:00:00 PM	3:30:00 PM	FW: FNS for PR	6SW-0810; Dial in 1-800-320-4330 PIN: (b) (6)
10/20/2017	2:00:00 PM	3:00:00 PM	Hold for Mindy	
10/20/2017	12:00:00 PM	5:30:00 PM	Whitten	
10/20/2017	10:15:00 AM	10:30:00 AM	Disaster Budget	Brandon's Office
10/20/2017	3:30:00 PM	4:15:00 PM	Office Time	
10/20/2017	1:00:00 PM	2:00:00 PM	Budget Time	
10/20/2017	8:15:00 AM	9:15:00 AM	Invitation: (b) (6) @ Fri Oct 20, 2017 7:15am - 8:15am (CDT) (Lipps, Brandon - OSEC, Washington, DC)	(b) (6)
10/20/2017	10:00:00 AM	10:15:00 AM	Tablet for Brandon	Brandon's Office - POC - 906J
10/20/2017	11:00:00 AM	11:45:00 AM	SNAP Briefing on systems issues in Rhode Island	Brandon's Office - 906J - POC// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/20/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
10/23/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/23/2017	2:30:00 PM	3:00:00 PM	Call with James Glueck	
10/23/2017	10:00:00 AM	10:30:00 AM	Letters	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/23/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Out of Office - Training	
10/23/2017	1:00:00 PM	3:30:00 PM	Travel to Whitten/Policy Time prep	
10/23/2017	3:30:00 PM	4:30:00 PM	Policy Time	
10/23/2017	11:00:00 AM	11:30:00 AM	Correspondence	Brandon's Office - POC - 906J
10/23/2017	9:30:00 AM	9:40:00 AM	Hiring Exemptions	Brandon's Office
10/23/2017	11:45:00 AM	12:15:00 PM	Travel discussion	Brandon's Office - POC - 906J
10/23/2017	11:00:00 AM	11:30:00 AM	Enterprise Risk Management	Brandon's Office - 906J - POC
10/23/2017	12:00:00 AM	12:00:00 AM	(b) (6) 3 Annual Leave - Crissy English Coverage	
10/23/2017	12:30:00 PM	1:30:00 PM	LUNCH	
10/23/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
10/23/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (b) (6) (Tim English Acting 10/23 - 10/27) - (Emily Buday/Connie Slough Acting 10/30 & 10/31)	
10/24/2017	4:00:00 PM	5:00:00 PM	Hold for Stephanie	
10/24/2017	2:00:00 PM	3:00:00 PM	HOLD	
10/24/2017	11:30:00 AM	12:00:00 PM	11:30 Meet & Greet OGC-Civil Rights, Labor & Emp Law Division w/Acting Dep Under Secretary Brandon Lipps & Staff	Rm. 216E Whitten
10/24/2017	12:00:00 AM	12:00:00 AM	USA Performance Training - October 24 (Donna 8-12/Dexter 1-4)	Rm. 1623 South Bldg - Wing 6 - NFC Training Center
10/24/2017	10:00:00 AM	11:00:00 AM	10:00 Briefings on ERS SNAP Reports w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
10/24/2017	12:00:00 PM	1:00:00 PM	LUNCH	

Date	Start Time	End Time	Subject	Location
10/24/2017	1:00:00 PM	2:00:00 PM	1:00 FY18 Requirements for FNCS Budget w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
10/24/2017	3:00:00 PM	4:00:00 PM	CN Program Integrity Initiatives	Rm. 216E Whitten
10/24/2017	12:00:00 AM	12:00:00 AM	Whitten	
10/25/2017	4:15:00 PM	5:00:00 PM	Evaluations	Brandon's Office
10/25/2017	3:30:00 PM	4:30:00 PM	Office Time	
10/25/2017	9:15:00 AM	10:15:00 AM	Agency Heads Meeting	200-A Conference Room
10/25/2017	3:00:00 PM	3:30:00 PM	MyPlate, MyState discussion w/CNPP - Jackie/Stephenie	Brandon's Office - POC - 906J
10/25/2017	12:00:00 AM	12:00:00 AM	CONTRACTOR WILL START OFFICE RENOVATIONS-Rms. 212 to 216 Whitten	
10/25/2017	12:00:00 PM	12:30:00 PM	LUNCH	
10/25/2017	12:30:00 PM	2:30:00 PM	OUT OF OFFICE - Do not schedule	
10/25/2017	2:30:00 PM	3:00:00 PM	OIT All Hands	Conf. Room 204
10/25/2017	12:00:00 AM	12:00:00 AM	Whitten	
10/25/2017	10:30:00 AM	11:30:00 AM	10:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 104A Whitten
10/26/2017	10:45:00 AM	11:00:00 AM	SES Performance Evaluation	Brandon's Office
10/26/2017	10:45:00 AM	11:00:00 AM	SES Performance Evaluation	Brandon's Office
10/26/2017	12:30:00 PM	1:30:00 PM	LUNCH	
10/26/2017	11:15:00 AM	11:45:00 AM	Travel to Whitten// (b) (6), (b) (7)(C) (b) (6) will drive.	
10/26/2017	11:45:00 AM	12:30:00 PM	11:45 2020 Dietary Guidelines for Americans (DGA)	Rm. 216E Whitten
10/26/2017	1:30:00 PM	2:00:00 PM	Travel to POC//Transportation confirmed, (b) (6), (b) (7)(C) (b) (6) will drive	
10/26/2017	3:00:00 PM	3:30:00 PM	Nutrition Policy Call	Conference call info below
10/26/2017	2:00:00 PM	2:30:00 PM	Opening remarks - SNAP All Staff Meeting	
10/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave - (11:30 am - 4:30pm) (Daren Krellwitz Acting)	
10/26/2017	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In & Performance Evaluation	Brandon's Office - POC - 906J
10/26/2017	4:00:00 PM	5:00:00 PM	WIC EBT briefing	Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/26/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
10/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
10/27/2017	12:15:00 PM	1:15:00 PM	Lunch with MTA	People's Buffet
10/27/2017	3:30:00 PM	4:00:00 PM	Correspondence & Misc	
10/27/2017	1:30:00 PM	2:00:00 PM	Travel to POC	
10/27/2017	2:00:00 PM	2:30:00 PM	Meet & Greet	Brandon's Office
10/27/2017	3:00:00 PM	3:30:00 PM	Brainstorming	Brandon's Office
10/27/2017	10:00:00 AM	11:00:00 AM	10:00 Food Package WIC Briefing w/Maggie & SNAS Staff	Rm. 216E Whitten
10/27/2017	11:00:00 AM	12:00:00 PM	11:00 Dietary Guidelines Update w/Brandon/Maggie/Gena & CNPP Staff	Rm. 216E Whitten
10/27/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/27/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
10/27/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Daren Krellwitz Acting)	
10/30/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/30/2017	4:00:00 PM	4:30:00 PM	Arizona Waiver Request Regarding Replacement Cards	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/30/2017	10:00:00 AM	11:00:00 AM	10:00 FDPIR Briefing w/Brandon Lipps/Diane Kriviski & Staff	Rm. 906J POC & // DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/30/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
10/30/2017	4:30:00 PM	5:00:00 PM	Performance Evaluation w/ (b) (6)	Brandon's Office - POC - 906J
10/30/2017	2:00:00 PM	2:30:00 PM	Performance Evaluation Discussion w/ (b) (6)	Brandon's Office - POC - 906J
10/30/2017	1:30:00 PM	2:00:00 PM	Performance Evaluation Discussion w/ (b) (6)	Brandon's Office - POC - 906J
10/30/2017	2:30:00 PM	3:00:00 PM	Performance Evaluation Discussion w/ (b) (6)	Brandon's Office - POC - 906J
10/30/2017	12:00:00 PM	1:00:00 PM	LUNCH	

Date	Start Time	End Time	Subject	Location
10/30/2017	3:00:00 PM	4:00:00 PM	Bi-Monthly Audit Meeting	FNS - ADMIN - 9th Fl Conf Rm
10/30/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
10/31/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework AM/Sick Leave PM	
10/31/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (starting at 3pm)	
10/31/2017	3:30:00 PM	4:00:00 PM	3:30 FNS Administrative Items w/Acting Deputy Under Secretary Brandon Lipps & COS Maggie Lyons	Rm. 240W
10/31/2017	1:30:00 PM	2:30:00 PM	1:30 Healthy Weight Commit w/Brandon & Maggie	Rm. 108A Whitten
10/31/2017	11:00:00 AM	12:00:00 PM	SNAP Program Wide Integrity Assessment	Rm. 216E Whitten// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/31/2017	12:00:00 PM	1:00:00 PM	LUNCH	
10/31/2017	12:00:00 AM	12:00:00 AM	Whitten	
10/31/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (11:30am -4pm) (Darren Krellwitz Acting)	
11/1/2017	11:00:00 AM	11:30:00 AM	Dietary Guidelines Update	
11/1/2017	3:00:00 PM	3:45:00 PM	R&E Plan	
11/1/2017	12:00:00 PM	1:00:00 PM	HOLD - (b) (6)	
11/1/2017	4:15:00 PM	5:00:00 PM	Meeting with the Plant Based Foods Association RE: DGA and CNPs	261E
11/1/2017	1:30:00 PM	2:30:00 PM	1:30 Kellogg w/Beth Johnson	Rm. 216E Whitten
11/1/2017	12:00:00 PM	1:00:00 PM	LUNCH	
11/1/2017	12:00:00 AM	12:00:00 AM	Whitten	
11/1/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 107A - Press Room @ Whitten
11/2/2017	8:15:00 AM	8:45:00 AM	Meet with FNCS	
11/2/2017	1:00:00 PM	1:30:00 PM	Check-In	Brandon's Office
11/2/2017	2:15:00 PM	3:00:00 PM	OIG's SFSP audit meeting	Brandon's Office - POC - 906J
11/2/2017	8:00:00 AM	9:30:00 AM	HOLD - Do not schedule	
11/2/2017	10:45:00 AM	11:00:00 AM	(b) (6) Performance Evaluation	Brandon's Office
11/2/2017	9:45:00 AM	10:00:00 AM	Invitation: (b) (6) @ Thu Nov 2, 2017 8:45am - 9am (CDT) (Lipps, Brandon - OSEC, Washington, DC)	(b) (6)
11/2/2017	3:00:00 PM	4:00:00 PM	E&T Deep Dive	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
11/2/2017	12:00:00 PM	1:00:00 PM	HOLD - (b) (6)	
11/2/2017	7:00:00 PM	8:00:00 PM	Invitation: (b) (6) @ Thu Nov 2, 2017 6pm - 7pm (CDT) (Lipps, Brandon - OSEC, Washington, DC)	Community Center
11/2/2017	4:00:00 PM	4:30:00 PM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
11/2/2017	11:15:00 AM	12:00:00 PM	WIC food package briefing	Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6)
11/2/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
11/3/2017	4:00:00 PM	4:30:00 PM	FNS Car to Whitten //Transportation confirmed, (b) (6), (b) (7)(C) (b) (6) will drive.	
11/3/2017	2:30:00 PM	3:00:00 PM	FNS Car to DOL, (b) (6), (b) (7)(C) (b) (6) will drive.	
11/3/2017	1:00:00 PM	1:30:00 PM	Travel to Whitten in POV	
11/3/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
11/3/2017	2:00:00 PM	2:30:00 PM	Brief Pre- Meeting w/ Maggie Lyons re: language in the Welfare EO	Enter Suite 107W
11/3/2017	9:30:00 AM	9:45:00 AM	(b) (6) Performance Evaluation	Brandon's Office - POC - 906J
11/3/2017	3:00:00 PM	4:00:00 PM	DOL/USDA Meeting re: Welfare Reform	200 Constitution Avenue NW, S-2318
11/3/2017	3:00:00 PM	4:00:00 PM	Mtg. w/ Courtney Walter and Nathan Mehrens, DOL	Department of Labor
11/3/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Kristen Hyatt acting)	
11/3/2017	12:00:00 PM	1:00:00 PM	LUNCH	
11/3/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
11/6/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6)

Date	Start Time	End Time	Subject	Location
11/6/2017	4:30:00 PM	5:00:00 PM	Maggie & Brandon update on EO mtg.	
11/6/2017	2:00:00 PM	2:00:00 PM	FNS Car-EEOB-Whitten-POC//Transportation confirmed, (b) (6), (b) (7)(C) (b) (6)	
11/6/2017	11:45:00 AM	1:00:00 PM	FNS Car POC-Whitten-EEOB//Transportation confirmed, (b) (6), (b) (7)(C) (b) (6)	
11/6/2017	1:00:00 PM	2:00:00 PM	Meeting on Welfare EO Regarding Guidance	EEOB 172
11/6/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
11/6/2017	10:00:00 AM	11:00:00 AM	Exit Conference for OIG 27401-0002-11, FNS' Financial Statements for Fiscal Years 2017 and 2016	POC - 9th floor conf. room
11/6/2017	12:00:00 AM	12:00:00 AM	(b) (6) Annual Leave (Kristen Hyatt acting)	
11/6/2017	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Brandon's Office - POC - 906J
11/6/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
11/6/2017	9:30:00 AM	10:00:00 AM	Bi-Weekly Check-In w/CNPP - Jackie Haven	POC - 906J
11/7/2017	3:00:00 PM	3:30:00 PM	The Secretary will receive a call from Andrew Bremberg	
11/7/2017	2:00:00 PM	5:00:00 PM	USDA Performance Review Board (PRB) Orientation	Office of the General Counsel's Training Room 0320 (South Building, 3rd wing, basement)
11/7/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave at 4:00 PM (Melissa Abelev Acting)	
11/7/2017	1:30:00 PM	2:00:00 PM	FNS Car to Whitten// (b) (6), (b) (7)(C) will drive	
11/7/2017	12:00:00 PM	12:30:00 PM	FNS Car Whitten to Hilton Crystal City// (b) (6), (b) (7)(C) will drive	FNS - ADMIN - 9th Fl Conf Rm
11/7/2017	8:30:00 AM	9:30:00 AM	OPENING REMARKS - USDA Intra-Agency Nutrition	
11/7/2017	12:30:00 PM	1:30:00 PM	Opening remarks: USDA/State Agency Annual Meeting	Hilton Crystal City (2399 Jeff Davis Highway, Arlington VA 22202)
11/7/2017	12:00:00 AM	12:00:00 AM	Whitten	
11/8/2017	3:00:00 PM	4:00:00 PM	DO NOT SCHEDULE	
11/8/2017	4:30:00 PM	5:00:00 PM	Policy Time	
11/8/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave starting 12:00 pm (Stephenie Fu Acting)	
11/8/2017	10:30:00 AM	11:30:00 AM	10:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
11/8/2017	12:45:00 PM	1:30:00 PM	SNAP Pre-brief on New Mexico // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))	Brandon's Office - Whitten
11/8/2017	4:00:00 PM	4:30:00 PM	4:00 Combest, Sell & Associates re: Product for TEFAP Purchases/Domestic Emergency Reserve w/Brandon Lipps & Staff	Rm. 216E Whitten
11/8/2017	2:30:00 PM	3:00:00 PM	Brighter Bites w/Lisa Helfman	1400 Jefferson Dr SW, Washington, DC 20024
11/8/2017	1:30:00 PM	2:30:00 PM	1:30 Meeting w/Secretary for New Mexico Human Services Department Brent Earnest/Brandon/Jessica & Staff	Rm. 216E Whitten
11/8/2017	12:00:00 PM	12:45:00 PM	LUNCH	
11/8/2017	12:00:00 AM	12:00:00 AM	Whitten	
11/8/2017	12:00:00 AM	12:00:00 AM	(b) (6) - (b) (6)	
11/8/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 104A Whitten
11/9/2017	8:30:00 AM	9:00:00 AM	SES Performance Compensation	Brandon's Office
11/9/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave PM (Stephenie Fu Acting)	
11/9/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
11/9/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual leave (David Burr Acting)	
11/9/2017	2:15:00 PM	3:00:00 PM	SNAP Fraud Framework and Analytics	FNS - ADMIN - 9th Fl Conf Rm/ DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
11/9/2017	11:30:00 AM	1:00:00 PM	LUNCH	
11/9/2017	1:15:00 PM	2:00:00 PM	USDA Foods Business Management Improvement (BMI) Briefing	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/9/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (11:30-4:00)	
11/9/2017	5:00:00 PM	5:30:00 PM	FNS Car to POC// (b) (6), (b) (7)(C) (b) (6) will drive	
11/9/2017	3:30:00 PM	4:00:00 PM	FNS Car to The Willard InterContinental Hotel// (b) (6), (b) (7)(C) (b) (6) will drive	
11/9/2017	4:00:00 PM	5:00:00 PM	Apple Processors Association Washington Seminar--Washington, DC	The Willard Hotel in Washington, DC
11/9/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
11/10/2017	8:00:00 AM	5:00:00 PM	Veterans Day Holiday	

Date	Start Time	End Time	Subject	Location
11/13/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/13/2017	12:00:00 PM	1:00:00 PM	Out of Office	
11/13/2017	12:00:00 AM	12:00:00 AM	Dexter - Covering for Donna @ Whitten	
11/13/2017	2:30:00 PM	2:40:00 PM	App on iPad	Brandon's Office - POC - 906J
11/13/2017	1:00:00 PM	1:45:00 PM	telephone call: Director Dungey/ Brandon Lipps	Director Dungey to call Mr. Lipps: (1) (b) (6)
11/13/2017	10:00:00 AM	11:00:00 AM	10:00 Dept. of Ag Waiver Discussion w/Acting Dep USec Lipps & Staff	POC - 9th Floor Conf Rm. & // DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
11/13/2017	2:00:00 PM	2:30:00 PM	Check In w/Cristina	Brandon's Office - POC - 906J
11/13/2017	4:00:00 PM	4:30:00 PM	Leadership Institute – Leading in FNCS conversation	9th Floor Conference Room
11/13/2017	3:00:00 PM	4:00:00 PM	Community Eligibility Provision (CEP)	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/13/2017	4:30:00 PM	5:00:00 PM	Bi-Weekly Check-In w/SNAS - Diane Kriviski	Brandon's Office - POC - 906J
11/13/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
11/14/2017	2:00:00 PM	2:30:00 PM	Correspondence	
11/14/2017	1:00:00 PM	2:00:00 PM	PRB Office Time - Do not schedule	
11/14/2017	6:00:00 PM	7:30:00 PM	(b) (6)	(b) (6)
11/14/2017	2:30:00 PM	3:00:00 PM	State Systems Briefing	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
11/14/2017	9:00:00 AM	10:15:00 AM	(b) (6)	
11/14/2017	3:00:00 PM	5:00:00 PM	R&E Plan	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/14/2017	12:00:00 PM	12:45:00 PM	Lunch with RA's	FNS - ADMIN - 9th Fl Conf Rm
11/14/2017	10:45:00 AM	12:00:00 PM	Meeting with RA's	FNS - ADMIN - 9th Fl Conf Rm
11/14/2017	12:00:00 AM	12:00:00 AM	Whitten	
11/15/2017	2:00:00 PM	2:30:00 PM	Florida request	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/15/2017	12:00:00 PM	1:00:00 PM	LUNCH	
11/15/2017	1:00:00 PM	1:30:00 PM	Summit meet with Anthony	Park Center Office
11/15/2017	2:30:00 PM	5:00:00 PM	Extended RA Meeting	9th Floor Conference Room
11/15/2017	10:30:00 AM	11:45:00 AM	Meet with RA's	411-A Whitten
11/15/2017	12:00:00 AM	12:00:00 AM	Whitten	
11/15/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 411-A Whitten
11/16/2017	2:00:00 PM	4:00:00 PM	Meeting with OSEC - Whitten	
11/16/2017	1:00:00 PM	1:30:00 PM	Correspondence	
11/16/2017	12:00:00 PM	1:00:00 PM	LUNCH	
11/16/2017	12:00:00 AM	12:00:00 AM	Maggie Out of Office	
11/16/2017	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
11/16/2017	11:00:00 AM	12:00:00 PM	Leadership Institute Presentation	POC - Conf. Rm. 204 A-C
11/16/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
11/16/2017	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CNPP - Jackie Haven	POC - 906J
11/17/2017	12:30:00 PM	1:30:00 PM	LUNCH	
11/17/2017	3:00:00 PM	4:00:00 PM	PRB Review	Dr. Jacobs-Young to call 202-720-7711
11/17/2017	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
11/17/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
11/17/2017	11:30:00 AM	12:30:00 PM	11:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
11/17/2017	12:00:00 AM	12:00:00 AM	Maggie Out of Office	
11/17/2017	11:00:00 AM	11:30:00 AM	Meeting with Mark Vidovich, Pomptonian RE: Child Nutrition Programs	Whitten: 216E
11/17/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	

Date	Start Time	End Time	Subject	Location
11/19/2017	12:00:00 AM	12:00:00 AM	Jessica - Official Travel - SNAP Hearing (Ron Ward Acting)	
11/20/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/20/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave	
11/20/2017	2:00:00 PM	2:30:00 PM	Call with Heidi, Brandon, Maggie, Kailee RE: EO	Conference Line: 888-844-9904 Code: (b) (6)
11/20/2017	12:00:00 PM	1:00:00 PM	Lunch	
11/20/2017	4:00:00 PM	5:00:00 PM	HOLD	
11/20/2017	9:30:00 AM	10:00:00 AM	Meeting with Cheryl Greaux	FNS - ADMIN---12th Fl Conf Rm
11/20/2017	8:30:00 AM	9:00:00 AM	2017 Performance Review w/ (b) (6)	Brandon's Office - POC - 906J
11/20/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Stephenie Fu Acting)	
11/20/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
11/20/2017	12:00:00 AM	12:00:00 AM	Dexter - covering for Donna @ Whitten	Rm. 212E Whitten
11/20/2017	3:00:00 PM	3:30:00 PM	Meeting w/Joe Nolan (SAS)	3101 Park Center Drive, Alexandria, VA 22302
11/20/2017	9:00:00 AM	9:20:00 AM	CFC Check-In	Brandon's Office, 906
11/20/2017	10:00:00 AM	10:30:00 AM	Meeting w/NTEU Constance Chang-Gillespie	Brandon's Office - POC - 906J
11/20/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave (Kristen Hyatt acting)	
11/20/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
11/21/2017	4:00:00 PM	5:00:00 PM	Front Office Meeting Cont.	Brandon's Office
11/21/2017	12:00:00 PM	1:00:00 PM	Lunch	
11/21/2017	1:00:00 PM	2:00:00 PM	Budget Briefing	Rm. 216E Whitten
11/21/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
11/21/2017	2:00:00 PM	4:00:00 PM	Full USDA Performance Review Board Meeting - Updated to include today's Agenda	0320 (OGC Training Room)
11/21/2017	11:00:00 AM	12:00:00 PM	Union / Labor Relations In-Depth Briefing	Rm. 216E Whitten
11/21/2017	12:00:00 AM	12:00:00 AM	Whitten	
11/22/2017	12:30:00 PM	1:00:00 PM	(b) (6) - Begin Telework	
11/22/2017	11:00:00 AM	11:30:00 AM	Check-In	906
11/22/2017	9:00:00 AM	10:00:00 AM	SES Performance Work Plans / Correspondence	906J
11/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Cristina Chiappe Acting)	
11/22/2017	10:30:00 AM	11:00:00 AM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Brandon's Office - POC - 906J
11/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (November 22-24)	
11/23/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
11/23/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
11/23/2017	8:00:00 AM	5:00:00 PM	Thanksgiving Holiday!!!	
11/24/2017	10:00:00 AM	10:30:00 AM	RE: School Meals Flex IFR	Conference line 1-888-844-9904; passcode (b) (6)
11/24/2017	8:00:00 AM	8:30:00 AM	(b) (6) - Do Not Schedule	
11/24/2017	12:00:00 AM	12:00:00 AM	Dexter - covering for Donna @ Whitten	
11/24/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
11/24/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Sara Smith Holmes/Ed Harper - Acting)	
11/24/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
11/24/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Lisa Greenwood Acting)	
11/24/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
11/24/2017	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
11/24/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
11/24/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
11/27/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/27/2017	12:30:00 PM	1:30:00 PM	LUNCH	
11/27/2017	11:45:00 AM	12:15:00 PM	Meeting with Cheryl Greaux	Brandon's Office
11/27/2017	8:30:00 AM	9:30:00 AM	Meet with Ron per WH Liaison	Brandon's Office

Date	Start Time	End Time	Subject	Location
11/27/2017	10:30:00 AM	10:50:00 AM	Agency Priority Plan	Brandon's Office - POC - 906J
11/27/2017	10:00:00 AM	10:30:00 AM	Secretaries' Innovation Group call w/Jason Turner	Dial in number: (703)305-2060
11/27/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
11/27/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
11/27/2017	1:30:00 PM	2:00:00 PM	CRD All Hands	12.1209
11/27/2017	2:30:00 PM	3:00:00 PM	Invitation: Phone call: CCFW & Brandon Lipps @ Mon Nov 27, 2017 1:30pm - 2pm (CST) (brandon.lipps@osec.usda.gov)	Borkowski Conference Room (2409)
11/27/2017	2:30:00 PM	3:00:00 PM	Catholic Charities of Fort Worth Introduction	Dial in number: 800-356-8372/Access Code: (b) (6)
11/27/2017	3:00:00 PM	4:00:00 PM	Nutrition Technical Assistance/Education "Team Nutrition"	Brandon's Office - POC - 906J
11/27/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
11/28/2017	2:00:00 PM	3:30:00 PM	Listening Session 3	
11/28/2017	10:30:00 AM	12:00:00 PM	Listening Session 2	
11/28/2017	8:30:00 AM	10:00:00 AM	Listening Session 1	
11/28/2017	10:30:00 AM	12:00:00 PM	2020 Dietary Guidelines for Americans Listening Session 2	Whitten, 104-A (Williamsburg Room)
11/28/2017	2:00:00 PM	3:30:00 PM	2020 Dietary Guidelines for Americans Listening Session 3	Whitten, 104-A (Williamsburg Room)
11/28/2017	8:30:00 AM	10:00:00 AM	2020 Dietary Guidelines for Americans Listening Session 1	Whitten, 104-A (Williamsburg Room)
11/28/2017	12:00:00 AM	12:00:00 AM	FYI - You're Invited to Help Commemorate the End of 2017 Hurricane Season - Shirlington	
11/28/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
11/28/2017	12:00:00 AM	12:00:00 AM	Whitten	
11/29/2017	2:00:00 PM	3:00:00 PM	NFAC Meeting	5006-S :: (888) 844-9904 :: code - (b) (6)
11/29/2017	12:00:00 PM	4:00:00 PM	HOLD - Do Not Schedule	
11/29/2017	10:30:00 AM	11:30:00 AM	10:30 Meet & Greet Regional PADs w/Acting DepUSec Brandon Lipps & Staff	Rm. 107A Whitten
11/29/2017	12:00:00 AM	12:00:00 AM	Regional PADs in Town	
11/29/2017	1:00:00 PM	3:00:00 PM	Save the Date - Interagency Committee on Human Nutrition Research Meeting	Whitten Bldg. 1400 Independence Ave., SW Room 104-A or 1-888-844-9904 pass code (b) (6)
11/29/2017	12:00:00 AM	12:00:00 AM	Whitten	
11/29/2017	2:00:00 PM	3:00:00 PM	NFAC Meeting	3091
11/29/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 104-A (Williamsburg Room) Whitten
11/30/2017	4:00:00 PM	4:30:00 PM	Check-In w/Telora	Brandon's Office - POC - 906J
11/30/2017	12:30:00 PM	1:30:00 PM	ERS Brown Bag #4: What role do food access and the cost of a healthy diet play in Americans' food choice?	200-A
11/30/2017	5:30:00 PM	6:00:00 PM	Meeting to discuss New Mexico letter w/Jessica	Brandon's Office - POC - 906J
11/30/2017	9:30:00 AM	10:00:00 AM	Meet with Brandon: FNCS Strategy	
11/30/2017	12:00:00 PM	12:30:00 PM	Travel to POC	
11/30/2017	8:00:00 AM	12:00:00 PM	Whitten	
11/30/2017	10:00:00 AM	11:00:00 AM	ERS SNAP Data Briefing	200-A: USDA Whitten Building
11/30/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
11/30/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/1/2017	12:30:00 PM	1:00:00 PM	FW: Mtg. w/ Maggie & Kailee	
12/1/2017	3:30:00 PM	3:45:00 PM	Anne / Brandon call	Anne call Brandon on 202-720-7711
12/1/2017	1:00:00 PM	1:30:00 PM	call w/ Josh - Dept. of Ed.	
12/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Melissa Abelev Acting)	
12/1/2017	2:30:00 PM	3:30:00 PM	USDA Meeting with UN Special Rapporteur on Extreme Poverty	Room 5066 South Building.
12/1/2017	11:00:00 AM	12:00:00 PM	SNAP Administrative Waivers	Rm. 108A Whitten
12/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave PM (Stephenie Fu Acting)	
12/1/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/1/2017	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
12/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
12/1/2017	9:30:00 AM	10:00:00 AM	Bi-Weekly Check-In w/CNPP - Jackie Haven	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
12/4/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave PM	
12/4/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave PM	
12/4/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/4/2017	12:30:00 PM	1:00:00 PM	FNS Car EEOB/Whitten/POC: (b) (6), (b) (7)(C) (b) (6) will drive.	
12/4/2017	10:30:00 AM	11:30:00 AM	FNS Car POC/Whitten/EEOB: (b) (6), (b) (7)(C) (b) (6) will drive.	
12/4/2017	10:00:00 AM	10:30:00 AM	Food Stamp Fraud Mitigation w/American Defense International, Inc.	3101 Park Center Drive, Alexandria, Room 906J, VA 22302
12/4/2017	3:30:00 PM	4:00:00 PM	Introduction from the Farmers Market Coalition	3101 Park Center Drive, Alexandria VA 22302// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/4/2017	11:30:00 AM	12:30:00 PM	Meeting w/USDA on tech & innovation in public assistance programs	EEOB 428
12/4/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/4/2017	1:00:00 PM	2:00:00 PM	Office Time	
12/4/2017	2:00:00 PM	3:00:00 PM	FNCS ALL STAFF Meeting	POC Room 204 A/B/C VTC in Regional Conference Rooms Dial-In and Live Meeting
12/4/2017	9:00:00 AM	9:30:00 AM	Satellite phone training	Brandon's Office - POC - 906J
12/4/2017	9:30:00 AM	10:00:00 AM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
12/4/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/5/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
12/5/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
12/5/2017	5:30:00 PM	6:00:00 PM	FNS Car Holiday Inn to Whitten// (b) (6), (b) (7)(C) will drive	
12/5/2017	3:45:00 PM	4:15:00 PM	FNS Car Whitten to Holiday Inn (550 C Street, SW)// (b) (6), (b) (7)(C) will drive	
12/5/2017	4:15:00 PM	5:30:00 PM	Meeting with the Secretaries' Innovation Group	Holiday Inn (550 C Street, SW) Capitol Room
12/5/2017	9:45:00 AM	10:00:00 AM	Travel	
12/5/2017	7:30:00 AM	7:45:00 AM	Travel	
12/5/2017	8:00:00 AM	9:45:00 AM	2017 National Summer Meals Summit	Renaissance Arlington Capital View Hotel, 2800 South Potomac Avenue, Arlington, VA 22202
12/5/2017	1:30:00 PM	2:00:00 PM	Meeting w/Pete Thomson and staff	Whitten Bldg. Rm. 216E
12/5/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/5/2017	2:30:00 PM	3:15:00 PM	Call to discuss the Massachusetts Health Incentive Programs	Rm. 216 E Whitten// DIAL IN: 888.844.9904/Access Code: (b) (6)
12/5/2017	11:00:00 AM	12:00:00 PM	FNS Quarterly Meeting	403-E
12/5/2017	12:00:00 AM	12:00:00 AM	Whitten	
12/6/2017	12:00:00 PM	1:00:00 PM	LUNCH	
12/6/2017	1:00:00 PM	2:00:00 PM	Performance Work Plans	Whitten
12/6/2017	3:30:00 PM	4:30:00 PM	Mtg. w/ David Grah	
12/6/2017	2:00:00 PM	4:00:00 PM	HOLD per Maggie	
12/6/2017	11:30:00 AM	12:00:00 PM	FDPIR Tribal Leaders Meeting Pre-brief w/Diane	Rm. 216E Whitten// Dial In: 888-844-9904 / Access Code: (b) (6)
12/6/2017	10:30:00 AM	11:30:00 AM	CSFP Food Package Recommendation	Rm. 216E Whitten
12/6/2017	12:00:00 AM	12:00:00 AM	Whitten	
12/6/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/7/2017	12:00:00 PM	1:00:00 PM	LUNCH	
12/7/2017	10:45:00 AM	12:00:00 PM	Office Time	
12/7/2017	3:10:00 PM	3:10:00 PM	Return FNS Car Whitten to POC: (b) (6), (b) (7)(C) (b) (6) will drive	
12/7/2017	2:30:00 PM	2:30:00 PM	FNS Car POC to Whitten// (b) (6), (b) (7)(C) (b) (6) will drive	
12/7/2017	10:00:00 AM	12:00:00 PM	Meeting on Farm Bill Principles - Strategy For Farm Bill Rollout, Timeline, etc...	221-A
12/7/2017	3:00:00 PM	4:00:00 PM	Do not schedule	

Date	Start Time	End Time	Subject	Location
12/7/2017	2:00:00 PM	4:00:00 PM	FAREWELL TO DAVID GRAHN	OGC Collaboration Room 0325C Whitten
12/7/2017	4:30:00 PM	4:50:00 PM	Acquisition Approval Requests	Brandon's Office - POC - 906J
12/7/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/7/2017	1:15:00 PM	1:45:00 PM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Brandon's Office - POC - 906J
12/7/2017	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/SNAS - Diane Kriviski	Brandon's Office - POC - 906J
12/7/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/8/2017	1:45:00 PM	2:00:00 PM	1:45 Pre Wash Post Meeting	Rm. 216E
12/8/2017	9:00:00 AM	9:20:00 AM	9:00 Meeting w/Brandon/Maggie & Rachel Bishop (OGC)	Rm. 216E Whitten
12/8/2017	2:00:00 PM	2:30:00 PM	2:00 Caitlin Dewey Wash Post Interview re Hot Foods	Rm. 216E
12/8/2017	3:30:00 PM	4:00:00 PM	FDPIR Consultation	Whitten 500-A (Call-in: 888-844-9904, 212-5950#)
12/8/2017	12:00:00 PM	1:00:00 PM	LUNCH	
12/8/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (3:00 - 6:00)	
12/8/2017	11:00:00 AM	12:00:00 PM	11:00 Infant Nutrition Council of America w/Acting Dep USec and Staff	Rm. 216E Whitten
12/8/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/8/2017	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/8/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
12/8/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
12/11/2017	3:00:00 PM	4:00:00 PM	Office Time	
12/11/2017	10:40:00 AM	11:10:00 AM	Brown Bag Lunch pre-meeting	Brandon's Office - POC-906J
12/11/2017	2:30:00 PM	3:00:00 PM	Discuss Senate Ag TDY Request	219A
12/11/2017	9:00:00 AM	9:15:00 AM	Travel Brief for Administrator	Brandon's Office - POC - Rm. 906J//Polycom - (703)605-1032
12/11/2017	12:00:00 PM	1:15:00 PM	Brown Bag Lunch w/Deputy Secretary Censky	FNS - ADMIN - 9th Fl Conf Rm
12/11/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/11/2017	10:00:00 AM	10:30:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/11/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/11/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/12/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
12/12/2017	1:00:00 PM	6:00:00 PM	USDA/Tribal Leadership Consultation Working Group Las Vegas, NV Hard Rock Hotel Studio 4C	4455 Paradise Rd, Las Vegas, NV 89169
12/12/2017	11:30:00 AM	12:00:00 PM	HOTEL: HARD ROCK HOTEL & CASINO - LAS VEGAS//Confirmation: 226FH	4455 Paradise Rd, Las Vegas, NV 89169
12/12/2017	11:00:00 AM	11:30:00 AM	11:05 AM (PST) ARRIVAL: LAS Terminal: 1	McCarran Intl Airport (LAS)
12/12/2017	8:35:00 AM	11:00:00 AM	8:35 AM (EST) DEPARTURE: American Airlines Flight 1375 DCA Terminal: C	Reagan Washington National Airport (DCA)
12/12/2017	12:00:00 AM	12:00:00 AM	TRAVEL -- FDPIR Tribal Leaders Meeting	
12/12/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/12/2017	1:30:00 PM	2:30:00 PM	Operations Center 101 Brief	S310 Conference Room
12/13/2017	3:51:00 PM	3:51:00 PM	3:51 PM (EST) ARRIVAL: American Airlines Flight 595	Ronald Reagan National, Terminal C
12/13/2017	9:40:00 AM	3:51:00 PM	9:40 AM (MST) DEPARTURE: American Airlines Flight 595	Sky Harbor Intl, Terminal 4
12/13/2017	6:25:00 AM	8:37:00 AM	6:25 AM (PST) DEPARTURE: American Airlines Flight 532	McCarran International, Terminal 1
12/13/2017	8:00:00 AM	9:00:00 AM	Ethics Briefing on Holiday Giving/Activities and Cybersecurity Briefing (Subcabinet to follow)	200A Conference
12/13/2017	12:00:00 AM	12:00:00 AM	(b) (6)	(b) (6)

Date	Start Time	End Time	Subject	Location
12/13/2017	6:30:00 PM	7:30:00 PM	Hold - Open house at White House	
12/13/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/14/2017	3:00:00 PM	4:00:00 PM	Fwd: Meet on Spring Regulatory Agenda	200A
12/14/2017	12:30:00 PM	1:30:00 PM	ERS Brown Bag #5: What are the key forces driving the rural economy ?	200-A
12/14/2017	10:30:00 AM	11:00:00 AM	Office Time - Do not schedule	
12/14/2017	2:00:00 PM	4:30:00 PM	FYI 2:00 OGC Holiday Party	Patio - Whitten Building
12/14/2017	3:30:00 PM	4:00:00 PM	Call to Discuss NAC with Mr. John Davis, Executive Dir. Mississippi Department of Human Services	DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6) (Eastern Time)
12/14/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
12/14/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/14/2017	11:10:00 AM	11:55:00 AM	Demonstration Projects	FNS - ADMIN - 9th FI Conf Rm// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
12/14/2017	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
12/14/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/15/2017	3:00:00 PM	3:45:00 PM	3:00 Meeting w/Brandon & Maggie	Rm. 216E
12/15/2017	8:00:00 AM	9:00:00 AM	Welfare EO Briefing	200A
12/15/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
12/15/2017	4:00:00 PM	5:00:00 PM	Mtg w Maggie and Terri	
12/15/2017	11:00:00 AM	12:30:00 PM	OSEC Christmas Potluck	Whitten
12/15/2017	1:30:00 PM	2:00:00 PM	1:30 McCormick Science Institute w/Acting Dep USec Brandon Lipps and Staff	Rm. 216E Whitten
12/15/2017	10:00:00 AM	12:00:00 PM	Invitation: (b) (6) @ Fri Dec 15, 2017 9am - 11am (CST) (Lipps, Brandon - OSEC, Washington, DC)	
12/15/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
12/15/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/15/2017	2:00:00 PM	2:30:00 PM	2:00 CNPP Communications w/Dep USec Brandon Lipps & Staff	Rm. 216E & 1-888-844-9904 Access Code: (b) (6) Host Code: (b) (6)
12/15/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
12/15/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
12/16/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
12/17/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
12/18/2017	2:00:00 PM	3:00:00 PM	(b)(5) Attorney Client	Whitten 216E
12/18/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/18/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
12/18/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/18/2017	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Brandon's Office - POC - 906J
12/18/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/19/2017	4:00:00 PM	4:30:00 PM	Status of Funds Meeting	Brandon's Office - POC - 906J
12/19/2017	9:00:00 AM	9:20:00 AM	Meeting w/Jeremy Everett - Director of the Texas Hunger Initiative (THI)	Rm. 216E Whitten
12/19/2017	2:00:00 PM	4:00:00 PM	Reminder - FNCS Holiday Party	Suite 204, Park Office Center
12/19/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
12/19/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/19/2017	11:00:00 AM	12:00:00 PM	Summer Feeding Initiatives	Rm. 216E Whitten
12/19/2017	12:00:00 AM	12:00:00 AM	Whitten	
12/20/2017	10:15:00 AM	10:45:00 AM	mtg. w/ Brandon Lipps	200-A - Heidi's office
12/20/2017	8:00:00 AM	9:00:00 AM	Agency Heads Meeting	200-A Conference Room
12/20/2017	12:45:00 PM	1:15:00 PM	12:45 Center on Budget and Policy Priorities w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten Bldg.

Date	Start Time	End Time	Subject	Location
12/20/2017	11:00:00 AM	12:00:00 PM	11:00 Animal Protein Industry & Beth Johnson w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/20/2017	3:30:00 PM	4:00:00 PM	SNAS All Hands - POC	
12/20/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
12/20/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Kim Jackson is Acting)	
12/20/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (11:30-4:00)	
12/20/2017	12:00:00 AM	12:00:00 AM	Whitten	
12/20/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/21/2017	11:30:00 AM	12:00:00 PM	11:30 FGA w/Brandon & Staff	Rm. 216E Whitten
12/21/2017	11:00:00 AM	11:30:00 AM	FNS Car EEOB to Whitten / (b) (6), (b) (7)(C) will drive	
12/21/2017	9:30:00 AM	10:00:00 AM	FNS Car Whitten to EEOB / (b) (6), (b) (7)(C) will drive.	
12/21/2017	12:00:00 AM	12:00:00 AM	Whitten	
12/21/2017	3:00:00 PM	4:00:00 PM	Texas Project Discussion	Rm. 216E Whitten // Dial In: 888.844.9904 Access Code: (b) (6) (Host: (b) (6))
12/21/2017	12:00:00 PM	1:30:00 PM	DGA Process w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/21/2017	10:00:00 AM	11:00:00 AM	Meeting with USDA on Welfare Proposal	EEOB 180A
12/21/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Jeff Cohen Acting)	
12/21/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/21/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Dec 21-Jan2)	
12/21/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/22/2017	11:00:00 AM	11:30:00 AM	11:00 Conf Call w/Equity Advocates w/Brandon & Staff	Rm. 216E & 888-844-9904 Access Code (b) (6) Host Code (b) (6)
12/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS (David Burr is Acting)	
12/22/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/22/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
12/22/2017	1:30:00 PM	2:00:00 PM	Bi-Weekly Check-In w/SNAS - Diane Kriviski	Brandon's Office - POC - 906J
12/25/2017	2:00:00 PM	2:30:00 PM		8449904
12/25/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/25/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/25/2017	8:00:00 AM	5:00:00 PM	Christmas Day Holiday!!	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Ron Ward Acting)	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Angela Kline Acting)	
12/26/2017	8:00:00 AM	5:00:00 PM	(b) (6)	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (David Burr Acting)	
12/26/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Connie Slough Acting)	
12/26/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/26/2017	12:00:00 AM	12:00:00 AM	Whitten	

Date	Start Time	End Time	Subject	Location
12/27/2017	3:00:00 PM	4:00:00 PM	Budget	Jessica's Office and Phone (1-888-844-9904; passcode (b) (6), (b) (6) SNAP is host)
12/27/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Laura Griffin Acting)	
12/27/2017	8:00:00 AM	5:00:00 PM	(b) (6)	
12/27/2017	10:30:00 PM	11:00:00 PM	in meetings	
12/27/2017	12:00:00 AM	12:00:00 AM	Whitten	
12/28/2017	8:00:00 AM	5:00:00 PM	(b) (6)	
12/28/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/28/2017	12:00:00 AM	12:00:00 AM	Park Office Center	
12/29/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
12/29/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
12/29/2017	8:00:00 AM	5:00:00 PM	(b) (6)	
12/29/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Steve Hortin Acting)	
12/29/2017	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
12/29/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
12/29/2017	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
12/30/2017	4:00:00 PM	10:00:00 PM	Invitation: (b) (6) @ Sat Dec 30, 2017 3pm - 9pm (CST) (Lipps, Brandon - OSEC, Washington, DC)	
1/1/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/1/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
1/1/2018	8:00:00 AM	5:00:00 PM	New Years Day Holiday!	
1/2/2018	2:30:00 PM	3:00:00 PM	Call w/ Rep Arrington's office	
1/2/2018	3:00:00 PM	3:30:00 PM	Personnel Matter	Whitten Room 5W
1/2/2018	4:30:00 PM	5:00:00 PM	HOLD - Mtg. w/ Heidi	
1/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - S/L	
1/2/2018	11:00:00 AM	11:30:00 AM	Bi-Weekly Check-In w/SNAP - Jessica	Brandon's Office - POC - 906J
1/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
1/2/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
1/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Connie Slough Acting)	
1/2/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/2/2018	7:00:00 PM	7:00:00 PM	Invitation: (b) (6) Wed Jan 3 - Mon Jan 8, 2018 (CST) (Lipps, Brandon - OSEC, Washington, DC)	
1/2/2018	12:00:00 AM	12:00:00 AM	POC	
1/3/2018	5:00:00 PM	5:30:00 PM	Mtg. w/ Heidi	
1/3/2018	3:00:00 PM	5:00:00 PM	3:00 Budget Passback w/Brandon & Staff	Rm. 216E Whitten
1/3/2018	9:00:00 AM	9:30:00 AM	Meeting w Heidi	
1/3/2018	8:45:00 AM	9:30:00 AM	Correspondence Review	216E
1/3/2018	1:15:00 PM	1:30:00 PM	Return FNS Car 1029 Longworth HOB to Whitten	(b) (6), (b) (7)(C)(b) (6) will drive
1/3/2018	10:30:00 AM	11:00:00 AM	FNS Car Whitten to 1029 Longworth House Office Building (HOB)	(b) (6) will drive.
1/3/2018	12:00:00 PM	1:00:00 PM	(b) (6)	(b) (6)
1/3/2018	11:00:00 AM	12:00:00 PM	11:00 Meeting w/ Congressman Arrington	Longworth HOB Rm. 1129
1/3/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/3/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
1/4/2018	10:30:00 AM	12:00:00 PM	Budget Time	
1/4/2018	4:00:00 PM	4:45:00 PM	Meeting with Mead Johnson Nutrition	202-B
1/4/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
1/4/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/4/2018	12:30:00 PM	1:30:00 PM	ERS Brown Bag #6: What are the effects of agricultural policy on land use?	200-A
1/4/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/5/2018	10:30:00 AM	11:30:00 AM	(b) (5) Deliberative	866-565-6718 code: (b) (6)

Date	Start Time	End Time	Subject	Location
1/5/2018	11:05:00 AM	11:35:00 AM	HHS ReImagine Call	1-888-844-9904 Code: (b) (6)
1/5/2018	9:00:00 AM	10:00:00 AM	PWP - SES Employees	216E
1/5/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/5/2018	2:15:00 PM	3:00:00 PM	2:15 SNAP Demonstration Projects w/Brandon & Staff	Rm. 216E Whitten
1/5/2018	1:30:00 PM	2:15:00 PM	1:30 Illinois System Issues/Overissuances w/Brandon & Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
1/5/2018	1:00:00 PM	1:30:00 PM	1:00 National Grocers Association w/Brandon Lipps	Rm. 216E Whitten
1/5/2018	11:30:00 AM	12:00:00 PM	11:30 Meeting w/Kate Fitzgerald/Brandon Lipps & Staff	Rm. 216E Whitten
1/5/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/5/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
1/5/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
1/8/2018	1:30:00 PM	2:30:00 PM	Meeting w/Rich	Brandon's Office - POC - 906J
1/8/2018	2:30:00 PM	3:00:00 PM	Call with Commissioner Smith - Texas HHSC	Commissioner Smith will call (703)305-2060
1/8/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave	
1/8/2018	4:00:00 PM	5:00:00 PM	FYI - President Donald J. Trump Addresses the Farm Bureau	Central Time Zone
1/8/2018	1:00:00 PM	2:00:00 PM	FYI - Secretary Sonny Perdue's Addresses the Farm Bureau	Central Time Zone
1/8/2018	3:00:00 PM	4:00:00 PM	Review Org charts and SOF	
1/8/2018	10:00:00 AM	10:30:00 AM	Phone Call re: (b) (5) Deliberative	Call: 202-395-6392 Code: (b) (6)
1/8/2018	4:00:00 PM	5:00:00 PM	HOLD per Maggie	
1/8/2018	12:00:00 AM	12:00:00 AM	(b) (6) A/L	
1/8/2018	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CRD - Roberto	
1/8/2018	5:00:00 PM	5:30:00 PM	Check-In w/Diane	Brandon's Office - POC - 906J
1/8/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/8/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/8/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
1/9/2018	3:00:00 PM	3:30:00 PM	OMB Q's on SNAP proposal	866-565-6718 code: (b) (6)
1/9/2018	8:30:00 AM	11:30:00 AM	(b) (6) A/L	
1/9/2018	12:00:00 PM	1:00:00 PM	FNS Supervisors and Managers OneUSDA Call	1-888-844-9904; Access Code (b) (6)
1/9/2018	1:00:00 PM	3:00:00 PM	1:00 SNAP Planning & Priorities for 2018 w/Brandon & Maggie	Rm. 216E Whitten
1/9/2018	4:00:00 PM	5:30:00 PM	4:00 SNAS Planning & Priorities for 2018 w/Brandon & Maggie	Rm. 216E Whitten
1/9/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/9/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/10/2018	4:15:00 PM	4:30:00 PM	4:15 Call w/Brandon & Roberto	Please dial (b) (6), (b) (7)(C)
1/10/2018	2:00:00 PM	2:30:00 PM	2:00 FNS Car Return	
1/10/2018	12:30:00 PM	1:00:00 PM	12:30 FNS Car - (b) (6), (b) (7)(C) will drive (b) (6)	
1/10/2018	2:30:00 PM	3:30:00 PM	HOLD per Maggie	
1/10/2018	9:00:00 AM	9:45:00 AM	Policy Time w/ Brandon and Maggie/Kailee	Heidi's office
1/10/2018	1:00:00 PM	2:00:00 PM	Intro Meeting with Rob (Senate Ag Majority)	647 Dirksen
1/10/2018	10:30:00 AM	12:30:00 PM	10:30 CN Planning & Priorities for 2018 w/Brandon & Maggie	Rm. 216E Whitten
1/10/2018	3:30:00 PM	4:15:00 PM	3:30 National Alliance for Nutrition and Activity (NANA) w/Brandon & Staff	Rm. 216E Whitten
1/10/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
1/10/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/10/2018	9:45:00 AM	10:30:00 AM	9:45 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
1/11/2018	1:00:00 PM	2:00:00 PM	Buildout Spreadsheet of House Farm Bill Language	221-A
1/11/2018	3:30:00 PM	4:00:00 PM	FNS Car Whitten to POC: (b) (6), (b) (7)(C) will drive (b) (6)	
1/11/2018	1:30:00 PM	3:30:00 PM	Policy Time	
1/11/2018	2:00:00 PM	2:00:00 PM	FNS Car EEOB to Whitten (b) (6), (b) (7)(C) will drive (b) (6)	

Date	Start Time	End Time	Subject	Location
1/11/2018	12:30:00 PM	1:00:00 PM	FNS Car POC to EEOB : (b) (6), (b) (7)(C) will drive (b) (6)	
1/11/2018	1:00:00 PM	2:00:00 PM	(b) (6)	Whitten - Rm. 104-A
1/11/2018	5:00:00 PM	5:30:00 PM	Contract Negotiations	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
1/11/2018	8:30:00 AM	9:30:00 AM	PWP - GS Discussion	906J
1/11/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/11/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
1/12/2018	3:00:00 PM	3:30:00 PM	3:00 FNS Car Return	
1/12/2018	1:15:00 PM	2:00:00 PM	1:15 FNS Car - (b) (6), (b) (7)(C) (b) (6) will drive	
1/12/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/12/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
1/12/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
1/12/2018	4:00:00 PM	4:30:00 PM	Check-In w/ Erin	216E
1/12/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
1/12/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/12/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
1/12/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
1/12/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
1/12/2018	9:30:00 AM	10:00:00 AM	Bi-Weekly Check-In w/CNPP - Jackie Haven	Whitten 216E
1/15/2018	12:00:00 AM	12:00:00 AM	MLK Holiday	
1/15/2018	8:00:00 AM	5:00:00 PM	MLK Holiday	
1/15/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/15/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
1/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave (1-2pm)	
1/16/2018	1:00:00 PM	1:10:00 PM	Correspondence Training - Secretary's Expectations	12th Floor Conference Room/ 1-888 844 9904 Access code (b) (6)
1/16/2018	4:15:00 PM	4:45:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/16/2018	2:15:00 PM	3:00:00 PM	2:15 Findings from USDA's FoodAPS w/Brandon Lipps & Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
1/16/2018	9:00:00 AM	10:00:00 AM	PWP - GS Discussion	216E
1/16/2018	1:30:00 PM	2:00:00 PM	1:30 Physician's Committee for Responsible Medicine w/Brandon & Staff	Rm. 216E Whitten
1/16/2018	11:00:00 AM	11:45:00 AM	11:00 FY 2019 Research & Evaluation Plan Briefing w/Brandon Lipps and Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
1/16/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/16/2018	3:30:00 PM	4:15:00 PM	Bi-Weekly Check-In w/CN - Cindy Long	Rm. 216E Whitten
1/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
1/16/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/17/2018	5:00:00 PM	5:30:00 PM	FW: USDA Announcement Touchbase	Participant Dial-In: (202) 395-6392 Participant Code: (b) (6)
1/17/2018	3:00:00 PM	4:00:00 PM	3:00 Comms w/Brandon & Rich	Rm. 216E Whitten
1/17/2018	9:00:00 AM	9:30:00 AM	DepSec re: Audit	
1/17/2018	2:30:00 PM	3:00:00 PM	Call to Discuss Fruit and Veg Program	Conference Line: 888-844-9904 Code: (b) (6)
1/17/2018	5:00:00 PM	5:30:00 PM	Finalize SP Briefing Memos for Thursday Policy Time and send to Heidi	
1/17/2018	1:45:00 PM	2:30:00 PM	Vulnerabilities Review	Brandon's Office - Whitten
1/17/2018	10:45:00 AM	11:30:00 AM	Next Steps for DSNAP	Rm. 216E Whitten
1/17/2018	4:30:00 PM	5:00:00 PM	(b) (6)	208A
1/17/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/17/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
1/18/2018	11:00:00 AM	12:00:00 PM	Policy Time	
1/18/2018	9:30:00 AM	10:30:00 AM	9:30 Shutdown Preparation Discussion w/Brandon & Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
1/18/2018	10:30:00 AM	12:00:00 PM	Acquisition Council Meeting	South Bldg, Conf Room 1222 or Dial 1-800-981-3173 - Local: 202-720-7039; (b) (6)
1/18/2018	1:30:00 PM	2:30:00 PM	Canceled: Policy Time	
1/18/2018	1:00:00 PM	1:10:00 PM	Correspondence Training - Secretary's Expectations	12th Floor Conference Room/ 1-888 844 9904 Access code (b) (6)
1/18/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/18/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/19/2018	4:00:00 PM	4:30:00 PM	follow-up to 10:30a Mandatory Shutdown Mtg.	200a - Conference Room
1/19/2018	1:00:00 PM	2:00:00 PM	1:00 Coordination Call for Shutdown w/Maggie & Staff	1-888-844-9904 Access Code (b) (6)
1/19/2018	10:30:00 AM	11:30:00 AM	Mandatory Budget Lapse/Shutdown Meeting	200A
1/19/2018	5:00:00 PM	5:30:00 PM	USDA Food Box One Pager & Q&A for OMB due to OSEC	
1/19/2018	2:00:00 PM	3:00:00 PM	Small Group PCC: Welfare Reform Policy	EEOB 230A
1/19/2018	11:30:00 AM	1:30:00 PM	looking to reschedule for next week (possibly Wed. 1/24) Farm Bill Nutrition Discussion	LHOB 1301
1/19/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/19/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
1/19/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
1/20/2018	4:00:00 PM	5:00:00 PM	Mandatory Shutdown Status Call	
1/21/2018	4:00:00 PM	5:00:00 PM	Shutdown Status Meeting	
1/21/2018	5:00:00 PM	6:00:00 PM	Shutdown Coordination	DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
1/22/2018	4:00:00 PM	4:30:00 PM	Shutdown check-in/Re-Opening	Conference line 1-888-844-9904; passcode (b) (6)
1/22/2018	1:00:00 PM	2:00:00 PM	Subcabinet Meeting	200A Conference Room
1/22/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave	
1/22/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/22/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
1/23/2018	1:15:00 PM	1:30:00 PM	Maggie and Brandon Brief regarding Food Bank in PA	
1/23/2018	4:00:00 PM	5:00:00 PM	Summer EBT Briefing	FNS - ADMIN - 9th Fl Conf Rm
1/23/2018	3:00:00 PM	3:45:00 PM	Meeting w/ SNAP staff re: OIRA Guidance	FNS - ADMIN - 9th Fl Conf Rm
1/23/2018	1:45:00 PM	2:45:00 PM	Shutdown follow up meeting	FNS - ADMIN - 9th Fl Conf Rm
1/23/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/23/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/24/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave - PM	
1/24/2018	4:30:00 PM	5:30:00 PM	FNS/OMB Drug testing guidance call	Conference line- 877-958-3907; Passcode- (b) (6)
1/24/2018	11:00:00 AM	12:00:00 PM	Outline	Cafeteria
1/24/2018	8:30:00 AM	9:30:00 AM	HOLD	
1/24/2018	10:00:00 AM	11:00:00 AM	SNAP ABAWD discussion	VTC - Brandon from whitten - 9th floor conf. room
1/24/2018	9:30:00 AM	10:00:00 AM	Call with Anne	
1/24/2018	3:30:00 PM	4:00:00 PM	3:30 OSEC Car	
1/24/2018	2:15:00 PM	2:30:00 PM	2:15 OSEC Car	
1/24/2018	1:00:00 PM	1:30:00 PM	Call w/ Roger (per Maggie)	Roger calling 720-7711
1/24/2018	2:30:00 PM	3:30:00 PM	Farm Bill Nutrition Discussion	LHOB 1301
1/24/2018	1:30:00 PM	2:00:00 PM	1:30 National Recreation and Parks Association w/Brandon & Staff	Rm. 216E Whitten
1/24/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/25/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave (David Burr Acting)	
1/25/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Daren Krellwitz Acting)	
1/25/2018	1:30:00 PM	2:00:00 PM	Check-In w/Diane Kriviski	Brandon's Office - POC - 906J

Date	Start Time	End Time	Subject	Location
1/25/2018	4:00:00 PM	4:45:00 PM	ABAWD Policy	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
1/25/2018	10:30:00 AM	11:00:00 AM	(b) (6)	906K
1/25/2018	11:00:00 AM	12:00:00 PM	GS PWP's	906J
1/25/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/25/2018	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
1/25/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
1/25/2018	9:30:00 AM	10:30:00 AM	Executive Team Meeting	Brandon's Office - POC - 906J
1/25/2018	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CNPP - Jackie Haven	POC - 906J
1/26/2018	3:30:00 PM	4:00:00 PM	FYI: Replacing Conference Table in POC Office	Brandon's Office 916
1/26/2018	2:00:00 PM	2:30:00 PM	PWP Discussion	Whitten
1/26/2018	5:00:00 PM	5:30:00 PM	FY 2019 Budget Proposal One Pagers due to KMT from Programs, KMT to edit and review with BL ML EB EW before sending to OBPA	
1/26/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
1/26/2018	11:00:00 AM	11:30:00 AM	11:00 OIG Official Draft Report No. 27601-0004-41 FNS Controls Over Summer Food Service Program w/OIG/Brandon and Staff	Rm. 216E Whitten
1/26/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
1/26/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/26/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
1/26/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
1/26/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
1/29/2018	4:30:00 PM	5:30:00 PM	PWP Discussion	906J
1/29/2018	11:00:00 AM	12:30:00 PM	Leadership Team Meeting//Dial In Number: 1-800-981-3173 - Local: 202-720-7039//Conference ID: (b) (6)	FNS - ADMIN - 9th Fl Conf Rm
1/29/2018	1:30:00 PM	2:15:00 PM	FY18 Quarter 1 Agency Priorities Review	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/29/2018	3:00:00 PM	3:45:00 PM	January Bi-Monthly Audit Meeting	POC 9th Flr. Conf. Room// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
1/29/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/29/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/29/2018	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Brandon's Office - POC - 906J
1/29/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
1/30/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave	
1/30/2018	2:00:00 PM	2:30:00 PM	2:00 South Plains Food Bank w/Brandon and Staff	888-844-9904 Access Code (b) (6) Host Code (b) (6)
1/30/2018	3:30:00 PM	4:00:00 PM	3:30 Tufts University w/Brandon & Staff	Rm. 216E Whitten
1/30/2018	4:30:00 PM	4:45:00 PM	4:30 Baylor University Phone Call w/Brandon and Staff	Rm. 216E & 1- 888-844-9904 Access Code (b) (6)
1/30/2018	1:00:00 PM	1:45:00 PM	1:00 Concerns about SNAP Apps for Balance Checks w/Brandon and Staff	VTC 9th Floor Conf Room & Rm. 216E
1/30/2018	12:00:00 AM	12:00:00 AM	SOTU	
1/30/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
1/30/2018	12:00:00 AM	12:00:00 AM	Whitten	
1/31/2018	10:30:00 AM	11:00:00 AM	10:30 COO Transition w/Brandon and Staff	Rm. 216E Whitten
1/31/2018	1:15:00 PM	1:30:00 PM	Brief Remarks: Diversity and Inclusion Event	Call In Number: 888-8449904 // Access Code: (b) (6)
1/31/2018	3:00:00 PM	3:45:00 PM	3:00 Sodium Coalition w/Brandon and Staff	Rm. 216E Whitten
1/31/2018	11:00:00 AM	11:45:00 AM	11:00 DLA RFI on Prohibited Foods w/Brandon & Staff	Rm. 216E Whitten
1/31/2018	1:30:00 PM	2:15:00 PM	PWP - GS	Rm. 216E Whitten
1/31/2018	12:00:00 AM	12:00:00 AM	(b) (6)	
1/31/2018	12:00:00 AM	12:00:00 AM	Whitten	

Date	Start Time	End Time	Subject	Location
1/31/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
2/1/2018	1:00:00 PM	1:30:00 PM	Meeting with Mr. Lipps	244-W (in OASA Suite 240-W)
2/1/2018	10:30:00 AM	10:45:00 AM	Conference approval issue discussion w/Cindy and Dave	Brandon's Office - POC - 906J
2/1/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
2/1/2018	11:00:00 AM	1:00:00 PM	(b) (6)	(b) (6)
2/1/2018	4:30:00 PM	5:00:00 PM	Bi-Weekly Check-In w/SNAS - Laura Castro acting for Diane Kriviski	Dial-in (202)720-7711
2/1/2018	8:30:00 AM	9:15:00 AM	CN Regional Office and National Office Division Directors and Branch Chiefs meeting	POC - Conf. Rm. 204 A/B
2/1/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/1/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
2/1/2018	9:30:00 AM	10:30:00 AM	Executive Team Meeting	Brandon's Office - POC - 906J
2/2/2018	2:00:00 PM	2:20:00 PM	2:00 PR w/Brandon & Staff	9th Floor Conf Rm. & 1-888-844-9904 Access Code (b) (6) Host Code (b) (6)
2/2/2018	9:00:00 AM	10:00:00 AM	9:00 AO/USEC Meeting w/Brandon & Staff	Rm. 216E Whitten
2/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
2/2/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
2/2/2018	11:00:00 AM	11:30:00 AM	Call w/Secretary Wisconsin HHS Linda Seemeyer	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/2/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/2/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
2/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
2/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
2/5/2018	9:30:00 AM	10:00:00 AM	COO Leadership Transition	Brandon's Office
2/5/2018	9:00:00 AM	9:30:00 AM	COO Leadership Transition	Brandon's Office - 906J
2/5/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Blanca Sanchez Acting)	
2/5/2018	8:30:00 AM	9:00:00 AM	COO Leadership Transition Discussion	Rm. 906J - POC
2/5/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
2/5/2018	2:00:00 PM	2:30:00 PM	Discuss Vulnerabilities Inventory	POC - Brandon's Office - 906J
2/5/2018	11:00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th FI Conf Rm/Dial In Number: 1-800-981-3173 - Local: 202-720-7039/Conference ID: (b) (6)
2/5/2018	12:00:00 AM	12:00:00 AM	***REMINDER: Integrity.gov: Report Assigned***	
2/5/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
2/5/2018	1:30:00 PM	2:00:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/5/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/5/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
2/6/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/6/2018	2:30:00 PM	3:00:00 PM	Hold per Brandon	
2/6/2018	10:15:00 AM	10:45:00 AM	Call KH	
2/6/2018	1:00:00 PM	1:30:00 PM	Mtg w Brooke	
2/6/2018	1:30:00 PM	2:15:00 PM	1:30 D-SNAP Legislation w/Brandon and Staff	VTC POC 9th FI Conf Rm. & Rm. 216E Whitten
2/6/2018	9:00:00 AM	9:45:00 AM	SNAP E&T Policy Meeting - Remarks	Westin Alexandria – 400 Courthouse Square, Alexandria, VA 22314
2/6/2018	11:00:00 AM	11:30:00 AM	11:00 Mars, Inc. w/Brandon and Staff	Rm. 216E Whitten
2/6/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/6/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/7/2018	1:00:00 PM	1:30:00 PM	1:00 USDA box distribution models meeting	VTC 9th Floor Conf Rm. POC

Date	Start Time	End Time	Subject	Location
2/7/2018	1:45:00 PM	2:15:00 PM	1:45 Proposed PR NAP Comprehensive Plan Approval Letter w/Brandon and Staff	POC 9th Floor Con Rm. VTC 888-844-9904 Access Code (b) (6)
2/7/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/7/2018	11:00:00 AM	12:00:00 PM	11:00 Farewell for Bruce Alexander	POC Conf Rm. 204 A, B, and C
2/7/2018	2:30:00 PM	3:15:00 PM	2:30 National Potato Council w/Brandon and Staff	Rm. 216E Whitten
2/7/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/8/2018	4:00:00 PM	5:00:00 PM	Mandatory Subcab and Chiefs Mtg.	200A
2/8/2018	11:00:00 AM	11:30:00 AM	Meet w/ Maggie and Brandon	
2/8/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/8/2018	1:00:00 PM	1:30:00 PM	Bi-Weekly Check-In w/SNAS - Laura Castro	POC - 9th Floor Conf. Room VTC
2/8/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/8/2018	2:30:00 PM	3:00:00 PM	Bi-Weekly Check-In w/CN - Cindy Long	POC - 9th Floor Conf. Room VTC
2/8/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
2/8/2018	11:30:00 AM	12:30:00 PM	11:30 Executive Team Meeting	VTC 9th Floor Conf. Rm. & 216E Whitten
2/8/2018	1:30:00 PM	2:00:00 PM	Bi-Weekly Check-In w/CNPP - Jackie Haven	POC - 9th Floor Conf. Room VTC
2/9/2018	3:30:00 PM	4:00:00 PM	Phone call w/Constance	
2/9/2018	9:30:00 AM	10:00:00 AM	9:30 DGA	VTC 9th Floor Conference Rm & 216E Whitten
2/9/2018	10:00:00 AM	10:30:00 AM	(b)(5) Attorney Client	Conference line: 1.866.662.9014 Access Code: (b) (6)
2/9/2018	11:00:00 AM	12:00:00 PM	Mtg. w/ Mary Pletcher	318W
2/9/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/9/2018	2:30:00 PM	3:30:00 PM	Meeting w/Clarence Carter - Director, Office of Family Assistance/Administration of Children and Families	Rm. 216E Whitten Building
2/9/2018	1:00:00 PM	2:00:00 PM	Subcabinet Meeting	200-A Conference Room
2/9/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/9/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
2/9/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
2/12/2018	11:00:00 AM	1:00:00 PM	11:00 Stake Holder Calls	
2/12/2018	9:00:00 AM	11:00:00 AM	9:00 Budget Briefing w/Brandon and Staff	VTC 9th Floor Conf Rm. or Rm. 216E Whitten
2/12/2018	1:00:00 PM	2:00:00 PM	Stakeholder call on Infrastructure & Budget with D/S	202-B (D/S Office)
2/12/2018	5:00:00 PM	6:00:00 PM	NASDA Call on Infrastructure & Budget with D/S	202-B
2/12/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/12/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
2/12/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
2/12/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/12/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/13/2018	12:00:00 AM	12:00:00 AM	Robert - OASCR Work Group meeting (Blanca Sanchez Acting)	
2/13/2018	8:00:00 AM	10:00:00 AM	NTEU/FNCS Meeting	216E Whitten
2/13/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/13/2018	1:00:00 PM	1:30:00 PM	KS Photo EBT Card Approval Ltr	POC - 9h Floor Conf. Room VTC
2/13/2018	11:00:00 AM	11:45:00 AM	Preparation for Food Distribution Program on Indian Reservations (FDPIR) Tribal Leader Consultation Working Group Meeting	VTC 9th Floor Conf Room & Rm. 216E// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/13/2018	4:00:00 PM	5:30:00 PM	Expanded Oversight Committee - Annual portfolio and risk briefing from SSO (and go/no-go criteria)	9th Floor Conf room and 888-844-9904 code (b) (6) (and WebEx link below)

Date	Start Time	End Time	Subject	Location
2/13/2018	2:00:00 PM	2:45:00 PM	2:00 National Cattlemen's Beef Association w/Brandon and Staff	Rm. 216E Whitten
2/13/2018	6:00:00 PM	7:30:00 PM	(b) (6)	
2/13/2018	12:00:00 AM	12:00:00 AM	Regional Administrators In town	
2/13/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/13/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/14/2018	12:00:00 PM	12:45:00 PM	PR NAP Disaster Plan Discussion with USDA FNS & Senate/House Ag Appropriators	Conference Line: 888-844-9904 Code: (b) (6)
2/14/2018	10:30:00 AM	10:45:00 AM	Kabc Radio Los Angeles re: FY19 budget	Call in number TBD
2/14/2018	4:30:00 PM	5:00:00 PM	(b) (6)	
2/14/2018	4:00:00 PM	7:00:00 PM	Do Not Schedule	
2/14/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/14/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
2/14/2018	10:30:00 AM	12:00:00 PM	10:30 Leadership Team Meeting	Rm. 3109 South Building (Third floor-1st wing - next to arch)
2/14/2018	10:30:00 AM	12:00:00 PM	Leadership Team Meeting	Whitten Room 104A
2/14/2018	3:30:00 PM	4:30:00 PM	Darlene Barnes Retirement	POC
2/14/2018	2:15:00 PM	3:15:00 PM	Meet with RAs and DRAs	POC - 12th Floor Conference Room
2/14/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
2/14/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 3109 South Building (Third floor-1st wing - next to arch)
2/15/2018	3:00:00 PM	3:30:00 PM	Call Jason Turner	
2/15/2018	3:30:00 PM	4:30:00 PM	FNCS Hiring Plan Review	202-B
2/15/2018	4:30:00 PM	5:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/15/2018	9:30:00 AM	3:00:00 PM	9:30 FDPIR Consultation Working Group	Whitten Patio
2/15/2018	12:00:00 AM	12:00:00 AM	HOLD: FDPIR Consultation Working Group (2/15 in Whitten)	Whitten
2/15/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/15/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/16/2018	3:30:00 PM	4:00:00 PM	3:30 Spring Reg Agenda w/Brandon and Staff	VTC & 9th Floor Conference Room POC - 1-888-844-9904 Access Code: (b) (6)
2/16/2018	10:30:00 AM	11:00:00 AM	10:30 Phone Call with Jason Turner	Cell: (b) (6)
2/16/2018	2:30:00 PM	3:00:00 PM	AEI & FNS Call RE: FY 2019 President's Budget Proposal	Conference Line: 888-844-9904 Code: (b) (6)
2/16/2018	11:00:00 AM	11:30:00 AM	DGA Update	HG's Office
2/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
2/16/2018	1:30:00 PM	2:15:00 PM	USDA-FDA Coordination (Updated 2018 Interactions Doc)	Location Updated - Whitten 200A
2/16/2018	9:15:00 AM	9:30:00 AM	Invitation: (b) (6) @ Fri Feb 16, 2018 9:15am - 9:30am (EST) (Lipps, Brandon - OSEC, Washington, DC)	(b) (6)
2/16/2018	11:45:00 AM	12:15:00 PM	11:45 DGA w/Brandon & Staff	Rm. 216E Whitten
2/16/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/16/2018	1:00:00 PM	1:45:00 PM	1:00 Feeding America w/Brandon and Staff	Rm. 216E Whitten
2/16/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/16/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
2/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
2/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
2/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
2/19/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/19/2018	8:00:00 AM	5:00:00 PM	President's Day Holiday	
2/19/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office

Date	Start Time	End Time	Subject	Location
2/19/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
2/20/2018	5:00:00 PM	5:30:00 PM	5:00 FNS Car Return	
2/20/2018	3:30:00 PM	4:00:00 PM	3:30 FNS Car - (b) (6), (b) (7)(C) will drive (b) (6)	
2/20/2018	9:30:00 AM	10:30:00 AM	FNCS Spring Reg. Agenda	
2/20/2018	10:30:00 AM	11:30:00 AM	FNCS Briefing	
2/20/2018	4:00:00 PM	5:00:00 PM	DGA Discussion (WAVE Link Attached)	EEOB 229
2/20/2018	3:00:00 PM	3:30:00 PM	Mission Area Check-in w/ DASA	216E
2/20/2018	1:00:00 PM	1:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/20/2018	2:00:00 PM	2:30:00 PM	2:00 Juice Products Association w/Brandon and Staff	Rm. 216E Whitten
2/20/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
2/20/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/20/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/21/2018	12:30:00 PM	1:00:00 PM	FW: Conference Call - Re: Drug testing SNAP	Dial-In Information Below
2/21/2018	11:30:00 AM	12:00:00 PM	11:30 National Dairy Council School Meals Video Shoot w/Brandon	Rm. 216E - Brandon's Office
2/21/2018	7:00:00 PM	8:00:00 PM	Invitation: (b) (6) @ Wed Feb 21, 2018 7pm - 8pm (EST) (Lipps, Brandon - OSEC, Washington, DC)	
2/21/2018	2:30:00 PM	4:00:00 PM	2:30 DGA w/Brandon and Staff	Rm. 216E Whitten
2/21/2018	1:00:00 PM	1:45:00 PM	1:00 Advancing Convenience & Fuel Retailing (NACS) w/Brandon & Staff	Rm. 216E Whitten
2/21/2018	1:45:00 PM	2:30:00 PM	1:45 OGC Meeting w/Brandon Lipps/Maggie Lyons/Steven Brammer/Elisa Jones/Tameka Owens	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
2/21/2018	2:00:00 PM	3:00:00 PM	SAVE THE DATE: Agency-wide African American History Month Observance	In Your Respective Conference Rooms / HQ - Rooms 204 ABC / PARTICIPANT AUDIO LINE is 1-888-456-0338 and PASSCODE: (b) (6)
2/21/2018	11:00:00 AM	11:30:00 AM	11:00 National Dairy Council w/Brandon & Staff	Rm. 216E Whitten
2/21/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
2/21/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/21/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
2/22/2018	5:00:00 PM	5:30:00 PM	Briefing on the ANPR	// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
2/22/2018	12:15:00 PM	12:45:00 PM	FNS Car Whitten to POC, (b) (6), (b) (7)(C) will drop off (b) (6), (b) (7)(C)	
2/22/2018	10:00:00 AM	10:30:00 AM	FNS Car POC to Whitten, (b) (6), (b) (7)(C) will drop off (b) (6), (b) (7)(C)	
2/22/2018	2:30:00 PM	3:00:00 PM	Leadership Check-In w/ HRD	Conference Room 204-A
2/22/2018	2:30:00 PM	3:00:00 PM	HRD All Hands	
2/22/2018	11:30:00 AM	12:00:00 PM	Surrogate call on ABAWDs	
2/22/2018	11:00:00 AM	11:30:00 AM	Press call on ABAWDs	
2/22/2018	1:00:00 PM	1:30:00 PM	Check-In w/Laura Castro	Brandon's Office - POC - 906J
2/22/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/22/2018	1:30:00 PM	2:00:00 PM	1:30 Egg Nutrition Center w/Brandon & Staff	Rm. 906 Park Office Center// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/22/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/22/2018	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
2/22/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
2/22/2018	9:00:00 AM	10:00:00 AM	Executive Team Meeting	Brandon's Office - POC - 906J
2/23/2018	3:30:00 PM	4:00:00 PM	Update on SFSP audit	// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
2/23/2018	10:00:00 AM	10:30:00 AM	10:00 FoodMaven w/Brandon and Staff	202-B

Date	Start Time	End Time	Subject	Location
2/23/2018	2:00:00 PM	3:00:00 PM	2:00 Re-Organization w/OPS and CNPP w/Brandon and Staff	VTC 9th Fl Conf Rm. & 1-888-844-9904 Access Code (b) (6) Host Code (b) (6)
2/23/2018	12:00:00 PM	1:30:00 PM	(b) (6)	TBD
2/23/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/23/2018	11:00:00 AM	11:45:00 AM	11:00 Basic American Foods w/Brandon & Staff	Rm. 216E Whitten
2/23/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/23/2018	8:00:00 AM	10:00:00 AM	8:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
2/23/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
2/23/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
2/26/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave	
2/26/2018	2:00:00 PM	4:00:00 PM	Stakeholder and Media Calls for DGA roll out	Rm. 216E Whitten
2/26/2018	10:00:00 AM	10:30:00 AM	FNS Car Omni Shoreham Hotel to POC// (b) (6), (b) (7)(C) will drive (b) (6)	
2/26/2018	7:30:00 AM	8:15:00 AM	FNS Car Whitten to Omni Shoreham Hotel// (b) (6), (b) (7)(C) will drive (b) (6)	
2/26/2018	9:00:00 AM	10:00:00 AM	Feeding America & FRAC Anti-Hunger Policy Conference	Omni Shoreham Hotel, 2500 Calvert St NW, Washington DC
2/26/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/26/2018	12:00:00 AM	12:00:00 AM	Yvette Travel to Denver in afternoon	
2/26/2018	11:00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm and Dial In (See below)
2/26/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
2/26/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/26/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/26/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
2/27/2018	11:45:00 AM	12:30:00 PM	Working Team Lunch	
2/27/2018	9:30:00 AM	10:00:00 AM	9:30 Meeting w/Brandon	Rm. 216E Whitten
2/27/2018	11:00:00 AM	11:30:00 AM	11:00 Second Harvest of South Georgia w/Brandon and Staff	Rm. 216E Whitten
2/27/2018	12:00:00 AM	12:00:00 AM	Yvette - MPRO Denver - Connie Slough Acting	
2/27/2018	9:00:00 AM	9:30:00 AM	9:00 Video Project	TBD
2/27/2018	4:30:00 PM	5:00:00 PM	4:30 National Accuracy Clearinghouse (NAC): Cost and Risk; House Ag Interest w/Brandon and Staff	(VTC) 9th Fl Conf Rm. and Rm. 216E Whitten
2/27/2018	12:00:00 AM	12:00:00 AM	Robert - BPA Work Group Meeting (Blanca Sanchez Acting)	
2/27/2018	2:00:00 PM	2:30:00 PM	2:00 CFC Goodwill Winners	Whitten Patio
2/27/2018	4:30:00 PM	5:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/27/2018	1:00:00 PM	1:45:00 PM	1:00 ERS Briefing on Food Assistance Landscape w/Brandon and Staff	Rm. 216E Whitten
2/27/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
2/27/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (11:30-4:00)	
2/27/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/28/2018	1:00:00 PM	3:00:00 PM	HOLD	
2/28/2018	12:00:00 AM	12:00:00 AM	Jessica - Meeting w/State Commissioners SERO (Atlanta)	
2/28/2018	5:00:00 PM	9:00:00 PM	Hold for (b) (6)	
2/28/2018	9:15:00 AM	10:15:00 AM	Agency Heads Meeting	200-A Conference Room
2/28/2018	3:30:00 PM	3:30:00 PM	3:30 Hunger Free America w/Brandon and Staff	Rm. 216E Whitten & 1-888-844-9904 Access code (b) (6) Host code (b) (6)
2/28/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/28/2018	11:30:00 AM	12:15:00 PM	11:30 Academy of Nutrition and Dietetics w/Brandon and Staff	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
2/28/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
2/28/2018	12:00:00 AM	12:00:00 AM	Whitten	
2/28/2018	10:30:00 AM	11:30:00 AM	10:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/1/2018	3:00:00 PM	3:05:00 PM	Diane Kriviski will call you at (202)720-7711	
3/1/2018	2:00:00 PM	3:00:00 PM	2:00 Associated Press Interview w/Brandon	Rm. 216E & (b) (6)
3/1/2018	8:30:00 AM	9:30:00 AM	Call Sean Butler	(b) (6)
3/1/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/1/2018	10:30:00 AM	11:30:00 AM	FW: mtg. w/ FMI	200A - Heidi's office
3/1/2018	9:00:00 AM	9:30:00 AM	Briefing for School Nutrition Association (SNA) Speech	202-B
3/1/2018	12:30:00 PM	1:30:00 PM	(b) (6)	216 Whitten
3/1/2018	12:00:00 AM	12:00:00 AM	Robert - BPA Work Group Meeting (Blanca Sanchez Acting)	
3/1/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/1/2018	12:00:00 AM	12:00:00 AM	(b) (6)	
3/1/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/1/2018	9:30:00 AM	10:30:00 AM	Executive Team Meeting	9th floor conf. room/VTC
3/2/2018	8:40:00 AM	9:10:00 AM	Updated invitation: (b) (6) @ Fri Mar 2, 2018 8:40am - 9:10am (EST) (brandon.lipps@osec.usda.gov)	(b) (6)
3/2/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/2/2018	12:00:00 AM	12:00:00 AM	(b) (6)	
3/2/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/2/2018	3:00:00 PM	4:00:00 PM	3:00 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/5/2018	9:15:00 AM	9:45:00 AM	Interview w/ Heather Haddon, the WSJ	Brandon's office at POC
3/5/2018	1:00:00 PM	2:00:00 PM	HOLD: Meeting with Congresswoman Vicky Hartzler (R-MO) & Congressional Staff RE: DGAs & School Lunch	Whitten 216E
3/5/2018	3:30:00 PM	4:00:00 PM	3:30 FNS Car Return	
3/5/2018	2:15:00 PM	3:00:00 PM	2:15 FNS Car - (b) (6), (b) (7)(C) will drive (b) (6)	
3/5/2018	3:00:00 PM	3:30:00 PM	3:00 Speaking Engagement at National WIC Association's 2018 Washington Leadership Conference	Westin Georgetown Grand Ballroom, 2350 M Street, NW, Washington, DC 20037
3/5/2018	8:30:00 AM	9:00:00 AM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/5/2018	10:30:00 AM	12:00:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm
3/5/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
3/5/2018	12:00:00 PM	12:30:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/5/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/5/2018	12:00:00 AM	12:00:00 AM	Park Office Center/Whitten	
3/6/2018	4:00:00 PM	5:00:00 PM	TA Internal Discussion	888-844-9904 (b) (6)
3/6/2018	12:00:00 AM	12:00:00 AM	Cindy: SNA LAC - AM only	
3/6/2018	10:30:00 AM	10:45:00 AM	10:30 Meet & Greet w/Brandon and Mike Illenberg	Rm. 216E Whitten
3/6/2018	11:00:00 AM	11:45:00 AM	11:00 Congressman Cuellar Delegation w/Brandon Lipps and Staff	Rm. 216E Whitten
3/6/2018	1:30:00 PM	2:15:00 PM	1:30 Distilled Spirits Council w/Brandon and Staff	Rm. 216E Whitten
3/6/2018	8:35:00 AM	9:30:00 AM	E&T Learning Academy Remarks	Westin Alexandria

Date	Start Time	End Time	Subject	Location
3/6/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/6/2018	2:30:00 PM	3:00:00 PM	Security Briefing w/Brandon and Staff	12th Floor Conference Room/VTC
3/6/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/6/2018	3:00:00 PM	3:30:00 PM	Bi-Weekly Check-In w/SNAS - Laura Castro acting for Diane Kriviski	12th floor conference room/VTC
3/6/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/7/2018	1:30:00 PM	2:00:00 PM	1:30 Personnel Issue	Rich will initiate call
3/7/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (Blanca Sanchez Acting)	
3/7/2018	12:30:00 PM	1:30:00 PM	Conference Call: USDA FNS & House Ag Majority TA Discussion	8888449904 (b) (6)
3/7/2018	9:00:00 AM	10:30:00 AM	Farm Bill Discussion (continued)	Conference Line: 888-844-9904 Code: (b) (6)
3/7/2018	4:45:00 PM	5:15:00 PM	4:45 Lead Call w/Congresswoman Moore/Brandon and Staff	888-844-9904 Access Code (b) (6)
3/7/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/7/2018	3:00:00 PM	3:30:00 PM	3:00 National Grocers Association w/Brandon & Staff	Rm. 216E Whitten
3/7/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/7/2018	2:00:00 PM	3:00:00 PM	Subcabinet Meeting	200-A Conference Room
3/7/2018	11:00:00 AM	11:45:00 AM	11:00 Feed the Children w/Brandon and Staff	Rm. 216E Whitten
3/7/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/8/2018	4:30:00 PM	5:00:00 PM	Call w/Courtney N. Phillips, CEO Department of Health and Human ServicesState of Nebraska	DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/8/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
3/8/2018	11:00:00 AM	12:30:00 PM	11:00 Hearing Prep Session for SNAP	POC, 9th Fl Conf Rm.
3/8/2018	2:30:00 PM	3:00:00 PM	Cornell w/Brandon and Staff	POC - Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/8/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/8/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/8/2018	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
3/8/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
3/8/2018	9:30:00 AM	10:30:00 AM	Executive Team Meeting	Brandon's Office - POC - 906J
3/8/2018	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CNPP - Jackie Haven	POC - 906J
3/9/2018	2:15:00 PM	2:30:00 PM	2:15 Package for Signature w/Brandon/Maggie and Kailee	Rm. 216E Whitten
3/9/2018	9:45:00 AM	10:15:00 AM	Farm Bill discussion w/SNAS	DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
3/9/2018	4:30:00 PM	5:00:00 PM	4:30est River Bend Foodbank w/Brandon and Staff	1-888-844-9904 Access Code (b) (6) Host Code (b) (6)
3/9/2018	10:15:00 AM	10:45:00 AM	10:15 ReImagine HHS initiative "Aim for Independence" w/Brandon and Staff	1-888-844-9904 Access Code (b) (6) Host Code (b) (6)
3/9/2018	12:00:00 PM	12:45:00 PM	Mtg. w/ WalMart	216E
3/9/2018	11:00:00 AM	11:30:00 AM	11:00 United Fresh w/Brandon and Staff	Rm. 216E Whitten
3/9/2018	1:00:00 PM	1:30:00 PM	1:00 Center on Budget and Policy Priorities w/Brandon and Staff	Rm. 216E Whitten
3/9/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/9/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
3/9/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/9/2018	8:30:00 AM	9:30:00 AM	Updated invitation: (b) (6) @ Fri Mar 9, 2018 8:30am - 9:30am (EST) (Lipps, Brandon - OSEC, Washington, DC)	(b) (6)
3/9/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office

Date	Start Time	End Time	Subject	Location
3/9/2018	1:30:00 PM	2:15:00 PM	1:30 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/9/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
3/9/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/9/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/12/2018	10:00:00 AM	10:30:00 AM	Summer OIG Report	Brandon's office @ POC & 1-888-844-9904 Access Code (b) (6) Host Code (b) (6)
3/12/2018	1:30:00 PM	3:30:00 PM	Hiring Plan Discussion	906J
3/12/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/12/2018	11:00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm
3/12/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
3/12/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/12/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/12/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
3/12/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
3/13/2018	11:00:00 AM	11:30:00 AM	Pre-Call for E&T Meeting with Chairman Conaway & Ranking Member Peterson	888-844-9904 (b) (6)
3/13/2018	12:30:00 PM	1:30:00 PM	SNAP E&T & Workforce Development Briefing with Chairman Conaway (R-TX) & Ranking Member Peterson (D-MN)	1300 Longworth House Office Building
3/13/2018	1:30:00 PM	2:00:00 PM	1:30 Briefing on Senate Ag Committee w/Brandon & Staff	Rm. 216E Whitten
3/13/2018	10:30:00 AM	11:00:00 AM	USDA / NFS - Intro & AHB discussion	https://zoom.us/j/737605797
3/13/2018	8:00:00 AM	9:30:00 AM	Required AgLearn Trainings	216E
3/13/2018	3:30:00 PM	4:00:00 PM	3:30 FNS Car Return (b) (6), (b) (7)(C)	
3/13/2018	2:30:00 PM	3:00:00 PM	Senate Ag Committee Reception on Capitol Hill	328A- Russell
3/13/2018	10:00:00 AM	10:30:00 AM	Mtg. w/ Mike Beatty, Office of Faith-Based and Neighborhood Partnerships	216E
3/13/2018	4:30:00 PM	5:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/13/2018	8:00:00 PM	8:00:00 PM	Updated invitation: (b) (6) @ Wed Mar 14 - Sun Mar 18, 2018 (brandon.lipps@osec.usda.gov)	
3/13/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/13/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/14/2018	2:00:00 PM	2:30:00 PM	2:00 FNS Car Return	
3/14/2018	3:00:00 PM	3:30:00 PM	(b) (6)	
3/14/2018	9:00:00 AM	9:30:00 AM	9:00 House Ag Committee Briefing w/Brandon and Staff	Rm. 216E Whitten
3/14/2018	11:00:00 AM	11:30:00 AM	30 Minute Break - Do Not Schedule	
3/14/2018	12:30:00 PM	1:00:00 PM	12:30 FNS Car - (b) (6), (b) (7)(C) (b) (6) will drive	
3/14/2018	11:30:00 AM	12:30:00 PM	11:30 Meeting w/Brandon/Maggie and Robert Doar	Rm. 216E Whitten
3/14/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/14/2018	1:00:00 PM	2:00:00 PM	Amazon	601 New Jersey ave NW, Wash. DC
3/14/2018	2:30:00 PM	3:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/14/2018	3:00:00 PM	6:00:00 PM	DO NOT SCHEDULE	
3/14/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
3/14/2018	10:30:00 AM	11:00:00 AM	10:30 Meet/Greet & 2018 Priorities w/Brandon and Sonny Ramaswamy	Rm. 216E Whitten
3/14/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/14/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/15/2018	3:00:00 PM	3:30:00 PM	Correspondence	Brandon's Office 216E
3/15/2018	10:30:00 AM	11:00:00 AM	Anne Hazlett dropping by	Brandon's office
3/15/2018	2:30:00 PM	3:00:00 PM	2:30 Physicians Committee for Responsible Medicine w/Brandon and Staff	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
3/15/2018	1:15:00 PM	1:45:00 PM	1:15 Meeting w/Governor Bevin's Office (Kentucky) w/Brandon and Staff	Rm. 216E Whitten
3/15/2018	8:00:00 AM	9:00:00 AM	House Agriculture Committee Members' Reception with Secretary Perdue	USDA, Whitten Patio
3/15/2018	11:00:00 AM	12:00:00 PM	Meeting on school meals flexibilities final rule	VTC 9th Fl Conf Rm. POC & Rm. 216E Whitten// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/15/2018	2:00:00 PM	2:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/15/2018	3:00:00 PM	6:00:00 PM	Do Not Schedule	
3/15/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/15/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/15/2018	9:30:00 AM	10:30:00 AM	Executive Team Meeting	VTC 9th Fl Conf Rm. POC & Rm. 216E Whitten
3/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Sick Leave AM	
3/16/2018	10:00:00 AM	11:00:00 AM	Briefing prior to Welfare Reform Meeting	202-B
3/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) 8 A/L Approved	
3/16/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/16/2018	12:00:00 AM	12:00:00 AM	(b) (6)	
3/16/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/16/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/16/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/19/2018	2:30:00 PM	4:00:00 PM	HOLD per Maggie	
3/19/2018	12:00:00 AM	12:00:00 AM	(b) (6) 8 A/L Approved	
3/19/2018	11:00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm
3/19/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
3/19/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/19/2018	10:00:00 AM	10:30:00 AM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Brandon's Office - POC - 906J
3/19/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
3/20/2018	4:30:00 PM	5:00:00 PM	Canceled: Policy Time: Workforce Requirement	
3/20/2018	2:00:00 PM	2:30:00 PM	Erin to brief Brandon on South Georgia Trip	Brandon's office
3/20/2018	11:30:00 AM	1:00:00 PM	School Meals IFR w/CN	Rm. 4306 South Building
3/20/2018	2:30:00 PM	4:00:00 PM	2:30 NACS/SNAP Retailer Application/SNAP EBT Apps w/Brandon and Staff	VTC & 9th Fl Conf Rm. & Rm. 216E Whitten
3/20/2018	10:00:00 AM	11:00:00 AM	National Agriculture Day	The Patio, Whitten Building
3/20/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/20/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/20/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/21/2018	2:30:00 PM	3:30:00 PM	FNS Catch Up Call	888-844-9904 (b) (6)
3/21/2018	4:15:00 PM	5:00:00 PM	4:15 - Remarks at SNAP E&T Pilot Meeting	Westin Alexandria - 400 Courthouse Sq, Alexandria, VA 22314
3/21/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/21/2018	1:00:00 PM	1:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/21/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/22/2018	4:00:00 PM	5:00:00 PM	HOLD	216E
3/22/2018	2:30:00 PM	2:45:00 PM	Drop by: The National Association of convenient stores (NACS) meeting	216E (FNCs mission area)
3/22/2018	10:30:00 AM	11:00:00 AM	FNS Policy Time	
3/22/2018	2:00:00 PM	3:00:00 PM	*Interagency Trade Policy Committee (ITPC)	Whitten Building 104-A

Date	Start Time	End Time	Subject	Location
3/22/2018	1:30:00 PM	1:50:00 PM	(b) (5) Deliberative	DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/22/2018	4:30:00 PM	4:45:00 PM	Call with Under Secretary McKinney re: Trade / China	Phone: He will call your cell (b) (6)
3/22/2018	2:30:00 PM	3:30:00 PM	Mtg. w/ NACS Board Members	Rm. 216E Whitten
3/22/2018	1:00:00 PM	1:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/22/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/23/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave PM	
3/23/2018	4:30:00 PM	5:30:00 PM	Do not schedule - BL	
3/23/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/23/2018	8:00:00 PM	8:00:00 PM	Invitation: (b) (6) @ Sat Mar 24 - Wed Mar 28, 2018 (Lipps, Brandon - OSEC, Washington, DC)	
3/23/2018	11:00:00 AM	11:30:00 AM	11:00 Nestle USA w/Brandon and Staff	Rm. 216E Whitten
3/23/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
3/23/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/23/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/23/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/23/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Telework	
3/23/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/23/2018	11:30:00 AM	12:00:00 PM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Phone call: (202)720-7711
3/23/2018	1:00:00 PM	1:30:00 PM	Bi-Weekly Check-In w/CN - Cindy Long	VTC/9th Floor Conference Room
3/23/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/26/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
3/26/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
3/26/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/26/2018	12:00:00 AM	12:00:00 AM	(b) (6)	
3/26/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
3/26/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/26/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/27/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/27/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/28/2018	8:00:00 AM	9:00:00 AM	FW: Subcabinet Meeting	200-A Conference Room
3/28/2018	3:00:00 PM	4:00:00 PM	Scoring assistance	877-958-3907 code: (b) (6)
3/28/2018	2:00:00 PM	3:00:00 PM	Regulatory Oversight Committee Meeting	OGC Conference Room, Suite 107W
3/28/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/28/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/28/2018	8:00:00 AM	9:00:00 AM	FW: Subcabinet Meeting	200-A Conference Room
3/29/2018	8:00:00 AM	9:00:00 AM	Catch up with Shiela and Maggie	
3/29/2018	4:30:00 PM	5:00:00 PM	Call w John gray and Laura Cunliffe re spring agenda	
3/29/2018	12:30:00 PM	1:30:00 PM	(b) (6)	Brandon's office
3/29/2018	11:00:00 AM	11:30:00 AM	Mtg. w/ Brandon	Heidi's office
3/29/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/29/2018	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/SNAS - Diane Kriviski	VTC 9th Fl Conf Rm.
3/29/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave (11:30-4:00)	

Date	Start Time	End Time	Subject	Location
3/29/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
3/29/2018	9:30:00 AM	10:30:00 AM	Executive Team Meeting	VTC 9th Fl Conf Rm.
3/30/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
3/30/2018	10:45:00 AM	11:45:00 AM	HOLD for BL/ML/SC	
3/30/2018	1:30:00 PM	2:00:00 PM	1:30 FNS Car Return	
3/30/2018	11:45:00 AM	12:00:00 PM	11:45 FNS Car (b) (6), (b) (7)(C) will drive (b) (6)	
3/30/2018	12:00:00 PM	1:30:00 PM	(b) (6)	(b) (6)
3/30/2018	12:00:00 AM	12:00:00 AM	Whitten	
3/30/2018	10:00:00 AM	10:45:00 AM	SNAP Briefing for meeting w/Secretary Carroll	VTC 9th Fl Conf Rm. and DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/30/2018	8:30:00 AM	9:30:00 AM	Visit New Building (Braddock Road Metro Center)	1320 Braddock Place, Alexandria, VA, 22314
3/30/2018	12:00:00 AM	12:00:00 AM	(b) (6) Telework	
3/30/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/30/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/30/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/30/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/30/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
3/31/2018	12:00:00 AM	12:00:00 AM	(b) (6)	
4/2/2018	8:00:00 PM	8:30:00 PM	8:00 Drive to (b) (6)	(b) (6)
4/2/2018	7:30:00 PM	8:00:00 PM	7:30 Hertz Car Rental (850) 575-7959	Confirmation: (b) (6)
4/2/2018	4:00:00 PM	4:30:00 PM	4:00 Depart for Atlanta Airport	
4/2/2018	2:00:00 PM	2:30:00 PM	2:00 Visit SNAP E&T Site	
4/2/2018	1:30:00 PM	2:00:00 PM	1:30 Depart SERO for SNAP E&T Site	
4/2/2018	1:00:00 PM	1:30:00 PM	1:00 Grab a Sandwich in SERO Cafeteria	
4/2/2018	12:00:00 PM	1:00:00 PM	12N Brown Bag All Hands Meeting w/SERO Staff	
4/2/2018	11:30:00 AM	12:00:00 PM	11:30 SERO Staff (Robin Bailey - RA) will Pick You Up @ (b) (6)	
4/2/2018	10:30:00 AM	11:30:00 AM	10:30 Meeting w/Secretary Carroll	(b) (6)
4/2/2018	8:45:00 AM	9:15:00 AM	8:45 Upon Arrival Take Cab To	(b) (6)
4/2/2018	6:13:00 PM	7:23:00 PM	6:13 DL Flight 3425 to Tallahassee, FL	Arrive 7:23 PM
4/2/2018	6:34:00 AM	8:37:00 AM	6:34 AA Flight 4713 to Atlanta, Ga	Arrive 8:37AM
4/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) A/L	
4/2/2018	12:00:00 AM	12:00:00 AM	TRAVEL -- GA & FL	
4/2/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/2/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/2/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
4/3/2018	10:15:00 AM	11:00:00 AM	10:15 Media Interviews	
4/3/2018	11:00:00 AM	12:30:00 PM	(b) (6)	
4/3/2018	8:30:00 AM	10:15:00 AM	8:30 Tour Second Harvest and Discussion with Staff	
4/3/2018	7:45:00 AM	8:30:00 AM	7:45 Drive to Second Harvest Food Bank of South Georgia	120 Roseway Drive, Thomasville, GA 31792
4/3/2018	12:30:00 PM	1:30:00 PM	12:30 Depart Second Harvest for Tallahassee Airport	3300 Capital Cir SW, Tallahassee, FL 32310
4/3/2018	5:30:00 PM	7:21:00 PM	5:50 AA Flight 1750 From Charlotte, NC	Arr: DCA @ 7:21 p.m.
4/3/2018	3:20:00 PM	4:58:00 PM	3:20 AA Flight 5206 From Tallahassee, FL	Arr: Charlotte @ 4:58
4/3/2018	2:30:00 PM	3:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 9061//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/3/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/3/2018	12:00:00 AM	12:00:00 AM	Whitten	

Date	Start Time	End Time	Subject	Location
4/4/2018	2:00:00 PM	2:30:00 PM	2:00 Spring Agenda w/Brandon and Staff	1-888-844-9904 Access Code: (b) (6) Host Code: (b) (6)
4/4/2018	2:30:00 PM	3:00:00 PM	2:30 FNS Position w/Brandon Lipps	Rm. 216E Whitten
4/4/2018	1:00:00 PM	1:30:00 PM	1:00 School Nutrition Association w/Brandon and Maggie	Rm. 216E Whitten
4/4/2018	11:00:00 AM	11:30:00 AM	11:00 Regional Offices' Collaboration with other Federal Agencies w/Brandon and Staff	VTC 9th Fl Conf Rm.
4/4/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/4/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/4/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
4/4/2018	12:00:00 AM	12:00:00 AM	Whitten	
4/4/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/5/2018	12:30:00 PM	1:00:00 PM	12:30 Meeting w/Brandon/Kailee/Shiela	Rm. 906J - POC
4/5/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
4/5/2018	1:00:00 PM	1:30:00 PM	(b) (6)	Teleconference - Brandon will call Neha at (b) (6)
4/5/2018	2:30:00 PM	3:00:00 PM	Invitation: Call: Brandon Lipps and Jason Turner @ Thu Apr 5, 2018 2:30pm - 3pm (EDT) (brandon.lipps@osec.usda.gov)	
4/5/2018	2:30:00 PM	3:00:00 PM	2:30 Jason Turner Call w/Brandon and Staff	Rm. 906J POC// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
4/5/2018	10:30:00 AM	11:15:00 AM	Demonstration Projects in SNAP	9th Floor Conference Room
4/5/2018	1:30:00 PM	1:45:00 PM	SNAS All Hands meeting	POC - Conf. Room 204C
4/5/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/5/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/5/2018	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/CN - Cindy Long	Brandon's Office - POC - 906J
4/5/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
4/5/2018	9:30:00 AM	10:30:00 AM	Executive Team Meeting	Brandon's Office - POC - 906J
4/5/2018	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CNPP - Jackie Haven	POC - 906J
4/6/2018	11:00:00 AM	11:30:00 AM	Conference Call with Laura Cunliffe, John Gray, & Acting Deputy Under Secretary Lipps	8888449904 (b) (6)
4/6/2018	11:00:00 AM	11:30:00 AM	11:00 Phone Call with Laura Cunliffe and Brandon Lipps	Laura will initiate call to 720-7711
4/6/2018	4:00:00 PM	6:00:00 PM	Brandon Departing @ 4 p.m.	
4/6/2018	12:00:00 AM	12:00:00 AM	(b) (6) - telework	
4/6/2018	9:00:00 AM	9:30:00 AM	RMO Interview: (b) (6)	Whitten Bldg in Room 216 E
4/6/2018	9:00:00 AM	9:30:00 AM	HOLD Shiela	Rm. 216E
4/6/2018	2:00:00 PM	2:30:00 PM	2:00 Island Harvest Food Bank	Rm. 216E Whitten
4/6/2018	12:00:00 AM	12:00:00 AM	(b) (6) Leave (11:30 to 4) Court Date	
4/6/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/6/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
4/6/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/6/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/6/2018	12:00:00 AM	12:00:00 AM	(b) (6) Telework	
4/6/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/6/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
4/9/2018	2:00:00 PM	2:45:00 PM	Financial Status of National Office Move	9th floor confernce room// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
4/9/2018	12:00:00 AM	12:00:00 AM	(b) (6) telework	
4/9/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))

Date	Start Time	End Time	Subject	Location
4/9/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/9/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/9/2018	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/CRD - Roberto Contreras	Brandon's Office - POC - 906J
4/9/2018	4:00:00 PM	4:30:00 PM	Bi-Weekly Check-In w/SNAS - Diane Kriviski	Brandon's Office - POC - 906J
4/9/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
4/10/2018	12:00:00 PM	12:15:00 PM	12:00 Telephone Call w/Brandon Lipps	Brandon will initiate call
4/10/2018	12:15:00 PM	12:45:00 PM	Meet with Brandon	HG's office
4/10/2018	11:00:00 AM	11:30:00 AM	11:00 FNS/OGC w/Brandon Lipps/Ralph Linden & Janet Safian	Rm. 216E Whitten
4/10/2018	3:30:00 PM	3:35:00 PM	3:30 Meet & Greet w/Beef Products, Inc (BPI) w/Brandon and Staff	Rm. 216E Whitten
4/10/2018	3:00:00 PM	3:30:00 PM	Meeting with FNCS Acting Deputy Under Secretary Lipps & Gen Youth Foundation	216E
4/10/2018	2:00:00 PM	2:30:00 PM	2:00 FNS Van Return	
4/10/2018	12:30:00 PM	1:00:00 PM	12:30 FNS Van - (b) (6), (b) (7)(C) will drive	Apron
4/10/2018	9:30:00 AM	10:00:00 AM	Drive to Whitten	
4/10/2018	8:30:00 AM	9:30:00 AM	CN Office of Program Integrity Meeting	POC 406-D
4/10/2018	1:00:00 PM	2:00:00 PM	Child Nutrition Programs Discussion with House Ed & Workforce Majority and Acting Deputy Under Secretary of FNCS Brandon Lipps	2257 Rayburn House Office Building
4/10/2018	10:00:00 AM	10:30:00 AM	10:00 Abbott Nutrition w/Brandon and Staff	Rm. 216E Whitten
4/10/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/10/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/10/2018	4:00:00 PM	4:30:00 PM	4:00 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/10/2018	12:00:00 AM	12:00:00 AM	Whitten	
4/11/2018	12:00:00 AM	12:00:00 AM	Senate Ag Approps Hearing - FYI	
4/11/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/11/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/11/2018	12:00:00 AM	12:00:00 AM	(b) (6) Leave	
4/11/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
4/12/2018	12:00:00 AM	12:00:00 AM	FYI - Guidance on SNAP related meeting request - Texas Retailers Association	
4/12/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/12/2018	12:00:00 AM	12:00:00 AM	(b) (6)	
4/12/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/13/2018	12:00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
4/13/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/13/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/13/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
4/13/2018	12:00:00 AM	12:00:00 AM	(b) (6) - AWS	
4/16/2018	2:00:00 PM	3:00:00 PM	Prep for DPC Meeting	VTC 9th Floor Conference Room for POC and Conference Room in 216E for Whitten
4/16/2018	4:00:00 PM	5:00:00 PM	USDA Farm Bill Briefing: Nutrition Title	EEOB 234
4/16/2018	9:30:00 AM	10:30:00 AM	Federal Appropriations Law Training 2 - AgLearn	
4/16/2018	4:00:00 PM	4:15:00 PM	Daily AO & USEC wrap-up meeting	Brandon's Office//// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
4/16/2018	1:00:00 PM	2:00:00 PM	mtg. w/ BPC	200A
4/16/2018	12:45:00 PM	1:00:00 PM	pre-brief w/ Brandon Lipps before BPC mtg.	Heidi's office

Date	Start Time	End Time	Subject	Location
4/16/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/16/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
4/16/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/16/2018	8:30:00 AM	9:00:00 AM	Bi-Weekly Check-In w/ROS - Yvette Jackson	Brandon's Office - POC - 906J
4/16/2018	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/OPS - Rich Lucas	Brandon's Office - POC - 906J
4/16/2018	12:00:00 AM	12:00:00 AM	Park Office Center	
5/29/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
9/4/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
10/9/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
11/13/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)

Date	Start Time	End Time	Subject	Location
7/11/2017	8:30 00 AM	9:00:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
7/12/2017	8:30 00 AM	9:00:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
7/13/2017	4:00:00 PM	4:30:00 PM	Call re: OIG Audit of (b) (6) - Deliberations	Contract Award Price Reasonableness Determinations
7/13/2017	10:30:00 AM	11:00:00 AM	Call joby	
7/13/2017	2:00:00 PM	3:00:00 PM	2:00 Crediting Dried Meat Snacks w/Acting Dep USec Jackson & FNS Staff	Rm. 216E & 1-888-844-9904 Access Code (b) (6)
7/14/2017	12:30:00 PM	1:30:00 PM	Donna/Maggie lunch	TBD
7/17/2017	5:00:00 PM	5:30:00 PM	Meeting with Stuart Bender	Whitten Room 347-W
7/17/2017	5:00:00 PM	5:30:00 PM	Mtg. w Stuart	
7/17/2017	1:00:00 PM	1:30:00 PM	Gold Star Foods Meeting Request	200A
7/18/2017	5:00:00 PM	5:30:00 PM	Mtg. w/ David Grah	4312-South Building
7/18/2017	3:30:00 PM	3:45:00 PM	Enrollment - Take photo and fingerprints, present ID documents	Shared - 1400 Independence Ave SW, Room 1408, Washington, DC - USDA
7/18/2017	3:30:00 PM	4:00:00 PM	Enrollment appointment	room 1408
7/18/2017	1:00:00 PM	2:00:00 PM	(b) (6)	
7/19/2017	2:00:00 PM	3:00:00 PM	2:00 Meet & Greet New Acting Deputy Under Secretary Brandon Lipps	Rm. 216E Whitten
7/19/2017	4:00:00 PM	6:00:00 PM	Heidi to meet w/ State Secretaries	Holiday Inn 550 C St. SW in the Capitol room
7/19/2017	10:00:00 AM	11:30:00 AM	Maggie/Emily meeting	
7/19/2017	8:30:00 AM	9:30:00 AM	Canceled: Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
7/20/2017	10:15:00 AM	11:15:00 AM	10:15 SNAP Cost of Living Adjustment Conference Call w/Acting Dep USec Brandon Lipps & Staff	1-888-844-9904 Access Code (b) (6)
7/20/2017	3:30:00 PM	4:00:00 PM	3:30 Pre COLA Briefing w/Acting Dep USec Brandon Lipps & Staff	Rm 216E Whitten
7/20/2017	8:45 00 AM	9:45:00 AM	D.C. Summer Meals Event	Turkey Thicket Rec Center (1100 Michigan Ave NE)
7/20/2017	3:00:00 PM	3:30:00 PM	3:00 AMAZON Discounts w/Acting Dep USec Brandon Lipps & SNAP Staff	Rm. 216E
7/20/2017	8:30 00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
7/21/2017	2:00:00 PM	3:00:00 PM	2:00 Miscellaneous w/Brandon & Jessica	Rm. 216E Whitten
7/21/2017	10:30:00 AM	11:30:00 AM	Policy Meeting	Bullpen
7/21/2017	3:30:00 PM	4:00:00 PM	3:30 New Office Procedures	Rm. 216E Whitten
7/21/2017	1:00:00 PM	2:00:00 PM	Farm Bill mtg.	200-A - Heidi's office
7/21/2017	10 00 00 AM	11:00:00 AM	10:00 Transition Meeting w/Acting Deputy Under Secretary Brandon Lipps & Staff	Rm. 216E Whitten
7/21/2017	8:30 00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
7/24/2017	12 00 00 AM	12:00:00 AM	complete security info form today	
7/24/2017	8 00:00 AM	8:30:00 AM	call to cancel (b) (6)	
7/24/2017	2:30:00 PM	3:00:00 PM	2:30 FNS Van Return	
7/24/2017	10:30:00 AM	11:00:00 AM	10:30 FNS Large Van to POC - (b) (6), (b) (7)(C) will drive (b) (6), (b) (7)(C)	Apron
7/24/2017	11:30 00 AM	1:00:00 PM	Lunch w/New Acting Deputy Under Secretary Brandon Lipps	POC - FNS - ADMIN - 9th FI Conf Rm
7/24/2017	1:00:00 PM	2:30:00 PM	FW: SENIOR EXECUTIVE COUNCIL (SES) Meeting -- Dean*/Jackson/Shahin/Kriviski/Long/Lucas/Burr/K. Jackson/ Kane/Bailey/Barnes/Dombroski/English/Ludwig/Mendoza/Messner	9th FI Conf Rm // Dial-in: 800-981-3173 / Conference ID (b) (6)
7/24/2017	8:30 00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
7/25/2017	3:30:00 PM	4:00:00 PM	3:30 Political Positions/Budget w/Acting Dep USec Brandon Lipps & Maggie Lyons	Rm. 216E Whitten 1-888-844-9904 Access code (b) (6)
7/25/2017	12:30:00 PM	1:00:00 PM	Nutrition- Personnel	507A
7/25/2017	12:30:00 PM	1:00:00 PM	Mtg. w/ Turner	507A
7/25/2017	2:30:00 PM	3:30:00 PM	2:30 FNCS Budget w/John Pirchio/Acting Dep USec Brandon Lipps and Chief of Staff Maggie Lyons	Rm. 216E Whitten
7/25/2017	11:30 00 AM	12:15:00 PM	Meeting with American Bakers Association, Kailee and Maggie RE: School Lunch Fix	Conference Room 214A-reserved
7/25/2017	4:00:00 PM	5:00:00 PM	Lindsay Yarabek - Dietary Guidelines	200A
7/25/2017	9 00 00 AM	10:00:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
7/26/2017	1:00:00 PM	1:30:00 PM	1:00 Nutrition/IGA w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
7/26/2017	1:30:00 PM	2:00:00 PM	Mtg. w/ Gena Kochan, OGC re: (b)(5) Attorney Client	
7/26/2017	2:00:00 PM	2:30:00 PM	mtg. w/ Maggie Lyons/Brandon Lipps	208A
7/26/2017	3:30:00 PM	4:00:00 PM	School meals issue	Rm. 216E Whitten
7/26/2017	3:00:00 PM	3:30:00 PM	Maine waiver issue	Rm. 216E Whitten
7/27/2017	12:00:00 PM	1:00:00 PM	Correspondence Signatures	Administrator's Office - 906K
7/27/2017	3:30:00 PM	4:00:00 PM	3:30 FNS Car Return to Whitten	
7/27/2017	8:30:00 AM	9:00:00 AM	8:30 FNS Car to POC - (b) (6), (b) (7)(C) will drive.	Meet on Apron
7/27/2017	2:00:00 PM	3:00:00 PM	2:00 SNAP Online Pilot w/Acting Dep USec Lipps & Staff	9th Floor Conf Rm. - POC
7/27/2017	10:30:00 AM	12:00:00 PM	10:30 Farm Bill w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conf Rm. - POC
7/27/2017	9:30 00 AM	10:30:00 AM	9:30 E&T Work Requirements/E&T Pilots w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conference Room - POC
7/28/2017	9:15 00 AM	9:30:00 AM	Call laura cunliffe	
7/28/2017	8 00:00 AM	8:15:00 AM	(b) (6)	888-844-9904 (b) (6)

Date	Start Time	End Time	Subject	Location
7/28/2017	9:30:00 AM	10:00:00 AM	Senate Ag Minority Notification Call with Acting Deputy Under Secretary of FNCS Brandon Lipps	888-844-9904 (b) (6)
7/28/2017	10:30:00 AM	11:00:00 AM	call (b) (6)	
7/28/2017	10:00:00 AM	10:30:00 AM	10:00 Discuss Invitations w/Brandon/Maggie/Donna	Rm. 216E Whitten
7/28/2017	11:00:00 AM	11:30:00 AM	Mtg. w/ William Tatum, GMA	
7/28/2017	1:00:00 PM	2:00:00 PM	HOLD - Farm Bill discussion	
7/28/2017	2:00:00 PM	3:00:00 PM	2:00 Hill Feedback re: (b) (5) - Deliberative w/Acting DepUsec Brandon Lipps & Maggie Lyons	Rm. 216E Whitten
7/31/2017	1:00:00 PM	1:30:00 PM	1:00 New Furniture w/Juanita/Maggie & Donna	Rm. 216E Whitten
7/31/2017	3:30:00 PM	4:00:00 PM	3:30 Correspondence Meeting	Rm. 216E Whitten
7/31/2017	2:30:00 PM	3:30:00 PM	2:30 Farm Bill Proposals w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
7/31/2017	2:00:00 PM	2:30:00 PM	Mtg w/ Mary Nowak	FNCS
7/31/2017	11:00:00 AM	12:00:00 PM	ADMINISTRATOR'S STAFF MEETING AND TELECONFERENCE -- HO/NERO/MARO/MWRO/MPRO/SERO/SWRO/WRO/USEC	12TH FLOOR CONFERENCE ROOM & TELECONFERENCE W/REGIONS AND USEC // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
8/1/2017	4:30:00 PM	5:00:00 PM	(b) (6)	
8/1/2017	3:00:00 PM	4:00:00 PM	3:00 One-on-One Weekly Meeting w/Acting Deputy Under Secretary Brandon Lipps & CNPP Jackie Haven	POC - Rm. 906
8/1/2017	4:00:00 PM	4:30:00 PM	4:00 FNS Car Return	
8/1/2017	8:30:00 AM	9:00:00 AM	8:30 FNS Car - (b) (6), (b) (7)(C) will drive	
8/1/2017	1:00:00 PM	1:30:00 PM	FW: 1:00 Correspondence Meeting	9th Floor POC
8/1/2017	11:00:00 AM	12:00:00 PM	11:00 SNAP QC Briefing w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conference Room - POC
8/1/2017	1:30:00 PM	3:00:00 PM	1:30 CNP Briefing w/Acting Dep USec Brandon Lipps & CNP Staff	9th Floor Conference Room - POC
8/1/2017	9:00:00 AM	10:30:00 AM	9:00 All Things Budget w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conference Room - POC
8/1/2017	12:00:00 AM	12:00:00 AM	(b) (6) on Leave @ (b) (6) - Crissy English will cover	
8/1/2017	9:00:00 AM	10:00:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
8/2/2017	4:00:00 PM	4:45:00 PM	4:00 Initial Feedback from the Secretary "2019 Budget" w/Acting Dep USec Brandon Lipps	Rm. 216E Whitten
8/2/2017	1:30:00 PM	2:00:00 PM	mtg. w/ Brandon/Maggie re: DPC	200A - Heidi's office
8/2/2017	2:45:00 PM	3:15:00 PM	2:45 PM - Maggie Lyons and Brandon Lipps re: Discussion on IFR on School Meals	Please dial: (b) (6)
8/2/2017	11:30:00 AM	12:00:00 PM	Mtg. w/ Donna Martin, Academy of Nutrition and Dietetics 2017-2018 President	
8/2/2017	12:00:00 PM	1:00:00 PM	Mission Area Chiefs of Staff Meeting	150W
8/2/2017	3:00:00 PM	4:00:00 PM	3:00 Meeting w/Acting Dep USec Lipps/Maggie Lyons & Nicole Francis	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
8/2/2017	1:00:00 PM	1:30:00 PM	1:00 Correspondence Meeting	Rm. 216E Whitten
8/2/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/3/2017	4:30:00 PM	5:00:00 PM	Interview w/ (b) (6)	
8/3/2017	3:00:00 PM	3:30:00 PM	FNS Car Return	
8/3/2017	1:30:00 PM	2:00:00 PM	1:30 FNS Car - (b) (6), (b) (7)(C) will drive @ (b) (6), (b) (7)(C)	
8/3/2017	2:00:00 PM	3:00:00 PM	DPC Welfare Reform Group kickoff meeting	EEOB 476
8/3/2017	1:00:00 PM	1:30:00 PM	Lunch	
8/3/2017	12:30:00 PM	1:00:00 PM	12:30 FNS Van Return To Whitten & POC	
8/3/2017	10:45:00 AM	11:30:00 AM	10:45 FNS Van - (b) (6), (b) (7)(C) will drive @ (b) (6), (b) (7)(C)	A-Level POC
8/3/2017	8:30:00 AM	9:00:00 AM	8:30 FNS Car to POC - (b) (6), (b) (7)(C) will drive (b) (6), (b) (7)(C)	
8/3/2017	9:00:00 AM	10:00:00 AM	9:00 Dietary Guidelines w/Acting Dep USec Brandon Lipps and Maggie Lyons	POC - 9th Floor Conf. Rm.
8/3/2017	10:00:00 AM	10:45:00 AM	10:00 Thrifty Food Plans w/Acting Dep USec Brandon Lipps & Maggie Lyons	POC - 9th Floor Conf Rm.
8/3/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
8/4/2017	11:45:00 AM	12:00:00 PM	11:45 Budget w/Brandon/Maggie/David Burr	They will initiate call
8/4/2017	12:30:00 PM	1:30:00 PM	12:30 School Nutrition Association w/Cathy Schuchart/Brandon & Maggie	Rm. 216E Whitten
8/4/2017	8:00:00 AM	8:30:00 AM	(b) (6)	
8/4/2017	8:45:00 AM	9:15:00 AM	(b) (6)	D.C. Office
8/4/2017	3:00:00 PM	3:30:00 PM	Interview w/ (b) (6)	
8/4/2017	2:30:00 PM	3:00:00 PM	Interview w/ (b) (6)	
8/4/2017	10:00:00 AM	11:30:00 AM	Farm Bill Calls	1-888-844-9904 Code: (b) (6)
8/4/2017	1:30:00 PM	2:30:00 PM	1:30 OIG/FNCS Briefing w/Acting Dep USEC Brandon Lipps & Chief of Staff Maggie Lyons	Rm. 216E Whitten
8/4/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
8/7/2017	2:00:00 PM	2:30:00 PM	Mtg. w/ Maggie Lyons re: Integrity.gov	213E Whitten
8/7/2017	9:30:00 AM	10:00:00 AM	9:30 FNS Car - (b) (6), (b) (7)(C) will drive (b) (6), (b) (7)(C)	
8/7/2017	10:00:00 AM	11:00:00 AM	10:00 SNAP Trafficking Briefing w/Acting Dep USec Brandon Lipps & Staff	9th Floor conference room - POC
8/8/2017	3:30:00 PM	4:00:00 PM	3:30 Budget Feedback w/Don Bice/Brandon Lipps & Maggie Lyons	Rm. 216E Whitten
8/8/2017	12:00:00 PM	12:30:00 PM	12N Lunch	
8/8/2017	2:30:00 PM	3:00:00 PM	2:30 FNS Car Return - (b) (6), (b) (7)(C) will drop off (b) (6), (b) (7)(C) will pick up (b) (6)	
8/8/2017	12:30:00 PM	1:00:00 PM	FNS Car - (b) (6), (b) (7)(C) will drop off (b) (6), (b) (7)(C) will pick up (b) (6), (b) (7)(C)	

Date	Start Time	End Time	Subject	Location
8/8/2017	4:00:00 PM	4:30:00 PM	Phone call with Laura Cunliffe	(b) (6)
8/8/2017	11:00:00 AM	12:00:00 PM	Budget prep	Rm. 216E Whitten
8/8/2017	4:30:00 PM	5:00:00 PM	Interview w/ (b) (6)	
8/8/2017	10:15:00 AM	10:45:00 AM	mtg. w/ Maggie/Brandon re: Maine SNAP waiver	200-A - Heidi's office
8/8/2017	9:00:00 AM	10:00:00 AM	Meeting w/Acting Dep USec Brandon Lipps/Maggie Lyons & David Grah	Rm. 216E Whitten
8/8/2017	1:45:00 PM	2:30:00 PM	Mtg. w/ Erin Wilson	Dunkin Donuts - longworth cafeteria
8/8/2017	1:00:00 PM	2:00:00 PM	1:00 Meeting w/ Jennifer Tiller & Acting Dep USec Brandon Lipps	Rm. 1301, 1301 Longworth HOB
8/9/2017	12:15:00 PM	1:15:00 PM	12:15 Budget Prep w/Brandon & Maggie	1-888-844-9904 Access Code (b) (6)
8/9/2017	1:30:00 PM	2:00:00 PM	1:30 Estimates with Buffy	Buffy will call (b) (6)
8/9/2017	12:00:00 PM	12:30:00 PM	Weekly Reports / White House Reports	412-A
8/9/2017	3:30:00 PM	4:30:00 PM	FNCS Budget	
8/9/2017	10:30:00 AM	11:15:00 AM	State Systems and Claims	216E
8/9/2017	2:30:00 PM	3:00:00 PM	Interview w/ (b) (6)	
8/9/2017	11:15:00 AM	12:00:00 PM	11:15 Meeting w/Brandon/Maggie & Nina Teicholz	Rm. 216E Whitten
8/9/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/10/2017	4:30:00 PM	5:00:00 PM	4:30 FNS Car Return	
8/10/2017	10:00:00 AM	10:30:00 AM	10:00 FNS Car - (b) (6) will drive (b) (6)	
8/10/2017	10:30:00 AM	11:30:00 AM	10:30 SNAP Work/Farm Bill Decision Session w/Acting Dep USec Brandon Lipps & Staff	9th Floor Conference Room - POC
8/11/2017	2:00:00 PM	2:15:00 PM	2:00 Duties w/Maggie & Donna	Rm. 216E Whitten
8/11/2017	3:30:00 PM	4:30:00 PM	Policy Time	
8/11/2017	1:00:00 PM	2:00:00 PM	REMINDER: Appointee Meeting 8/11/2017 108-A	108-A (Whitten)
8/11/2017	12:30:00 PM	1:00:00 PM	12:30 Lunch	
8/11/2017	12:00:00 PM	12:30:00 PM	12N Draperies w/Mr. George/Maggie & Donna	Rm. 216E Whitten
8/11/2017	10:00:00 AM	10:30:00 AM	Mtg. w/ Tim O'Connor	
8/11/2017	10:30:00 AM	11:30:00 AM	10:30 Meeting with Retailers on gateway fees in SNAP Transactions w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/11/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
8/14/2017	1:30:00 PM	2:30:00 PM	1:30 FB Final Prep Meeting w/Dep USec Lipps & Staff	9th Fl Conf Rm. & 888-844-9904 Access Code (b) (6)
8/14/2017	1:00:00 PM	1:30:00 PM	1:00 Meeting CEPO (Upholstery) w/Eugene Magruder/Maggie Lyons/Donna Browne	Rm. 216E Whitten
8/14/2017	2:30:00 PM	3:00:00 PM	mtg. w/ Maggie Lyons re: performance plan and office estimate	208-A - Chris's office
8/14/2017	3:30:00 PM	4:30:00 PM	Meeting with AEI RE:FNCS FB Reforms w/Acting Dep USec Brandon Lipps, Maggie Lyons, Kailee Tkacz	Rm. 216E Whitten or Conference Line: 888-844-9904 Code (b) (6)
8/14/2017	10:00:00 AM	11:00:00 AM	Bi-Monthly Audit Meeting	FNS - ADMIN - 9th Fl Conf Rm
8/15/2017	1:30:00 PM	2:30:00 PM	1:30 National Commodity Supplemental Food Program Association (NCSFPA) w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/15/2017	12:30:00 PM	1:30:00 PM	12:30 OPS Briefing on WIC Eligibles Estimates Study w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten (Calling Grant)
8/16/2017	11:15:00 AM	11:45:00 AM	SNAP Call	1-866-814-9555 passcode (b) (6)
8/16/2017	9:00:00 AM	9:30:00 AM	Transportation	Whitten
8/16/2017	1:00:00 PM	1:30:00 PM	1:00 Meeting w/Newly Elected President of NAFDPIR - Tod Robertson	Rm. 216E Whitten
8/16/2017	10:00:00 AM	10:30:00 AM	10:00 FNS Car Return	
8/16/2017	9:30:00 AM	10:00:00 AM	9:30 Opening Remarks - eGovernment Payments Council - Electronic Payments Group	Law Offices of Goodwin Procter, LLP, 901 New York Avenue, NW, Washington, DC 20001
8/16/2017	2:00:00 PM	4:00:00 PM	Strategy Meeting	107A
8/16/2017	10:30:00 AM	11:00:00 AM	Meeting with the School Superintendents Association RE: CNP w/Acting Dep USec Brandon Lipps, Maggie Lyons, Kailee Tkacz	Rm. 216E Whitten
8/17/2017	4:30:00 PM	5:30:00 PM	Mtg w Don bice	
8/17/2017	3:30:00 PM	4:30:00 PM	Mtg w Chelsea woodey	
8/17/2017	12:00:00 PM	1:30:00 PM	Farm Bill proposal meeting ML/KT	
8/18/2017	1:30:00 PM	3:00:00 PM	Farm Bill	
8/18/2017	12:00:00 PM	1:00:00 PM	(b) (6)	
8/21/2017	3:15:00 PM	4:00:00 PM	(b) (6)	
8/21/2017	11:00:00 AM	11:30:00 AM	Work Farm Bill Proposals	FNS: Gather in Jeff's Office OR 1-888.844.9904 / ACCESS CODE: (b) (6)
8/21/2017	2:30:00 PM	3:00:00 PM	Mtg. w/ Maggie and Donald re: financial disclosure	213E Whitten
8/21/2017	1:30:00 PM	3:30:00 PM	1:30 FNS & CNPP Speak to Brazilian Visitors	Rm. 500A Whitten - Office of Tribal Relations
8/21/2017	3:30:00 PM	4:15:00 PM	Grants Overview	Maggie's Office
8/21/2017	12:15:00 PM	1:30:00 PM	12:15 Maggie's Welcoming Remarks to: Brazilian Ministry of Social Development & Fight Against Hunger Officials	Rm. 104-A Whitten
8/21/2017	9:00:00 AM	10:00:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
8/22/2017	2:00:00 PM	2:30:00 PM	Prep for Round 1 Reg Reform items	Rm. 126-W or 877-958-3907 passcode: (b) (6)
8/22/2017	10:30:00 AM	11:00:00 AM	Call about OMB Request for views on S860	Conf call: 1-888-844-9904; (b) (6) (access code); (b) (6) (host code)
8/22/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below

Date	Start Time	End Time	Subject	Location
8/23/2017	4:00:00 PM	4:30:00 PM	Correspondence Meeting w/Janna	Rm. 216E Whitten
8/23/2017	11:45:00 AM	12:15:00 PM	Farm Bill - (b) (5) - Deliberative	216 and By Phone - 1-888-844-9904 code (b) (6)
8/23/2017	4:00:00 PM	5:00:00 PM	Meeting with Telora	
8/23/2017	2:00:00 PM	3:00:00 PM	NFAC Meeting	3091
8/23/2017	2:00:00 PM	2:30:00 PM	Staffing SP - Mission Readiness meeting	
8/23/2017	9:30 00 AM	10:00:00 AM	Call to discuss retail/participant SNAP trafficking/program integrity RE: Farm Bill	Conference Line: 888-844-9904 Code: (b) (6)
8/23/2017	12 00 00 AM	12:00:00 AM	follow up w/ Heidi re: Maine letter	
8/23/2017	2:30:00 PM	4:00:00 PM	Farm Bill Principles (FNCS and Commodity)	200A
8/23/2017	11 00:00 AM	12:00:00 PM	11:00 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/24/2017	8 00:00 AM	5:00:00 PM	(b) (6) S/L	
8/24/2017	12 00:00 AM	12:00:00 AM	(b) (6) - 8SL	
8/24/2017	2:00:00 PM	3:00:00 PM	welfare reform weekly call	Participant Dial-In: (202) 395-6392 Participant Code: (b) (6)
8/24/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
8/25/2017	11 00:00 AM	12:00:00 PM	11:00 American Academy of Pediatrics (AAP) w/Maggie & Kailee	Rm. 216E Whitten
8/28/2017	11:45:00 AM	12:15:00 PM	CN IFR	Brandon's Office and Dial-In 1-888-844-9904 / (b) (6)
8/28/2017	1:00:00 PM	1:30:00 PM	1:00 FNS Car Return	
8/28/2017	9 00:00 AM	9:30:00 AM	9:00 FNS Car (b) (6), (b) (7)(C) will drive	
8/28/2017	12:00:00 PM	1:00:00 PM	Mtg. re: reg reform agenda meeting Tuesday	
8/28/2017	9:30:00 AM	11:00:00 AM	Organizational Discussion	Brandon's Office
8/28/2017	2:00:00 PM	3:00:00 PM	Mtg. w/ Beth Johnson	
8/29/2017	3:00:00 PM	3:30:00 PM	3:00 School Meal Interim Final Rule w/Acting Dep USec Brandon Lipps/Maggie Lyons/Stephen Vaden	Rm. 107W Whitten
8/29/2017	10 00:00 AM	10:30:00 AM	South Dakota Waiver	Brandon's Office // Dial-In 1-888.844.9904 / ACCESS CODE (b) (6)
8/29/2017	10:30:00 AM	11:15:00 AM	Round 1 Reg Reform Proposed Review	108-A Conference Room
8/29/2017	1:40:00 PM	2:40:00 PM	1:40 Telephone Call w/Propel.com w/Brandon & Maggie	Jimmy will initiate call to 720-7711
8/29/2017	12:00:00 PM	1:15:00 PM	(b) (6)	
8/30/2017	5:00:00 PM	5:30:00 PM	Re-Org	Phone - Brandon will call Rich
8/30/2017	10:15:00 AM	10:45:00 AM	Call w/ Ja'Ron Smith and Maggie Lyons/Brandon Lipps, USDA FNCS	1-888-844-9904 Access code (b) (6)
8/30/2017	2:00:00 PM	4:00:00 PM	Mike Young's Retirement Party	Patio
8/30/2017	1:00:00 PM	2:00:00 PM	1:00 CNPP meeting w/Acting Dep USec Brandon Lipps & Maggie Lyons	Rm. 216E Whitten
8/30/2017	3:00:00 PM	4:00:00 PM	3:00 USDA-ERLC Introduction w/Jeff Pickering/Brandon & Maggie	Rm. 216E Whitten
8/30/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
8/31/2017	2:30:00 PM	3:00:00 PM	FB Discussion	ML Office
8/31/2017	2:00 00 PM	2:30:00 PM	Call with Nick Lunneborg/Emmers	Maggies Office (b) (6)
8/31/2017	4:00:00 PM	4:30:00 PM	Mtg. w/ Don Bice and Maggie/Brandon re: FNCS reorg	216E
8/31/2017	9:30:00 AM	10:00:00 AM	Hurricane Evacuee Policy Discussion	Jessica's Office or Dial-In 1-888-844-9904 Access (b) (6)
8/31/2017	10 00:00 AM	11:30:00 AM	Security Clearance meeting w/ Rachel Fall	
8/31/2017	4:30:00 PM	5:30:00 PM	Farm Bill Meeting	200-A - call in info. below if you are unable to attend in person
8/31/2017	2:00 00 PM	2:30:00 PM	Feds Feeds Families - "County Fair"	Around the building and in the cafeteria
8/31/2017	12 00:00 AM	12:00:00 AM	complete FOIA training - email from Sara Gras	
8/31/2017	11:15:00 AM	12:30:00 PM	ROS Briefing w/Acting Dep USec Brandon Lipps & ROS Staff	9th Floor Conference Room - POC////DIAL IN: 888.844.9904 / ACCESS CODE (b) (6) (Host: (b) (6))
9/1/2017	9:30:00 AM	10:15:00 AM	9:30 Texas - Hurricane Harvey D-SNAP Waiver w/AO Brandon Lipps & Staff	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/1/2017	1:15:00 PM	1:45:00 PM	Shutdown 101// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))	Brandon's Office
9/1/2017	8 00:00 AM	5:00:00 PM	(b) (6) A/L	
9/1/2017	11 00:00 AM	12:00:00 PM	11:00 Briefing on Food Security Report w/Acting Dep USec Brandon Lipps & Staff	Park Office Center - 9th Floor Conf Rm. - Alex., Va.// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/1/2017	12 00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/4/2017	8 00:00 AM	5:00:00 PM	Labor Day Holiday	
9/5/2017	5:00 00 PM	5:30:00 PM	Farm Bill Public Principles Due in Sharepoint Doc	
9/5/2017	8 00:00 AM	5:00:00 PM	(b) (6) A/L	
9/5/2017	12 00:00 AM	12:00:00 AM	(b) (6) - Annual Leave	
9/5/2017	1:30 00 PM	2:30:00 PM	1:30 Foundation for Government Accountability w/Acting Dep USec Brandon Lipps/Maggie Lyons & Robin Walker	Rm. 216E Whitten
9/6/2017	2:30 00 PM	4:00:00 PM	QC Deep Dive	216E Whitten
9/6/2017	9:15:00 AM	9:30:00 AM	9:15 School Meals IFR w/Brandon & Maggie	Rm. 216E Whitten
9/6/2017	4:30 00 PM	5:30:00 PM	High Level Overview of FNCS Issues for Nominee Censky	108-A Whitten
9/6/2017	12 00:00 AM	12:00:00 AM	(b) (6) done by today	
9/6/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
9/7/2017	1:00:00 PM	1:15:00 PM	Written Testimony for Review	conf call- 1-888-844-9904; access code: (b) (6) host code: (b) (6)
9/7/2017	4:10:00 PM	4:40:00 PM	Conference Call Meeting with Blackhawk Network RE: solution at the retail point of sale to encourage the purchase of fruits, vegetables, etc. by SNAP recipients	Conference Line: 888-844-9904 Code: (b) (6)

Date	Start Time	End Time	Subject	Location
9/7/2017	1:20:00 PM	2:20:00 PM	FNS Car (POC-Whitten-EEOB) - Driver (b) (6), (b) (7)(C)	
9/7/2017	3:00:00 PM	3:30:00 PM	Travel (EEOB-Whitten-POC)	
9/7/2017	5:00:00 PM	5:30:00 PM	Farm Bill Technical Edits Due in Sharepoint Doc	
9/7/2017	2:00:00 PM	3:00:00 PM	Welfare Reform Working Group meeting	EEOB 178
9/7/2017	11:30 00 AM	1:00:00 PM	SNAP Integrity - Data and Technology	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/7/2017	11 00 00 AM	11:30:00 AM	Meeting with USDA	USDA Whitten Building - Room 200A, 1400 Jefferson Dr SW, Washington, DC 20024
9/8/2017	12:00:00 PM	1:00:00 PM	Senior Staff - Noon	OSEC Bullpen
9/8/2017	8:30 00 AM	9:30:00 AM	Financial disclosure - complete	
9/8/2017	1:00:00 PM	1:30:00 PM	1:00 Drive to POC (Brandon & Maggie)	
9/8/2017	5:00:00 PM	5:30:00 PM	5:00 FNS Car back to Whitten (b) (6), (b) (7)(C) will drive (b) (6), (b) (7)(C)	
9/8/2017	9:30 00 AM	10:30:00 AM	9:30 Letter from Louisiana DCFS w/Acting DepUsec Brandon Lipps & Staff	Rm. 216E Whitten
9/8/2017	12:30:00 PM	1:00:00 PM	12:30 Feeding America meeting	216E Whitten
9/8/2017	2:45:00 PM	3:45:00 PM	Non-SNAP Hearing Briefings	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/8/2017	4:00:00 PM	5:00:00 PM	Hearing Prep Briefings	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/8/2017	1:30:00 PM	2:30:00 PM	1:30 DGA Next Steps: w/Acting DepUsec Brandon Lipps/Maggie/Gena/Jackie/Stephenie/Eve/Colette	POC - 9th Floor Conference Room
9/8/2017	11 00:00 AM	11:30:00 AM	11:00 Meeting w/Brandon/Maggie & Joe Nolan	
9/8/2017	10 00 00 AM	10:30:00 AM	Jack Links - Andrew Brehm	200A
9/8/2017	11 00:00 AM	11:30:00 AM	(b) (6)	
9/11/2017	6:00:00 PM	6:30:00 PM	6:00 2019 Final Feedback w/Acting DepUsec Brandon Lipps/Maggie/Mark & Karen	DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/11/2017	12:00:00 PM	12:30:00 PM	Call to discuss Texas	SWRO Conference Line: 888-844-9904; Access code: (b) (6)
9/11/2017	9 00 00 AM	10:00:00 AM	Mtg w David re: IFR	
9/11/2017	12:30:00 PM	1:30:00 PM	FNCS Time	
9/11/2017	5:15:00 PM	5:30:00 PM	5:15 FNS Car back to Whitten	
9/11/2017	3:30:00 PM	4:00:00 PM	FNS Car - (b) (6) will drive (b) (6)	
9/11/2017	4:15:00 PM	5:15:00 PM	Mock Hearing Preliminary	FNS - ADMIN - 9th Fl Conf Rm////DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/11/2017	10 00:00 AM	11:00:00 AM	10:00 Reinvestment Fund re: Healthy Food Financing Initiative w/Marshall Matz/Tricia Griffin/Kailee	Rm. 216E Whitten
9/12/2017	4:00:00 PM	4:30:00 PM	Call Carly -	Brandon to call Maggie at (b) (6) and Maggie will conference Carly in.
9/12/2017	3:00:00 PM	4:00:00 PM	FDPIR Meeting with Government Mountain	501-A
9/13/2017	3:30:00 PM	5:00:00 PM	Policy Time	
9/13/2017	1:30:00 PM	3:00:00 PM	Mock Hearing Final	Rm. 216E Whitten & 1-888-844-9904 Access Code: (b) (6)
9/13/2017	11 00 00 AM	12:00:00 PM	DGA (b) (6) pre-release briefing	Whitten: Room 108-A (888-844-9904 / 9375815#)
9/13/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep Usec Brandon Lipps & Staff	Rm. 216E Whitten
9/14/2017	9:30:00 AM	12:30:00 PM	Hearing	216 Hart Office Building
9/14/2017	4:00:00 PM	5:00:00 PM	4:00 Meeting w/Sodexo/Brandon & Maggie	Rm. 216E Whitten
9/14/2017	9:30:00 AM	12:30:00 PM	Senate Ag Nutrition Hearing	
9/15/2017	3:30:00 PM	4:15:00 PM	USDA OCR Call with FL Congressional Delegation	Conference Line: 888-844-9904 Code: (b) (6)
9/15/2017	11:30 00 AM	12:00:00 PM	FNS Call with Senator Rubio Staff & Governor Scott Staff RE: Disaster Assistance Programs	Conference Line: 888-844-9904 Code: (b) (6)
9/15/2017	12 00 00 AM	12:00:00 AM	Send form back to Donald	
9/15/2017	9:30:00 AM	10:00:00 AM	Pre-meet on House Oversight Request on Improper Payments	108-A Whitten
9/15/2017	2:30:00 PM	3:30:00 PM	Mtg w Laura cunliffe	
9/18/2017	3:30:00 PM	4:00:00 PM	Sr. Staff mtg.	
9/18/2017	12:00:00 PM	1:00:00 PM	ABAWDs Planning	Jessica's Office // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/18/2017	12 00 00 AM	12:00:00 AM	(b) (6) 8 A/L	
9/18/2017	10:30 00 AM	11:00:00 AM	10:30 FNS Car - (b) (6) will drive (b) (6)	
9/18/2017	2:00:00 PM	3:00:00 PM	OPS Briefing w/Acting Dep Usec Brandon Lipps & OPS Staff	FNS - ADMIN---12th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/19/2017	2:30:00 PM	2:45:00 PM	Quick Chat	By Phone
9/19/2017	1:00:00 PM	1:00:00 PM	Cabinet affairs report to Campbell	
9/19/2017	10 00:00 AM	11:00:00 AM	10:00 NEL 101 Briefing w/Acting Deputy Under Secretary Brandon Lipps/CNPP Jackie Haven & Staff	Rm. 216E Whitten
9/19/2017	11 00 00 AM	12:00:00 PM	USDA/FNS & Blackhawk Network Technical Meeting	Rm 216E Whitten Building: 1400 Jefferson Dr SW, Washington, DC 20024
9/19/2017	12:00:00 PM	1:00:00 PM	Lyons and Lipps Security Indoctrination Briefing	Room 216E Whitten bldg
9/19/2017	12:00:00 PM	1:00:00 PM	Security Clearance Indoctrination Briefing	216E Whitten
9/19/2017	4:00:00 PM	4:45:00 PM	Meet and Greet w/Dr. Bartuska, Brandon Lipps, Michele Esch, and Maggie Lyons	216E
9/20/2017	1:30:00 PM	2:00:00 PM	SNAP Performance Bonuses follow up w/Acting Dep Usec Brandon Lipps	Jessica's Office -906Q// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/20/2017	2:15:00 PM	2:45:00 PM	Mtg. with Brandon & Maggie	
9/20/2017	8:30:00 AM	4:00:00 PM	FW: USDA Intra-Departmental Big Data and Nutrition Convening	Conference Room 3109 USDA South (Audio Conferencing Available)
9/20/2017	12:00:00 PM	1:00:00 PM	Mission Area Chiefs of Staff Meeting	217W
9/20/2017	10:30:00 AM	11:30:00 AM	10:30 Retailer Eligibility Requirement Rule w/Convenience.Org/Brandon & Maggie	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
9/20/2017	3:00:00 PM	4:00:00 PM	3:00 Share Our Strength w/Acting Dep USec Brandon Lipps & Maggie Lyons	Rm. 216E Whitten
9/20/2017	4:00:00 PM	5:00:00 PM	4:00 Meet & Greet (APHSA) w/Acting Dep USec Brandon Lipps & Chief of Staff/Policy Advisor Maggie Lyons	Rm. 216E Whitten
9/20/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
9/21/2017	10:00:00 AM	10:30:00 AM	FL DSNAP	Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/21/2017	8:30:00 AM	9:00:00 AM	mtg. w/ Blake/Maggie - re: Maine	eHeidi's office
9/21/2017	1:30:00 PM	2:00:00 PM	USDA OCR Disaster Call with Georgia Congressional Delegation	Conference Line: 888-844-9904 Code: (b) (6)
9/21/2017	9:15:00 AM	9:30:00 AM	Call w/ Nick Lunneborg, Rep. Emmer	
9/21/2017	5:00:00 PM	5:30:00 PM	Maggie/Brandon/Kristi Meeting	
9/21/2017	4:30:00 PM	5:00:00 PM	Mtg. w/ NCFC Executive Council	Whitten 216E
9/21/2017	3:00:00 PM	3:30:00 PM	FNS Car EEOB-Whitten-POC	Driver: (b) (6), (b) (7)(C), (b) (6), (b) (7)(C)
9/21/2017	1:20:00 PM	2:00:00 PM	FNS Car POC-Whitten-EEOB	Driver: (b) (6), (b) (7)(C), (b) (6), (b) (7)(C)
9/21/2017	3:00:00 PM	4:00:00 PM	(b) (6)	
9/22/2017	9:00:00 AM	9:30:00 AM	have Brandon sign (b) (6) workplan - get to obpa.	
9/22/2017	12:30:00 PM	1:30:00 PM	Lunch	(b) (6)
9/22/2017	11:30:00 AM	12:00:00 PM	Meeting with John Goldberg w/Acting Dep USec Brandon Lipps/Maggie Lyons/Kailee Tkacz RE: Farm Bill/DGA	Rm. 216E Whitten
9/25/2017	3:00:00 PM	4:00:00 PM	SNAP meeting re: administrative actions list	9th FI Conf Rm. & 888.844.9904/Access Code: (b) (6) (Host: (b) (6))
9/25/2017	3:30:00 PM	4:15:00 PM	USDA OCR Disaster Call with Texas Congressional Delegation	Conference Line: 888-844-9904 Code: (b) (6)
9/25/2017	2:00:00 PM	3:00:00 PM	2:00 OPS Briefing on SNAP Eligibility Parameters & SNAP E&T Characteristics Studies w/Acting DepUsec Lipps & Staff	9th FI Conf Rm - POC - DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
9/25/2017	1:00:00 PM	2:00:00 PM	Pre-meet on SNAP Retailer Integrity w/Acting Dep USec Brandon Lipps & Staff	Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/26/2017	10:30:00 AM	11:00:00 AM	10:30 FNS Car Pickup	
9/26/2017	1:00:00 PM	1:30:00 PM	1:00 Picture Hanging	Rm. 216E
9/26/2017	8:45:00 AM	9:30:00 AM	8:45 FNS Car - (b) (6), (b) (7)(C), (b) (6), (b) (7)(C) will drive	
9/26/2017	9:30:00 AM	10:30:00 AM	9:30 Mtg. w/ John Gray	248 EEOB
9/26/2017	2:00:00 PM	2:45:00 PM	Meeting with OCS Director (Dr. Toombs) & Senior Advisor (Sheila Fleischhacker) for Food Nutrition to provide a briefing on REE's Nutrition Portfolio	Rm. 216E Whitten
9/26/2017	3:00:00 PM	4:00:00 PM	3:00 SNAP Choice Alliance w/Acting DepUsec Brandon Lipps & Staff	Rm. 216E Whitten
9/27/2017	1:00:00 PM	1:30:00 PM	1:00 Drive Back w/Heidi	
9/27/2017	11:15:00 AM	12:00:00 PM	11:15 FNS Car - (b) (6), (b) (7)(C) will drive.	
9/27/2017	12:00:00 PM	1:00:00 PM	Meeting on USDA SNAP Administrative Actions	230B
9/27/2017	3:00:00 PM	3:30:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/27/2017	10:30:00 AM	11:15:00 AM	10:30 Amazon on Farm Bill Nutrition Items w/Maggie/Kailee	Maggie's Office
9/27/2017	1:30:00 PM	2:30:00 PM	1:30 Play Up-360 w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
9/27/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
9/28/2017	12:00:00 PM	1:00:00 PM	Lunch	
9/28/2017	2:30:00 PM	3:00:00 PM	2:30 FNS Car Return	
9/28/2017	12:30:00 PM	1:00:00 PM	12:30 FNS Car - (b) (6), (b) (7)(C) will drive	
9/28/2017	3:00:00 PM	3:30:00 PM	Mtg. w/ Mission Readiness	
9/28/2017	1:00:00 PM	2:00:00 PM	1:00 DRAFT FY18 Research & Evaluation (R&E) Plan	9th FI Conf Rm. POC// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
9/28/2017	11:00:00 AM	12:00:00 PM	11:00 USDA Food Plans/TFP w/Acting Dep USec Lipps & Staff	9th FI Conf Rm - POC & 1-888-844-9904 & (b) (6)
9/28/2017	11:00:00 AM	11:30:00 AM	IDFA USDA Meeting RE: Dairy Incentives Farm Bill Discussion	216E
9/28/2017	10:00:00 AM	10:30:00 AM	Dean Foods/MTA Meeting RE: 1% flavored Milk	216E
9/29/2017	10:00:00 AM	10:15:00 AM	mtg. w/ Brandon/Maggie	Chris's office
9/29/2017	3:45:00 PM	4:15:00 PM	Mtg w Emily	
9/29/2017	8:00:00 AM	9:00:00 AM	Disaster Budget Briefing	
9/29/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Telework (Farmer's Market/NASS Lock up)	
9/29/2017	12:00:00 PM	1:00:00 PM	12 Lunch	
9/29/2017	3:00:00 PM	3:30:00 PM	Meeting with Council of the Great City Schools w/Acting Dep USec Brandon Lipps/Maggie Lyons/Kailee Tkacz RE: CNP	Rm 216E Whitten Building: 1400 Jefferson Dr SW, Washington, DC 20024
9/29/2017	1:00:00 PM	1:30:00 PM	Meeting with National School Boards Association w/Acting Dep USec Brandon Lipps/Maggie Lyons/Kailee Tkacz RE: CNP	Rm 216E Whitten Building: 1400 Jefferson Dr SW, Washington, DC 20024
9/29/2017	10:30:00 AM	11:30:00 AM	10:30 Corn Refiners Association w/Acting DepUsec Brandon Lipps & Staff	Rm. 216E Whitten
10/2/2017	2:30:00 PM	3:00:00 PM	Amazon pinless transactions etc.	Maggie's office
10/2/2017	4:30:00 PM	5:00:00 PM	4:30 FNS Car - (b) (6) will drive	
10/2/2017	4:00:00 PM	4:30:00 PM	Figaro's Pizza SNAP Request	Brandon's Office - 906J // DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/2/2017	1:00:00 PM	3:00:00 PM	HOLD	POC
10/2/2017	12:00:00 PM	1:00:00 PM	12:00 Lunch	
10/2/2017	3:00:00 PM	4:00:00 PM	FY17 Agency Priority 1 Closeout	FNS - ADMIN - 9th FI Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))

Date	Start Time	End Time	Subject	Location
10/3/2017	5:00:00 PM	5:30:00 PM	Texas	Room 808/Dial 888-844-9904/Access Code (b) (6) Host (b) (6)
10/3/2017	12:00:00 PM	12:30:00 PM	mtg. w/ Brandon/Maggie	Heidi's office
10/3/2017	2:30:00 PM	3:30:00 PM	DGA Next Steps	216E & 1-888-844-9904 Access Code (b) (6)
10/3/2017	1:00:00 PM	2:00:00 PM	CN Policy Issues	216 E
10/3/2017	10:30:00 AM	10:45:00 AM	Stewart Fried calling	
10/3/2017	3:30:00 PM	4:00:00 PM	HOLD	216E Whitten
10/3/2017	4:00:00 PM	5:00:00 PM	4:00 Foundation for Government Accountability w/Brandon/Maggie & Kailee	Rm. 216E Whitten
10/3/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/3/2017	11:00:00 AM	12:00:00 PM	11:00 Hunger Free America w/Brandon & Maggie	Rm. 216E Whitten
10/4/2017	3:00:00 PM	3:30:00 PM	FEMA Press Call	
10/4/2017	1:00:00 PM	5:00:00 PM	FW: USDA Executive Forum - Agenda and Event Link Attached	Jefferson Auditorium
10/4/2017	10:45:00 AM	11:30:00 AM	10:45 Strategic Priorities w/Brandon & Maggie	Rm. 216E Whitten
10/4/2017	4:00:00 PM	4:30:00 PM	FW: Meet with USDA Officers	216-E
10/4/2017	1:00:00 PM	4:00:00 PM	1:00 USDA Executive Forum	Jefferson Auditorium - Whitten
10/4/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/4/2017	11:30:00 AM	12:00:00 PM	HOLD: MTG with Alex Baloga PFMA	USDA, Conference Room/Office TBD
10/4/2017	9:30:00 AM	10:30:00 AM	9:30 FNCs Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
10/5/2017	12:00:00 AM	12:00:00 AM	(b) (6) - 8 Hrs Telework	
10/5/2017	9:00:00 AM	9:30:00 AM	PR	conference call 1-888-844-9904, Access code (b) (6) Jessica will host host code (b) (6)
10/5/2017	3:00:00 PM	3:30:00 PM	Bi-weekly nutrition policy meeting	Conference info: Participant Dial-In: (202) 395-6392 Participant Code (b) (6)
10/5/2017	12:30:00 PM	1:00:00 PM	LUNCH	
10/6/2017	12:00:00 AM	12:00:00 AM	(b) (6) - 8 Hr Telework	
10/6/2017	8:15:00 AM	8:30:00 AM	Briefing before call with the Puerto Rico Ag Secretary	
10/6/2017	11:00:00 AM	11:30:00 AM	11:00 am eastern - Call with MAGGIE LYONS RE: School lunch interim rule and SNAP Bonuses to State	STEPHEN TO CALL MAGGIE ON HER CELL: (b) (6)
10/6/2017	9:30:00 AM	9:45:00 AM	FDPIR TLWG	TBD
10/6/2017	3:00:00 PM	4:00:00 PM	3:00 Center on Budget and Policy Priorities w/Brandon/Maggie/Kailee	216E Whitten
10/6/2017	12:00:00 PM	1:00:00 PM	Lunch	
10/6/2017	10:30:00 AM	11:45:00 AM	SNAS Briefing w/Acting Deputy Under Secretary Brandon Lipps	POC - Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE (b) (6) (Host (b) (6)
10/6/2017	1:30:00 PM	2:30:00 PM	1:30 Texas Hunger Initiative Founder and Executive Director Jeremy Everett & Acting Dep USec Brandon Lipps	Rm. 216E Whitten
10/7/2017	4:30:00 PM	4:55:00 PM	Internal PR Call	Conference Line: 888-844-9904 Code: (b) (6)
10/9/2017	7:30:00 AM	8:30:00 AM	Call re PR Assistance	1-888-844-9904 Code: (b) (6) Host: (b) (6) United States of America
10/9/2017	8:00:00 AM	5:00:00 PM	Columbus Day Holiday	
10/10/2017	4:45:00 PM	5:00:00 PM	4:45 Correspondence Meeting w/Brandon/Maggie & Janna	Rm. 216E Whitten
10/10/2017	2:00:00 PM	3:00:00 PM	SNAP Retailer Sanction Process	Rm. 216E
10/10/2017	3:30:00 PM	4:00:00 PM	Meeting with Council of Chief State School Officers w/Acting Dep USec Brandon Lipps/Maggie Lyons/Kailee Tkacz RE: CNP	Rm 216E Whitten Building: 1400 Jefferson Dr SW, Washington, DC 20024
10/10/2017	3:00:00 PM	3:30:00 PM	(b) (6)	Enter 107W
10/11/2017	1:30:00 PM	2:00:00 PM	FDPIR Tribal Consultation	500A - Office of Tribal Relations Conference Room
10/11/2017	3:00:00 PM	3:30:00 PM	Correspondence and Discuss Priorities	216E
10/11/2017	2:00:00 PM	3:00:00 PM	OIG - Issues and Opportunities	Rm. 216E Whitten
10/11/2017	9:30:00 AM	10:30:00 AM	9:30 Policy Time w/Acting Dep USec Brandon Lipps	Rm. 216E Whitten
10/11/2017	4:30:00 PM	5:00:00 PM	DGA Call with House Ag Appropes & FNCs	Conference Line: 888-844-9904 Code: (b) (6)
10/11/2017	10:30:00 AM	11:30:00 AM	10:30 Meet & Greet w/Marshall Matz/Brandon/Maggie/Kailee	Rm. 216E Whitten
10/11/2017	3:30:00 PM	4:30:00 PM	3:30 National WIC Association Meeting w/Acting DepUsec Lipps & Staff	Rm. 216E Whitten
10/12/2017	2:00:00 PM	2:30:00 PM	2:00 FNS Car Return	
10/12/2017	4:15:00 PM	4:45:00 PM	Confirmed-Carlos Suarez & FNS	216E
10/12/2017	1:00:00 PM	1:30:00 PM	1:00 FNS Car - (b) (6), (b) (7)(C) will drive	
10/12/2017	2:30:00 PM	3:00:00 PM	Hold: Hurricane Response Meeting	200-A
10/12/2017	1:30:00 PM	2:00:00 PM	FW: Buy American school lunch program	EEOB 208
10/12/2017	12:00:00 PM	1:00:00 PM	ERS Brown Bag Lunch: Family Farms in U.S. Agriculture	107A
10/12/2017	10:30:00 AM	11:30:00 AM	FY17 Agency Priority 2 & 4 Closeout // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6)	FNS - ADMIN - 9th Fl Conf Rm
10/13/2017	11:30:00 AM	12:30:00 PM	11:30 Lunch	
10/13/2017	12:30:00 PM	1:00:00 PM	Meet w/ Maggie & Brandon	
10/13/2017	2:00:00 PM	3:00:00 PM	2:00 IL Integrated Systems	Rm. 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6)
10/13/2017	10:45:00 AM	11:30:00 AM	Farm Bill Planning and Agency Support Meeting w/FNCs Acting Deputy Under Secretary, Brandon Lipps	216-E
10/13/2017	10:00:00 AM	10:45:00 AM	Meeting w/ OIG on (b) (5) - Do liberal	200-A - Heidi's office

Date	Start Time	End Time	Subject	Location
10/16/2017	2:00:00 PM	2:00:00 PM	Drug Testing	DIAL IN: 888.844.9904/Access Code (b) (6) Host: (b) (6)
10/16/2017	10:00:00 AM	10:30:00 AM	Call Laura Cunliffe	
10/16/2017	12:00:00 PM	12:30:00 PM	Lunch	
10/16/2017	3:00:00 PM	4:00:00 PM	FY17 Agency Priority 3 & 5 Closeout	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/16/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/16/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/16/2017	1:00:00 PM	2:00:00 PM	QCCO/OSI/CRD Briefing w/Acting Dep USec Brandon Lipps and Staff	9th Floor Conference Room // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/17/2017	4:30:00 PM	5:00:00 PM	Call with Senator Nelson (FL) and Brandon Lipps Acting Deputy Under Secretary of FNCS RE: FL D-SNAP	Conference Line: 888-844-9904 Code: (b) (6)
10/17/2017	4:30:00 PM	5:00:00 PM	4:30 HOLD Call w/Sen Nelson & Brandon	Call
10/17/2017	1:00:00 PM	2:00:00 PM	Mtg re: DGA process	220E
10/17/2017	9:15:00 AM	10:00:00 AM	Mtg. w/ David Grah	216E
10/17/2017	10:00:00 AM	10:30:00 AM	Maggie/Brandon/Donna meeting re: review and office policy	
10/18/2017	12:00:00 PM	1:00:00 PM	FM Audits/Grants	Rm. 216E Whitten
10/18/2017	10:00:00 AM	11:00:00 AM	HR	Rm. 216E Whitten
10/18/2017	6:00:00 PM	6:30:00 PM	Call on Maine waiver	Participant Dial-In: (202) 395-6392 Participant Code: (b) (6)
10/18/2017	1:00:00 PM	1:30:00 PM	Bradon Lipps/Maggie Lyons /Tyron Carelock (b) (6)	Longworth
10/18/2017	9:30:00 AM	10:00:00 AM	COOP Brief	Rm. 216E Whitten
10/18/2017	2:00:00 PM	4:00:00 PM	Farm Bill Mtg: Nutrition	The Hill
10/18/2017	2:00:00 PM	4:00:00 PM	Farm Bill meeting	1301 Longworth
10/18/2017	3:00:00 PM	3:00:00 PM	Appointee Meeting 10/18/2017	107-A (Whitten)
10/18/2017	9:00:00 AM	11:00:00 AM	Policy Briefing with Censky	200-A
10/18/2017	11:00:00 AM	12:00:00 PM	11:00 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
10/19/2017	3:30:00 PM	4:00:00 PM	3:30 FNS Car Return	
10/19/2017	1:15:00 PM	2:00:00 PM	1:15 FNS Car - (b) (6) will drive (b) (6)	
10/19/2017	4:00:00 PM	4:45:00 PM	4:00 DGA Meeting w/Maggie/Kailee/Jackie	Rm. 216E Whitten
10/20/2017	3:00:00 PM	3:30:00 PM	FW: FNS for PR	6SW-0810; Dial in 1-800-320-4330 PIN: (b) (6)
10/20/2017	11:00:00 AM	11:45:00 AM	SNAP Briefing on systems issues in Rhode Island	Brandon's Office - 906J - POC// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/23/2017	4:30:00 PM	5:00:00 PM	Call re: Intertribal Agriculture Council policy issues	Laura to call Maggie: 202-720-3332
10/23/2017	10:00:00 AM	10:30:00 AM	Letters	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/23/2017	12:00:00 PM	1:00:00 PM	Lunch/prep for policy time	
10/23/2017	1:00:00 PM	1:30:00 PM	(b) (5)	216E
10/23/2017	10:00:00 AM	10:30:00 AM	10:00 IT Jeremy Jones & Maggie	Rm. 220E Whitten
10/23/2017	3:30:00 PM	4:30:00 PM	Policy Time	
10/23/2017	10:30:00 AM	11:00:00 AM	Mtg. w/ Maggie Lyons/John Pirchio re: FNCS budget	216E
10/23/2017	12:00:00 AM	12:00:00 AM	(b) (6) 8 Annual Leave - Crissy English Coverage	
10/23/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/24/2017	2:30:00 PM	2:45:00 PM	Take office pictures	
10/24/2017	4:00:00 PM	4:45:00 PM	Buy American update	216E
10/24/2017	12:00:00 PM	12:30:00 PM	Cabinet Affairs Report to Campbell today	
10/24/2017	11:00:00 AM	11:30:00 AM	Tribal Issue Briefing	
10/24/2017	11:30:00 AM	12:00:00 PM	11:30 Meet & Greet OGC-Civil Rights, Labor & Emp Law Division w/Acting Dep Under Secretary Brandon Lipps & Staff	Rm. 216E Whitten
10/24/2017	12:00:00 AM	12:00:00 AM	USA Performance Training - October 24 (Donna 8-12/Dexter 1-4)	Rm. 1623 South Bldg - Wing 6 - NFC Training Center
10/24/2017	10:00:00 AM	11:00:00 AM	10:00 Briefings on ERS SNAP Reports w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
10/24/2017	1:00:00 PM	2:00:00 PM	1:00 FY18 Requirements for FNCS Budget w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
10/25/2017	12:00:00 AM	12:00:00 AM	CONTRACTOR WILL START OFFICE RENOVATIONS-Rms. 212 to 216 Whitten	
10/25/2017	12:00:00 PM	1:00:00 PM	Mission Area Chiefs of Staff	217W
10/25/2017	2:00:00 PM	3:00:00 PM	2:00 Land O'Lakes	Rm. 216E Whitten
10/25/2017	10:30:00 AM	11:30:00 AM	10:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 104A Whitten
10/26/2017	10:00:00 AM	10:30:00 AM	Buy American call	
10/26/2017	9:30:00 AM	10:00:00 AM	correspondence process on Section 32 request	Maggie's office
10/26/2017	4:00:00 PM	5:00:00 PM	WIC EBT briefing	Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/26/2017	11:45:00 AM	12:30:00 PM	11:45 2020 Dietary Guidelines for Americans (DGA)	Rm. 216EWhitten
10/26/2017	3:00:00 PM	3:30:00 PM	Nutrition Policy Call	Conference call info below
10/26/2017	12:30:00 PM	1:30:00 PM	ERS Brown Bag #2: What does the global agricultural trade landscape look like?	221-A
10/27/2017	3:00:00 PM	5:00:00 PM	HOLD	
10/27/2017	12:15:00 PM	1:15:00 PM	Lunch with MTA	People's Buffet
10/27/2017	10:00:00 AM	11:00:00 AM	10:00 Food Package WIC Briefing w/Maggie & SNAS Staff	Rm. 216E Whitten
10/27/2017	11:00:00 AM	12:00:00 PM	11:00 Dietary Guidelines Update w/Brandon/Maggie/Gena & CNPP Staff	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
10/30/2017	4:00:00 PM	4:30:00 PM	Arizona Waiver Request Regarding Replacement Cards	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host (b) (6)
10/30/2017	10:00:00 AM	10:05:00 AM	Maine letter	
10/30/2017	1:00:00 PM	2:00:00 PM	1:00 Fabric Samples w/Maggie/Eugene/Donna	Rm. 220E
10/30/2017	10:00:00 AM	11:00:00 AM	10:00 FDPIR Briefing w/Brandon Lipps/Diane Kriviski & Staff	Rm. 906J POC & /// DIAL IN: 888.844.9904/Access Code: (b) (6) Host (b) (6)
10/30/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
10/31/2017	11:00:00 AM	12:00:00 PM	SNAP Program Wide Integrity Assessment	Rm. 216E Whitten// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
10/31/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
10/31/2017	2:30:00 PM	3:00:00 PM	Meeting with Maggie Lyons & Kailee Tkacz (USDA) and Stephanie Holderfield (HUD)	Whitten: 1400 Jefferson Drive SW
10/31/2017	3:30:00 PM	4:00:00 PM	3:30 FNS Administrative Items w/Acting Deputy Under Secretary Brandon Lipps & COS Maggie Lyons	Rm. 240W
10/31/2017	1:30:00 PM	2:30:00 PM	1:30 Healthy Weight Commit w/Brandon & Maggie	Rm. 108A Whitten
11/1/2017	11:00:00 AM	11:30:00 AM	Dietary Guidelines Update	
11/1/2017	3:00:00 PM	3:45:00 PM	R&E Plan	
11/1/2017	9:00:00 AM	10:00:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
11/1/2017	12:00:00 PM	1:00:00 PM	HOLD - Lunch w/ Erin Wilson	
11/1/2017	4:15:00 PM	5:00:00 PM	Meeting with the Plant Based Foods Association RE: DGA and CNPs	261E
11/1/2017	1:30:00 PM	2:30:00 PM	1:30 Kellogg w/Beth Johnson	Rm. 216E Whitten
11/1/2017	1:00:00 PM	1:30:00 PM	(b) (6) re: Personnel Issue	208A Chris's Office
11/1/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 107A - Press Room @ Whitten
11/2/2017	2:30:00 PM	3:00:00 PM	ML KT to call LC	Call
11/2/2017	8:15:00 AM	8:45:00 AM	Meet with FNCS	
11/2/2017	3:00:00 PM	4:00:00 PM	E&T Deep Dive	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host (b) (6)
11/2/2017	10:00:00 AM	10:30:00 AM	Call w/ Drew Zachary, Opportunity Project	ML/KT to call Drew at (b) (6)
11/2/2017	12:00:00 AM	12:00:00 AM	Emily's first day	
11/2/2017	12:00:00 PM	1:00:00 PM	HOLD - lunch w Emily Buckman	
11/2/2017	11:15:00 AM	12:00:00 PM	WIC food package briefing	Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/3/2017	12:00:00 AM	12:00:00 AM	3 Hrs A/L (b) (6)	
11/3/2017	4:00:00 PM	4:30:00 PM	FNS Car to Whitten //Transportation confirmed (b) (6), (b) (7)(C) will drive.	
11/3/2017	2:30:00 PM	3:00:00 PM	FNS Car to DOL// (b) (6), (b) (7)(C) will drive.	
11/3/2017	2:00:00 PM	2:30:00 PM	Brief Pre- Meeting w/ Maggie Lyons re: language in the Welfare EO	Enter Suite 107W
11/3/2017	1:30:00 PM	2:00:00 PM	Discussion on Regional Processes	Yvette's Conference Line (1-888-844-9904 passcode: (b) (6))
11/3/2017	11:30:00 AM	12:00:00 PM	Call w/ Goldstar Foods	1 (712) 775-7031 Code (b) (6)
11/3/2017	9:00:00 AM	11:00:00 AM	HOLD	
11/3/2017	3:00:00 PM	4:00:00 PM	DOL/USDA Meeting re: Welfare Reform	200 Constitution Avenue NW, S-2318
11/3/2017	3:00:00 PM	4:00:00 PM	Mtg. w/ Courtney Walter and Nathan Mehrens, DOL	Department of Labor
11/6/2017	4:30:00 PM	5:00:00 PM	Maggie & Brandon update on EO mtg.	
11/6/2017	4:00:00 PM	5:00:00 PM	RA Conference Call	Yvette's Office and Dial-In # 1-888-844-9904, Passcode: (b) (6)
11/6/2017	2:00:00 PM	2:00:00 PM	FNS Car-EEOB-Whitten-POC//Transportation confirmed (b) (6), (b) (7)(C)	
11/6/2017	11:45:00 AM	1:00:00 PM	FNS Car POC-Whitten-EEOB//Transportation confirmed	
11/6/2017	2:00:00 PM	2:00:00 PM	Travel-EEOB-Whitten-POC//Transportation confirmed,	
11/6/2017	11:45:00 AM	1:00:00 PM	Travel POC-Whitten-EEOB//Transportation confirmed,	
11/6/2017	1:00:00 PM	2:00:00 PM	Meeting on Welfare EO Regarding Guidance	EEOB 172
11/6/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/6/2017	10:30:00 AM	12:00:00 PM	10:30 ECMM Training w/OES & FNCS Maggie Lyons & Staff	OES Conference Rm 121A
11/7/2017	5:00:00 PM	7:00:00 PM	Send off to Iowa (for Kevin Studer)	Mackey's at 1306 G St NW, Washington, DC 20005
11/7/2017	2:00:00 PM	3:00:00 PM	USDA Performance Review Board (PRB) Orientation	So 0320
11/7/2017	2:00:00 PM	5:00:00 PM	USDA Performance Review Board (PRB) Orientation	Office of the General Counsel's Training Room 0320 (South Building, 3rd wing, basement)
11/7/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
11/7/2017	9:00:00 AM	3:30:00 PM	USDA Intra-Agency Nutrition Workshop Series	USDA South Cafeteria Conference Room 1
11/8/2017	1:30:00 PM	2:00:00 PM	HR Questions	220E
11/8/2017	1:30:00 PM	2:00:00 PM	Mtg. w/ Bobbie Farley	220E
11/8/2017	4:30:00 PM	5:00:00 PM	Policy Time	
11/8/2017	12:00:00 AM	12:00:00 AM	FNCS Coverage	Rm. 216E Whitten
11/8/2017	12:45:00 PM	1:30:00 PM	SNAP Pre-brief on New Mexico // DIAL IN: 888.844.9904 / ACCESS CODE (b) (6) (Host: (b) (6))	Brandon's Office - Whitten
11/8/2017	10:30:00 AM	11:30:00 AM	10:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
11/8/2017	4:00:00 PM	4:30:00 PM	4:00 Combest, Sell & Associates re: Product for TEFAP Purchases/Domestic Emergency Reserve w/Brandon Lipps & Staff	Rm. 216E Whitten
11/8/2017	1:30:00 PM	2:30:00 PM	1:30 Meeting w/Secretary for New Mexico Human Services Department Brent Earnest/Brandon/Jessica & Staff	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
11/8/2017	12:00:00 AM	12:00:00 AM	(b) (6) - Vacation in Florida	
11/8/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 104A Whitten
11/9/2017	3:30:00 PM	4:00:00 PM	Meet with Maggie	
11/9/2017	11:00:00 AM	11:30:00 AM	Call w Anne macmillan re:DGA	Anne to call me
11/9/2017	12:00:00 AM	12:00:00 AM	FNCS Coverage	Rm. 216E Whitten
11/9/2017	2:15:00 PM	3:00:00 PM	SNAP Fraud Framework and Analytics	FNS - ADMIN - 9th Fl Conf Rm/ DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
11/9/2017	1:15:00 PM	2:00:00 PM	USDA Foods Business Management Improvement (BMI) Briefing	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904 / ACCESS CODE (b) (6) (Host: (b) (6))
11/10/2017	9:30:00 AM	10:00:00 AM	9:30 Weekly Congressional Update Meeting w/Brandon/Maggie & Kailee	Rm. 2216E Whitten
11/10/2017	8:00:00 AM	5:00:00 PM	Veterans Day Holiday	
11/13/2017	3:00:00 PM	4:00:00 PM	Community Eligibility Provision (CEP)	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/13/2017	1:00:00 PM	1:30:00 PM	Meeting with Maggie Lyons	318W
11/13/2017	5:00:00 PM	5:30:00 PM	DEADLINE: AWAWD Responses due to DPC RE: Paper PCC	
11/13/2017	5:00:00 PM	5:30:00 PM	DEADLINE: E&T Due to DPC	
11/13/2017	12:00:00 AM	12:00:00 AM	FNCS Coverage	Rm. 216E Whitten
11/13/2017	10:00:00 AM	11:00:00 AM	10:00 Dept. of Ag Waiver Discussion w/Acting Dep USec Lipps & Staff	POC - 9th Floor Conf Rm. & // DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
11/13/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/14/2017	1:30:00 PM	3:00:00 PM	Detroit EnVision Center Community Partnership Mtg. w/ HUD & Federal Partners	Dept of Housing & Urban Development, McNamara Federal Building , 477 Michigan Ave. 17th Floor
11/14/2017	12:00:00 PM	12:30:00 PM	Waivers, Tribal Consultation	(b) (6)
11/14/2017	2:30:00 PM	3:00:00 PM	State Systems Briefing	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
11/14/2017	12:30:00 PM	2:30:00 PM	Hold for PRB review	
11/14/2017	10:00:00 AM	12:00:00 PM	Interagency Meeting w/ HUD HDQ & Field Office Staff RE: EnVision Center, Detroit	Dept of Housing & Urban Development, McNamara Federal Building , 477 Michigan Ave. Detroit MI 48226. // 17th Floor Training Room
11/14/2017	3:00:00 PM	5:00:00 PM	R&E Plan	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904 / ACCESS CODE (b) (6) (Host: (b) (6))
11/14/2017	9:00:00 AM	5:00:00 PM	RA Meeting at POC	
11/14/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
11/14/2017	9:00:00 AM	3:30:00 PM	USDA Intra-Agency Nutrition Workshop Series	USDA South Cafeteria Conference Room 1 (Audio-Conference Available)
11/15/2017	12:30:00 PM	1:00:00 PM	Mtg w Gena	
11/15/2017	8:30:00 AM	9:00:00 AM	Buy American with USDA	Conf. Call
11/15/2017	2:00:00 PM	2:30:00 PM	Florida request	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/15/2017	1:30:00 PM	2:00:00 PM	Appt	
11/15/2017	2:00:00 PM	3:00:00 PM	Appt	
11/15/2017	10:30:00 AM	11:45:00 AM	Meet with RA's	411-A Whitten
11/15/2017	9:00:00 AM	5:00:00 PM	RA meeting at POC	
11/15/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 411-A Whitten
11/16/2017	4:00:00 PM	4:45:00 PM	OIG's SFSP audit meeting follow-up	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904 / ACCESS CODE (b) (6) (Host: (b) (6))
11/16/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
11/17/2017	12:00:00 PM	1:00:00 PM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
11/17/2017	3:00:00 PM	4:00:00 PM	PRB Review	Dr. Jacobs-Young to call 202-720-7711
11/17/2017	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
11/17/2017	11:30:00 AM	12:30:00 PM	11:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
11/17/2017	12:00:00 AM	12:00:00 AM	(b) (6)	
11/17/2017	11:00:00 AM	11:30:00 AM	Canceled: Meeting with Mark Vidovich, Pomptonian RE: Child Nutrition Programs	Whitten: 216E
11/20/2017	2:00:00 PM	2:30:00 PM	Call with Heidi, Brandon, Maggie, Kailee RE: EO	Conference Line: 888-844-9904 Code: (b) (6)
11/20/2017	10:30:00 AM	11:00:00 AM	WebTA training w/ Lisa Owens	220E
11/20/2017	1:00:00 PM	1:30:00 PM	Mtg. w/ United Fresh	
11/20/2017	3:00:00 PM	3:30:00 PM	Mtg. w/ Red Bull	220E
11/20/2017	11:15:00 AM	12:00:00 PM	Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm 906 - Park Office Center // DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/20/2017	12:00:00 AM	12:00:00 AM	FNCS Coverage	Rm. 216E Whitten
11/20/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/21/2017	4:00:00 PM	5:00:00 PM	Front Office Meeting Cont.	Brandon's Office
11/21/2017	1:00:00 PM	2:00:00 PM	Budget Briefing	Rm. 216E Whitten
11/21/2017	2:00:00 PM	4:00:00 PM	Full USDA Performance Review Board Meeting - Updated to include today's Agenda	0320 (OGC Training Room)
11/21/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
11/23/2017	8:00:00 AM	5:00:00 PM	Thanksgiving Holiday!!!	
11/24/2017	10:00:00 AM	10:30:00 AM	RE: School Meals Flex IFR	Conference line 1-888-844-9904 passcode (b) (6)
11/24/2017	9:00:00 AM	10:00:00 AM	USDA Strategic Plan Review	Tameka to Call Maggie (b) (6)
11/24/2017	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
11/27/2017	3:00:00 PM	4:00:00 PM	Nutrition Technical Assistance/Education "Team Nutrition"	Brandon's Office - POC - 906J
11/27/2017	2:30:00 PM	3:00:00 PM	Scheduling Discussion	Phone
11/27/2017	9:30:00 AM	10:00:00 AM	FW: Meet with FNCS and OCE	
11/27/2017	12:45:00 PM	1:15:00 PM	Full Reg Agenda Meeting - UPDATED with Docs	New Location 221A

Date	Start Time	End Time	Subject	Location
11/27/2017	12:00:00 AM	12:00:00 AM	FNCS Coverage for Donna	Rm. 216E Whitten
11/27/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
11/27/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
11/28/2017	10:30:00 AM	12:00:00 PM	2020 Dietary Guidelines for Americans Listening Session 2	Whitten, 104-A (Williamsburg Room)
11/28/2017	2:00:00 PM	3:30:00 PM	2020 Dietary Guidelines for Americans Listening Session 3	Whitten, 104-A (Williamsburg Room)
11/28/2017	8:30:00 AM	10:00:00 AM	2020 Dietary Guidelines for Americans Listening Session 1	Whitten, 104-A (Williamsburg Room)
11/28/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
11/29/2017	1:00:00 PM	3:00:00 PM	FW: Save the Date - Interagency Committee on Human Nutrition Research Meeting	Whitten Bldg. 1400 Independence Ave., SW Room 104-A or 1-888-844-9904 pass code: (b) (6)
11/29/2017	8:45:00 AM	9:00:00 AM	Call AFFI (Chelsea) and GMA re: IFR	
11/29/2017	2:45:00 PM	3:15:00 PM	Mtg. w/ Ron Hendrickson	
11/29/2017	2:00:00 PM	3:00:00 PM	NFAC Meeting	3091
11/29/2017	10:30:00 AM	11:30:00 AM	10:30 Meet & Greet Regional PADs w/Acting DepUsec Brandon Lipps & Staff	Rm. 107A Whitten
11/29/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep Usec Brandon Lipps & Staff	Rm. 104-A (Williamsburg Room) Whitten
11/30/2017	3:00:00 PM	3:30:00 PM	3:00 FNS Car Return	
11/30/2017	1:15:00 PM	2:00:00 PM	1:15 FNS Car - (b) (6), (b) (7)(C) will drive	
11/30/2017	12:30:00 PM	1:30:00 PM	ERS Brown Bag #4: What role do food access and the cost of a healthy diet play in Americans' food choice?	200-A
11/30/2017	8:15:00 AM	8:30:00 AM	Conference Call with Laura, Maggie, Kailee	Conf Call: Conference Line: 888-844-9904 Code: (b) (6)
11/30/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
12/1/2017	2:00:00 PM	2:30:00 PM	Call w rich and Cindy	
12/1/2017	11:00:00 AM	11:30:00 AM	(b) (6)	318W
12/1/2017	12:30:00 PM	1:00:00 PM	Mtg. w/ Maggie & Kailee	
12/1/2017	4:30:00 PM	5:00:00 PM	Maine Meeting Materials Due to Heidi	
12/1/2017	11:00:00 AM	12:00:00 PM	SNAP Administrative Waivers	Rm. 108A Whitten
12/1/2017	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep Usec Brandon Lipps & Staff	Rm. 216E Whitten
12/1/2017	10:00:00 AM	11:00:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep Usec Brandon Lipps & Staff	Rm. 216E
12/1/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
12/4/2017	2:00:00 PM	3:00:00 PM	FNCS ALL STAFF Meeting	POC Room 204 A/B/C VTC in Regional Conference Rooms Dial-In and Live Meeting
12/4/2017	12:30:00 PM	1:00:00 PM	FNS Car EEOB/Whitten/POC: (b) (6), (b) (7)(C) will drive.	
12/4/2017	10:30:00 AM	11:30:00 AM	FNS Car POC/Whitten/EEOB: (b) (6), (b) (7)(C) will drive.	
12/4/2017	12:30:00 PM	1:00:00 PM	FNS Car Return	
12/4/2017	10:45:00 AM	11:30:00 AM	10:45 FNS Car - (b) (6), (b) (7)(C) will drive.	
12/4/2017	11:30:00 AM	12:30:00 PM	Meeting w/USDA on tech & innovation in public assistance programs	EEOB 428
12/4/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/4/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
12/5/2017	8:00:00 AM	9:45:00 AM	2017 National Summer Meals Summit	Renaissance Arlington Capital View Hotel, 2800 South Potomac Avenue, Arlington, VA 22202
12/5/2017	5:30:00 PM	6:00:00 PM	FNS Car Holiday Inn to Whitten: (b) (6), (b) (7)(C) will drive	
12/5/2017	3:45:00 PM	4:15:00 PM	FNS Car Whitten to Holiday Inn (550 C Street, SW): (b) (6), (b) (7)(C) will drive	
12/5/2017	4:15:00 PM	5:30:00 PM	Meeting with the Secretaries Innovation Group	Holiday Inn (550 C Street, SW) Capitol Room
12/5/2017	1:30:00 PM	2:00:00 PM	Meeting w/Pete Thomson and staff	Whitten Bldg. Rm. 216E
12/5/2017	2:30:00 PM	3:15:00 PM	Call to discuss the Massachusetts Health Incentive Programs	Rm. 216 E Whitten// DIAL IN: 888.844.9904/Access Code: (b) (6)
12/5/2017	11:00:00 AM	12:00:00 PM	FNS Quarterly Meeting	403-E
12/5/2017	10:00:00 AM	11:00:00 AM	10:00 Weekly Front Office Meeting w/Acting Dep Usec Brandon Lipps & Staff	Rm. 216E Whitten
12/5/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
12/6/2017	4:45:00 PM	5:15:00 PM	HOLD: Call FMI	Conf Call
12/6/2017	4:45:00 PM	5:00:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/6/2017	2:00:00 PM	2:30:00 PM	HOLD for (b) (6) review	
12/6/2017	3:30:00 PM	4:30:00 PM	Mtg. w/ David Grahn	
12/6/2017	2:00:00 PM	4:00:00 PM	Christmas Tree Lighting on Patio	
12/6/2017	2:00:00 PM	4:00:00 PM	HOLD per Maggie	
12/6/2017	11:30:00 AM	12:00:00 PM	FDPIR Tribal Leaders Meeting Pre-brief w/Diane	Rm. 216E Whitten// Dial In: 888-844-9904 / Access Code: (b) (6)
12/6/2017	10:30:00 AM	11:30:00 AM	CSFP Food Package Recommendation	Rm. 216E Whitten
12/6/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep Usec Brandon Lipps & Staff	Rm. 216E Whitten
12/7/2017	4:00:00 PM	5:00:00 PM	Follow up Meeting	314-W
12/7/2017	3:00:00 PM	3:30:00 PM	3:00 FNS Car Pickup	
12/7/2017	1:15:00 PM	2:00:00 PM	1:15 FNS Car - (b) (6), (b) (7)(C) will drive	
12/7/2017	11:00:00 AM	11:15:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/7/2017	12:00:00 AM	12:00:00 AM	brown bag attendees to Brooke by COB	
12/7/2017	2:00:00 PM	4:00:00 PM	FAREWELL TO DAVID GRAHN	OGC Collaboration Room 0325C Whitten
12/7/2017	2:00:00 PM	4:00:00 PM	David Grahn's Going Away Party	0325C

Date	Start Time	End Time	Subject	Location
12/7/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
12/8/2017	9:00:00 AM	9:20:00 AM	9:00 Meeting w/Brandon/Maggie & Rachel Bishop (OGC)	Rm. 216E Whitten
12/8/2017	3:30:00 PM	4:00:00 PM	FDPIR Consultation	Whitten 500-A (Call-in: 888-844-9904; (b) (6))
12/8/2017	11:00:00 AM	12:00:00 PM	11:00 Infant Nutrition Council of America w/Acting Dep USec and Staff	Rm. 216E Whitten
12/11/2017	2:30:00 PM	3:00:00 PM	Discuss Senate Ag TDY Request	219A
12/11/2017	4:00:00 PM	4:30:00 PM	USDA Senate Ag Minority Call RE: State Flexibilities	Conference Line: 888-844-9904 Code: (b) (6)
12/11/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/11/2017	12:00:00 PM	1:15:00 PM	Brown Bag Lunch w/Deputy Secretary Censky	FNS - ADMIN - 9th Fl Conf Rm
12/11/2017	1:30:00 PM	2:00:00 PM	FNS Car Return	
12/11/2017	9:00:00 AM	9:30:00 AM	(b) (6), (b) (7)(C) will drive.	
12/11/2017	12:00:00 AM	12:00:00 AM	schedule list to campbell today	
12/11/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/11/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
12/12/2017	3:30:00 PM	4:30:00 PM	FW: De-brief on PR technical issues	MARO RA Conference Room - FNS
12/12/2017	12:00:00 AM	12:00:00 AM	Memo info to Blake today	
12/12/2017	2:00:00 PM	4:00:00 PM	OASA open house	240W
12/12/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/12/2017	1:00:00 PM	1:30:00 PM	FGA Meeting with new VP of Fed Affairs	216E
12/12/2017	1:30:00 PM	2:30:00 PM	Operations Center 101 Brief	S310 Conference Room
12/12/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
12/13/2017	3:30:00 PM	4:00:00 PM	Mtg. w/ Inmar	
12/13/2017	2:30:00 PM	3:00:00 PM	(b) (6)	
12/13/2017	12:00:00 PM	12:30:00 PM	12 FNS Car Return	
12/13/2017	10:20:00 AM	11:00:00 AM	10:20 FNS Car (b) (6), (b) (7)(C) will drive	pick up in front of apron
12/13/2017	11:00:00 AM	12:00:00 PM	FW: Welfare Reform	Roosevelt Room (West Wing)
12/13/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/13/2017	12:00:00 AM	12:00:00 AM	Smuckers memo deadline - COB today	
12/13/2017	8:00:00 AM	9:00:00 AM	Ethics Briefing on Holiday Giving/Activities and Cybersecurity Briefing (Subcabinet to follow)	200A Conference
12/13/2017	2:00:00 PM	2:15:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/13/2017	6:30:00 PM	7:30:00 PM	Hold - Open house at White House	
12/13/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/14/2017	11:45:00 AM	11:55:00 AM	End of Year Release	1-888-844-9904 // Access Code: (b) (6)
12/14/2017	12:00:00 PM	12:30:00 PM	stop by abbey's office	
12/14/2017	8:30:00 AM	9:00:00 AM	Sr. Staff	200A
12/14/2017	8:30:00 AM	9:30:00 AM	Bullpen huddle	
12/14/2017	12:30:00 PM	1:30:00 PM	ERS Brown Bag #5: What are the key forces driving the rural economy ?	200-A
12/14/2017	3:00:00 PM	4:00:00 PM	Meet on Spring Regulatory Agenda	200A
12/14/2017	2:00:00 PM	4:30:00 PM	OGC Party	Patio
12/14/2017	11:10:00 AM	11:55:00 AM	Demonstration Projects	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904/Access Code (b) (6) Host: (b) (6)
12/14/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/14/2017	6:00:00 PM	7:00:00 PM	(b) (6)	
12/15/2017	11:00:00 AM	11:30:00 AM	be at cage at 11	
12/15/2017	3:00:00 PM	3:45:00 PM	3:00 Meeting w/Brandon & Maggie	Rm. 216E
12/15/2017	8:00:00 AM	9:00:00 AM	Welfare EO Briefing	200A
12/15/2017	10:00:00 AM	11:00:00 AM	FW: Outbrief: Special Rapporteur on Extreme Poverty	TBD - will update once confirmed
12/15/2017	4:00:00 PM	5:00:00 PM	Mtg w Maggie and Terri	
12/15/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/15/2017	1:30:00 PM	2:00:00 PM	1:30 McCormick Science Institute w/Acting Dep USec Brandon Lipps and Staff	Rm. 216E Whitten
12/15/2017	1:30:00 PM	2:15:00 PM	1:30 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/15/2017	2:00:00 PM	2:30:00 PM	2:00 CNPP Communications w/Dep USec Brandon Lipps & Staff	Rm. 216E & 1-888-844-9904 Access Code (b) (6) Host Code (b) (6)
12/18/2017	2:00:00 PM	3:00:00 PM	(b)(5) Attorney Client with OGC & FNCS	Whitten 216E
12/18/2017	11:00:00 AM	12:00:00 PM	Canceled: Alaska Congressional Report	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904/Access Code (b) (6) Host: (b) (6)
12/18/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/18/2017	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/18/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
12/19/2017	8:45:00 AM	9:15:00 AM	Maggie	Conference call
12/19/2017	9:00:00 AM	9:20:00 AM	HOLD - Meeting w/Jeremy Everett - Director of the Texas Hunger Initiative (THI)	Rm. 216E Whitten
12/19/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/19/2017	2:00:00 PM	4:00:00 PM	Reminder - FNCS Holiday Party	Suite 204, Park Office Center
12/19/2017	1:00:00 PM	2:00:00 PM	(b) (6)	

Date	Start Time	End Time	Subject	Location
12/19/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
12/20/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/20/2017	12:45:00 PM	1:15:00 PM	12:45 Center on Budget and Policy Priorities w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten Bldg.
12/20/2017	2:00:00 PM	2:15:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/20/2017	11:00:00 AM	12:00:00 PM	11:00 Animal Protein Industry & Beth Johnson w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/20/2017	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/21/2017	11:30:00 AM	12:00:00 PM	11:30 FGA w/Brandon & Staff	Rm. 216E Whitten
12/21/2017	11:00:00 AM	11:30:00 AM	FNS Car EEOB to Whitten (b) (6), (b) (7)(C) will drive	
12/21/2017	9:30:00 AM	10:00:00 AM	FNS Car Whitten to EEOB (b) (6), (b) (7)(C) will drive.	
12/21/2017	3:00:00 PM	4:00:00 PM	Texas Project Discussion	Rm. 216E Whitten // Dial In: 888.844.9904 Access Code: (b) (6) (Host: (b) (6))
12/21/2017	9:00:00 AM	9:30:00 AM	Coffee: FNCS & MRP All-Stars	Whitten Cafeteria
12/21/2017	12:00:00 PM	1:30:00 PM	DGA Process w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/21/2017	10:00:00 AM	11:00:00 AM	Meeting with USDA on Welfare Proposal	EEOB 180A
12/21/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/21/2017	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
12/22/2017	10:30:00 AM	11:00:00 AM	tres calling	
12/22/2017	11:00:00 AM	11:30:00 AM	11:00 Conf Call w/Equity Advocates w/Brandon & Staff	Rm. 216E & 888-844-9904 Access Code (b) (6) Host Code (b) (6)
12/22/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/25/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/25/2017	9:30:00 AM	10:00:00 AM	Canceled: Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/25/2017	8:00:00 AM	5:00:00 PM	Christmas Day Holiday!!	
12/26/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/26/2017	10:00:00 AM	11:00:00 AM	Canceled: 10:00 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
12/26/2017	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
12/27/2017	3:00:00 PM	4:00:00 PM	Budget	Jessica's Office and Phone (1-888-844-9904; passcode (b) (6) (b) (6) SNAP is host)
12/27/2017	11:30:00 AM	12:30:00 PM	Senior Staff	
12/27/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/27/2017	11:45:00 AM	12:15:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
12/28/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/28/2017	11:00:00 AM	12:00:00 PM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
12/29/2017	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
12/29/2017	10:00:00 AM	10:45:00 AM	Canceled: 10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
1/1/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/1/2018	9:30:00 AM	10:00:00 AM	Canceled: Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/1/2018	8:00:00 AM	5:00:00 PM	New Years Day Holiday!	
1/2/2018	2:30:00 PM	3:00:00 PM	Call w/ Rep Arrington's office	
1/2/2018	3:00:00 PM	3:30:00 PM	Personnel Matter	Whitten Room 5W
1/2/2018	4:30:00 PM	5:00:00 PM	HOLD - Mtg. w/ Heidi	
1/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) - S/L	
1/2/2018	4:00:00 PM	4:30:00 PM	Senior Staff Meeting	
1/2/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/2/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
1/2/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
1/3/2018	5:00:00 PM	5:30:00 PM	Mtg. w/ Heidi	
1/3/2018	3:00:00 PM	5:00:00 PM	3:00 Budget Passback w/Brandon & Staff	Rm. 216E Whitten
1/3/2018	11:00:00 AM	11:15:00 AM	SFSP - Official Draft Update	YRR will call
1/3/2018	9:00:00 AM	9:30:00 AM	Meeting w Heidi	
1/3/2018	9:00:00 AM	9:30:00 AM	Call w/ Yaris, OIG re: summer update	Yaris calling me
1/3/2018	3:00:00 PM	4:00:00 PM	Scheduling Meeting	221A
1/3/2018	12:00:00 PM	12:30:00 PM	Return FNS Car 1029 Longworth HOB to Whitten	(b) (6), (b) (7)(C) will drive
1/3/2018	10:30:00 AM	11:00:00 AM	FNS Car Whitten to 1029 Longworth House Office Building (HOB)	(b) (6), (b) (7)(C) will drive.
1/3/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/3/2018	11:45:00 AM	12:00:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/3/2018	11:00:00 AM	12:00:00 PM	Meeting w/ Congressman Arrington	Longworth HOB Rm. 1029
1/3/2018	4:00:00 PM	5:00:00 PM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
1/3/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
1/4/2018	1:45:00 PM	2:15:00 PM	1:45 ABAWDS w/Brandon Lipps & Staff	Rm. 216E Whitten
1/4/2018	10:30:00 AM	12:00:00 PM	Budget Time	
1/4/2018	4:00:00 PM	4:45:00 PM	Meeting with Mead Johnson Nutrition	202-B
1/4/2018	3:30:00 PM	4:00:00 PM	3:30 Meeting w/Maggie & Maxine Teller	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
1/4/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/4/2018	12:30:00 PM	1:30:00 PM	ERS Brown Bag #6: What are the effects of agricultural policy on land use?	200-A
1/5/2018	12:00:00 PM	5:00:00 PM	(b) (6) S/L	
1/5/2018	10:30 00 AM	11:30:00 AM	(b) (6)	866-565-6718 code: (b) (6)
1/5/2018	11:05:00 AM	11:35:00 AM	HHS ReImagine Call	1-888-844-9904 Code: (b) (6)
1/5/2018	10 00 00 AM	10:30:00 AM	DPC Welfare Infrastructure Feedback Due -KMT to take lead and share	
1/5/2018	2:15:00 PM	3:00:00 PM	2:15 SNAP Demonstration Projects w/Brandon & Staff	Rm. 216E Whitten
1/5/2018	1:30:00 PM	2:15:00 PM	1:30 Illinois System Issues/Overissuances w/Brandon & Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
1/5/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3 00 -	
1/5/2018	11:30:00 AM	12:00:00 PM	11:30 Meeting w/Kate Fitzgerald/Brandon Lipps & Staff	Rm. 216E Whitten
1/5/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
1/8/2018	10 00 00 AM	10:30:00 AM	Phone Call re: OMB Mandatory Passback	Call: 202-395-6392 Code: (b) (6)
1/8/2018	10 00 00 AM	10:15:00 AM	OSEC Shared Site - Prediscussion	Phone
1/8/2018	4:00:00 PM	5:00:00 PM	HOLD per Maggie	
1/8/2018	12 00:00 AM	12:00:00 AM	(b) (6) A/L	
1/8/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/8/2018	9:30 00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/9/2018	3:00:00 PM	3:30:00 PM	OMB Q's on SNAP proposal	866-565-6718 code: (b) (6)
1/9/2018	8:30:00 AM	11:30:00 AM	(b) (6) A/L	
1/9/2018	12:00:00 PM	1:00:00 PM	FNS Supervisors and Managers OneUSDA Call	1-888-844-9904; Access Code (b) (6)
1/9/2018	1:00:00 PM	3:00:00 PM	1:00 SNAP Planning & Priorities for 2018 w/Brandon & Maggie	Rm. 216E Whitten
1/9/2018	4:00:00 PM	5:30:00 PM	4:00 SNAS Planning & Priorities for 2018 w/Brandon & Maggie	Rm. 216E Whitten
1/9/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/9/2018	2:30:00 PM	3:30:00 PM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
1/9/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
1/10/2018	4:30:00 PM	5:00:00 PM	HOLD - call	
1/10/2018	2:00:00 PM	2:30:00 PM	2:00 FNS Car Return	
1/10/2018	12:30:00 PM	1:00:00 PM	12:30 FNS Car - (b) (6), (b) (7)(C) will drive (b) (6), (b) (7)(C)	
1/10/2018	9 00:00 AM	9:45:00 AM	Policy Time w/ Brandon and Maggie/Kailee	Heidi's office
1/10/2018	1:00:00 PM	2:00:00 PM	Intro Meeting with Rob (Senate Ag Majority)	647 Dirksen
1/10/2018	3:00:00 PM	3:30:00 PM	USEC Shared	Whitten 212
1/10/2018	10:30 00 AM	12:30:00 PM	10:30 CN Planning & Priorities for 2018 w/Brandon & Maggie	Rm. 216E Whitten
1/10/2018	3:30:00 PM	4:15:00 PM	3:30 National Alliance for Nutrition and Activity (NANA) w/Brandon & Staff	Rm. 216E Whitten
1/10/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/10/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
1/10/2018	2:30:00 PM	3:00:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/10/2018	9:45:00 AM	10:30:00 AM	9:45 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
1/11/2018	1:20:00 PM	1:30:00 PM	Maine letters to Heidi. Maine memo to Blake	
1/11/2018	1:00:00 PM	2:00:00 PM	Buildout Spreadsheet of House Farm Bill Language	221-A
1/11/2018	1:30:00 PM	2:30:00 PM	OneUSDA Telework Coordinators Meeting	Conference Room 240W or call 1-877-987-1688: Participant Code (b) (6)
1/11/2018	1:30:00 PM	3:30:00 PM	Policy Time	
1/11/2018	5:00:00 PM	5:30:00 PM	Contract Negotiations	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host (b) (6)
1/11/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/11/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
1/12/2018	8:30:00 AM	9:00:00 AM	g	
1/12/2018	3:00:00 PM	3:30:00 PM	3:00 FNS Car Return	
1/12/2018	1:15:00 PM	2:00:00 PM	1:15 FNS Car - (b) (6), (b) (7)(C) will drive	
1/12/2018	1:00:00 PM	1:30:00 PM	Meeting w/ Chu and Mina	
1/12/2018	5:00:00 PM	5:30:00 PM	Staff Sec Edits on Welfare EO Due COB	
1/12/2018	11:15:00 AM	12:00:00 PM	Contingency Mtg.	200A - Conference Room
1/12/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/12/2018	10 00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
1/15/2018	8 00:00 AM	5:00:00 PM	MLK Holiday	
1/15/2018	12 00:00 AM	12:00:00 AM	MLK day	
1/15/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/16/2018	8:30:00 AM	9:00:00 AM	Call with USDA & DOL RE: Drug Testing	Conference Line: 888-844-9904 Code: (b) (6)
1/16/2018	8:30:00 AM	9:00:00 AM	Maggie to remind Heidi Laura has 30 days left of detail	
1/16/2018	3:00:00 PM	3:15:00 PM	Call with Governor LePage	
1/16/2018	4:15:00 PM	4:45:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/16/2018	2:15:00 PM	3:00:00 PM	2:15 Findings from USDA's FoodAPS w/Brandon Lipps & Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)

Date	Start Time	End Time	Subject	Location
1/16/2018	1:30:00 PM	2:00:00 PM	1:30 Physician's Committee for Responsible Medicine w/Brandon & Staff	Rm. 216E Whitten
1/16/2018	11:00:00 AM	11:45:00 AM	11:00 FY 2019 Research & Evaluation Plan Briefing w/Brandon Lipps and Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
1/16/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/16/2018	4:30:00 PM	5:30:00 PM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
1/16/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
1/17/2018	5:00:00 PM	5:30:00 PM	FW: USDA Announcement Touchbase	Participant Dial-In: (202) 395-6392 Participant Code: (b) (6)
1/17/2018	4:30:00 PM	5:00:00 PM	Mtg w Brandon	
1/17/2018	2:30:00 PM	3:00:00 PM	Call to Discuss Fruit and Veg Program	Conference Line: 888-844-9904 Code: (b) (6)
1/17/2018	5:00:00 PM	5:30:00 PM	Finalize SP Briefing Memos for Thursday Policy Time and send to Heidi	
1/17/2018	10:45:00 AM	11:30:00 AM	Next Steps for DSNAP	Rm. 216E Whitten
1/17/2018	11:00:00 AM	12:00:00 PM	FW: Rural Summer Hunger and the Summer Food Service Program - Dial In Number: 1-800-981-3173 Conference ID (b) (6)	USDA, Room 5014-S
1/17/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/17/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep Usec Brandon Lipps & Staff	Rm. 216E Whitten
1/18/2018	10:30:00 AM	10:45:00 AM	Kailee & Maggie to Call Mina at (b) (6)	
1/18/2018	11:00:00 AM	12:00:00 PM	Policy Time	
1/18/2018	9:30:00 AM	10:30:00 AM	9:30 Shutdown Preparation Discussion w/Brandon & Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
1/18/2018	1:30:00 PM	2:30:00 PM	Canceled: Policy Time	
1/18/2018	2:00:00 PM	3:00:00 PM	USDA Council on Sustainable Development Quarterly Meeting	Whitten 221 A; Dial in: 1-800-981-3173 or Local 202-720-7039 –Conference ID (b) (6)
1/18/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/18/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
1/19/2018	12:00:00 AM	12:00:00 AM	(b) (6) morning a/l	
1/19/2018	1:00:00 PM	2:00:00 PM	1:00 Coordination Call for Shutdown w/Maggie & Staff	1-888-844-9904 Access Code (b) (6)
1/19/2018	4:00:00 PM	4:30:00 PM	follow-up to 10:30a Mandatory Shutdown Mtg.	200a - Conference Room
1/19/2018	5:00:00 PM	6:00:00 PM	Second Senior Staff Mtg. 1/19/18	200A
1/19/2018	10:30:00 AM	11:30:00 AM	Mandatory Budget Lapse/Shutdown Meeting	200A
1/19/2018	9:30:00 AM	10:00:00 AM	ABAWDS	phone: 1-888-844-9904; access code: (b) (6)
1/19/2018	10:30:00 AM	11:30:00 AM	Mandatory sub cabinet meeting	
1/19/2018	5:00:00 PM	5:30:00 PM	USDA Food Box One Pager & Q&A for OMB due to OSEC	
1/19/2018	2:00:00 PM	3:00:00 PM	Small Group PCC: Welfare Reform Policy	EEOB 230A
1/19/2018	4:00:00 PM	5:00:00 PM	(b) (6)	
1/19/2018	11:30:00 AM	1:30:00 PM	looking to reschedule for next week (possibly Wed. 1/24) Farm Bill Nutrition Discussion	LHOB 1301
1/19/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/19/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
1/20/2018	4:00:00 PM	5:00:00 PM	Mandatory Shutdown Status Call	
1/21/2018	4:00:00 PM	5:00:00 PM	Shutdown Status Meeting	
1/21/2018	5:00:00 PM	6:00:00 PM	Shutdown Coordination	DIAL IN: 888.844.9904/Access Code (b) (6) Host: (b) (6)
1/22/2018	4:00:00 PM	4:30:00 PM	Shutdown check-in/Re-Opening	Conference line 1-888-844-9904; passcode (b) (6)
1/22/2018	1:00:00 PM	2:00:00 PM	Subcabinet Meeting	200A Conference Room
1/22/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/22/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/22/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
1/23/2018	1:15:00 PM	1:30:00 PM	Maggie and Brandon Brief regarding Food Bank in PA	
1/23/2018	4:00:00 PM	5:00:00 PM	Summer EBT Briefing	FNS - ADMIN - 9th Fl Conf Rm
1/23/2018	3:00:00 PM	3:45:00 PM	Meeting w/ SNAP staff re: OIRA Guidance	FNS - ADMIN - 9th Fl Conf Rm
1/23/2018	1:45:00 PM	2:45:00 PM	Shutdown follow up meeting	FNS - ADMIN - 9th Fl Conf Rm
1/23/2018	11:00:00 AM	11:30:00 AM	Sr. Staff mtg.	OSEC - Bull Pen
1/23/2018	2:00:00 PM	3:00:00 PM	Stakeholder briefing OES New Correspondence System update	
1/23/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/23/2018	8:30:00 AM	9:30:00 AM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
1/23/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
1/24/2018	8:30:00 AM	11:30:00 AM	(b) (6) OOO	
1/24/2018	4:30:00 PM	5:30:00 PM	(b) (5) Deliberative	Conference line- 877-958-3907; Passcode: (b) (6)
1/24/2018	3:30:00 PM	4:00:00 PM	3:30 OSEC Car	
1/24/2018	2:15:00 PM	2:30:00 PM	2:15 OSEC Car	
1/24/2018	1:00:00 PM	1:30:00 PM	Call w/ Roger (per Maggie)	Roger calling 720-7711
1/24/2018	2:30:00 PM	3:30:00 PM	Farm Bill Nutrition Discussion	LHOB 1301
1/24/2018	1:30:00 PM	2:00:00 PM	1:30 National Recreation and Parks Association w/Brandon & Staff	Rm. 216E Whitten
1/24/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/24/2018	12:30:00 PM	12:45:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))

Date	Start Time	End Time	Subject	Location
1/25/2018	12:00:00 AM	12:00:00 AM	(b) (6) OOO	
1/25/2018	10:30:00 AM	11:00:00 AM	Regional Correspondence	888 844 9904 access (b) (6)
1/25/2018	2:00:00 PM	3:00:00 PM	Small Group PCC: Welfare Reform Policy	EEOB 230A
1/25/2018	4:00:00 PM	4:45:00 PM	ABAWD Policy	Brandon's Office - POC - 906J// DIAL IN: 888.844.9904/Access Code: (b) (6) Host (b) (6)
1/25/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/25/2018	5:00:00 PM	7:00:00 PM	(b) (6)	(b) (6)
1/25/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
1/26/2018	3:00:00 PM	3:30:00 PM	3:00 Kefir w/Maggie/Emily and Staff	1-888-844-9904 Access code (b) (6)
1/26/2018	9:15:00 AM	10:00:00 AM	(b) (6)	
1/26/2018	5:00:00 PM	5:30:00 PM	FY 2019 Budget Proposal One Pagers due to KMT from Programs, KMT to edit and review with BL ML EB EW before sending to OBPA	
1/26/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
1/26/2018	11:00:00 AM	11:30:00 AM	11:00 OIG Official Draft Report No. 27601-0004-41 FNS Controls Over Summer Food Service Program w/OIG/Brandon and Staff	Rm. 216E Whitten
1/26/2018	1:30:00 PM	2:15:00 PM	1:30 Beer Institute w/Maggie & Kailee	Rm. 216E Whitten
1/26/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/29/2018	12:00:00 AM	12:00:00 AM	(b) (6) morning a/l	
1/29/2018	11:00:00 AM	12:30:00 PM	Leadership Team Meeting//Dial In Number: 1-800-981-3173 - Local: 202-720-7039//Conference ID: (b) (6)	FNS - ADMIN - 9th Fl Conf Rm
1/29/2018	11:00:00 AM	12:00:00 PM	DOL-USDA Call on SNAP problem statement	1-800-593-8961 Passcode (b) (6)
1/29/2018	2:15:00 PM	2:45:00 PM	2:15 Alpine Group re: SNAP w/Maggie/Kailee & Emily	Rm. 216E Whitten
1/29/2018	1:30:00 PM	2:15:00 PM	FY18 Quarter 1 Agency Priorities Review	FNS - ADMIN - 9th Fl Conf Rm// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/29/2018	3:00:00 PM	3:45:00 PM	January Bi-Monthly Audit Meeting	POC 9th Flr. Conf. Room// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
1/29/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/29/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
1/30/2018	2:30:00 PM	3:00:00 PM	Regional Correspondence	888 844 9904 access (b) (6) virtual
1/30/2018	3:00:00 PM	3:30:00 PM	Call w Anne MacMillan re DGA	
1/30/2018	2:00:00 PM	2:30:00 PM	2:00 South Plains Food Bank w/Brandon and Staff	888-844-9904 Access Code (b) (6) Host Code (b) (6)
1/30/2018	3:30:00 PM	4:00:00 PM	3:30 Tufts University w/Brandon & Staff	Rm. 216E Whitten
1/30/2018	4:30:00 PM	4:45:00 PM	4:30 Baylor University Phone Call w/Brandon and Staff	Rm. 216E & 1- 888-844-9904 Access Code (b) (6)
1/30/2018	1:00:00 PM	1:45:00 PM	1:00 Concerns about SNAP Apps for Balance Checks w/Brandon and Staff	VTC 9th Floor Conf Room & Rm. 216E
1/30/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/30/2018	12:00:00 AM	12:00:00 AM	SOTU	
1/30/2018	8:00:00 AM	9:00:00 AM	FW: Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
1/30/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
1/31/2018	3:00:00 PM	3:30:00 PM	Mtg: FNCS Budget	Heidi's office
1/31/2018	10:30:00 AM	11:00:00 AM	10:30 COO Transition w/Brandon and Staff	Rm. 216E Whitten
1/31/2018	8:30:00 AM	9:30:00 AM	Senior Staff	OSEC Bullpen
1/31/2018	3:00:00 PM	3:45:00 PM	3:00 Sodium Coalition w/Brandon and Staff	Rm. 216E Whitten
1/31/2018	11:00:00 AM	11:45:00 AM	11:00 DLA RFI on Prohibited Foods w/Brandon & Staff	Rm. 216E Whitten
1/31/2018	12:00:00 PM	1:30:00 PM	(b) (6)	(b) (6)
1/31/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
1/31/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep Usec Brandon Lipps & Staff	Rm. 216E Whitten
2/1/2018	3:00:00 PM	3:30:00 PM	3:00 DoDEA Issue w/Maggie Lyons and staff	1-888-844-9904 Access Code (b) (6)
2/1/2018	2:30:00 PM	3:00:00 PM	2:30 FNS Car Return	
2/1/2018	12:00:00 PM	12:30:00 PM	12N FNS Car - (b) (6), (b) (7)(C) will drive	
2/1/2018	11:30:00 AM	12:00:00 PM	11:30 Scheduling Items for Brandon w/Maggie and Staff	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/1/2018	1:30:00 PM	2:30:00 PM	Small Group PCC: Welfare Reform Policy	EEOB 234
2/1/2018	11:00:00 AM	1:00:00 PM	(b) (6)	(b) (6)
2/1/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/2/2018	2:00:00 PM	2:20:00 PM	2:00 PR w/Brandon & Staff	9th Floor Conf Rm. & 1-888-844-9904 Access Code (b) (6) Host Code (b) (6)
2/2/2018	3:00:00 PM	3:30:00 PM	Mandatory Chiefs Mtg.	200A - Conference Room
2/2/2018	10:30:00 AM	11:00:00 AM	Mandatory Chiefs Mtg.	200A Conference Room
2/2/2018	9:00:00 AM	10:00:00 AM	9:00 AQ/USEC Meeting w/Brandon & Staff	Rm. 216E Whitten
2/2/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
2/2/2018	11:00:00 AM	11:30:00 AM	Call w/Secretary Wisconsin HHS Linda Seemeyer	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/2/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/2/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep Usec Brandon Lipps & Staff	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
2/5/2018	9:30:00 AM	10:00:00 AM	COO Leadership Transition	Brandon's Office
2/5/2018	9:00:00 AM	9:30:00 AM	Bi-Weekly Check-In w/OSI - Tameka Owens	Brandon's Office - POC - 906J

Date	Start Time	End Time	Subject	Location
2/5/2018	8:30 00 AM	9:00:00 AM	COO Leadership Transition Discussion	Rm. 906J - POC
2/5/2018	11 00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm/Dial In Number: 1-800-981-3173 - Local: 202-720-7039/Conference ID: (b) (6)
2/5/2018	2:00:00 PM	2:30:00 PM	Discuss Vulnerabilities Inventory	216E
2/5/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/5/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
2/5/2018	1:30:00 PM	2:00:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/5/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
2/6/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/6/2018	12:00:00 PM	12:30:00 PM	(b) (6)	
2/6/2018	1:00:00 PM	1:30:00 PM	Mtg w Brooke	
2/6/2018	1:30:00 PM	2:15:00 PM	1:30 D-SNAP Legislation w/Brandon and Staff	VTC POC 9th Fl Conf Rm. & Rm. 216E Whitten
2/6/2018	11 00:00 AM	11:30:00 AM	11:00 Mars, Inc. w/Brandon and Staff	Rm. 216E Whitten
2/6/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/6/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
2/7/2018	1:00:00 PM	1:30:00 PM	1:00 USDA box distribution models meeting	VTC 9th Floor Conf Rm. POC
2/7/2018	10:45:00 AM	11:00:00 AM	10:45 FNS Car	
2/7/2018	1:30:00 PM	2:00:00 PM	1:30 MS Surface Pro Installation	Rm. 219E Whitten
2/7/2018	1:45:00 PM	2:15:00 PM	1:45 Proposed PR NAP Comprehensive Plan Approval Letter w/Brandon and Staff	POC 9th Floor Con Rm. VTC 888-844-9904 Access Code: (b) (6)
2/7/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/7/2018	11 00 00 AM	12:00:00 PM	11 00 Farewell for Bruce Alexander	POC Conf Rm. 204 A, B, and C
2/7/2018	2:30:00 PM	3:15:00 PM	2:30 National Potato Council w/Brandon and Staff	Rm. 216E Whitten
2/7/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/7/2018	4:00:00 PM	4:30:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/8/2018	4:00:00 PM	5:00:00 PM	Mandatory Subcab and Chiefs Mtg.	200A
2/8/2018	9:30:00 AM	10:15:00 AM	Mandatory Mtg.	200A
2/8/2018	11:30:00 AM	12:30:00 PM	11:30 Executive Team Meeting	VTC 9th Floor Conf. Rm. & 216E Whitten
2/8/2018	11 00:00 AM	11:30:00 AM	Meet w/ Maggie and Brandon	
2/8/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/8/2018	11 00:00 AM	11:30:00 AM	FNCS Spring Regulatory Agenda	221-A
2/8/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/8/2018	10:15:00 AM	10:45:00 AM	Mtg. w/ IDFA	216E
2/8/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
2/9/2018	9:30:00 AM	10:00:00 AM	9:30 DGA	VTC 9th Floor Conference Rm & 216E Whitten
2/9/2018	10 00:00 AM	10:30:00 AM	(b)(5) Attorney Client	Conference line: 1.866.662.9014 Access Code: (b) (6)
2/9/2018	5:00:00 PM	5:30:00 PM	DEADLINE: Work info to DPC	
2/9/2018	11 00:00 AM	12:00:00 PM	Mtg. w/ Mary Pletcher	318W
2/9/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/9/2018	2:30:00 PM	3:30:00 PM	Meeting w/Clarence Carter - Director, Office of Family Assistance/Administration of Children and Families	Rm. 216E Whitten Building
2/9/2018	1:00:00 PM	2:00:00 PM	Subcabinet Meeting	200-A Conference Room
2/9/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/9/2018	12 00:00 AM	12:00:00 AM	(b) (6)	
2/12/2018	11 00:00 AM	1:00:00 PM	11:00 Stake Holder Calls	
2/12/2018	9 00:00 AM	11:00:00 AM	9:00 Budget Briefing w/Brandon and Staff	VTC 9th Floor Conf Rm. or Rm. 216E Whitten
2/12/2018	4:30:00 PM	5:00:00 PM	4:30 Plum Organics w/Maggie and Staff	Rm. 216E Whitten
2/12/2018	5:00 00 PM	5:30:00 PM	DEADLINE: Child Support Q&A Due to DPC	
2/12/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/12/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/12/2018	12:30 00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
2/13/2018	4:00 00 PM	4:30:00 PM	Personnel Matter	Whitten Room SW
2/13/2018	3:30:00 PM	4:00:00 PM	3:30 FNS Car Return	
2/13/2018	8 00:00 AM	10:00:00 AM	NTEU/FNCS Meeting	216E Whitten
2/13/2018	1:30 00 PM	2:00:00 PM	1:30 FNS Car - (b) (6), (b) (7)(C) will drive (b) (6), (b) (7)(C)	
2/13/2018	4:00 00 PM	5:30:00 PM	Expanded Oversight Committee - Annual portfolio and risk briefing from SSO (and go/no-go criteria)	9th Floor Conf room and 888-844-9904 code (b) (6) (and WebEx link below)
2/13/2018	2:00:00 PM	3:30:00 PM	Small Group PCC: Welfare Reform Policy	EEOB 226
2/13/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/13/2018	1:00:00 PM	1:30:00 PM	KS Photo EBT Card Approval Ltr	POC - 9h Floor Conf. Room VTC
2/13/2018	11 00 00 AM	11:45:00 AM	Preparation for Food Distribution Program on Indian Reservations (FDPIR) Tribal Leader Consultation Working Group Meeting	VTC 9th Floor Conf Room & Rm. 216E// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))

Date	Start Time	End Time	Subject	Location
2/13/2018	2:00:00 PM	2:45:00 PM	2:00 National Cattlemen's Beef Association w/Brandon and Staff	Rm. 216E Whitten
2/13/2018	12:00:00 AM	12:00:00 AM	Regional Administrators In town	
2/13/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/13/2018	10:30:00 AM	11:00:00 AM	(b) (6)	
2/13/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
2/14/2018	12:00:00 PM	12:45:00 PM	PR NAP Disaster Plan Discussion with USDA FNS & Senate/House Ag Appropriators	Conference Line: 888-844-9904 Code: (b) (6)
2/14/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/14/2018	12:30:00 PM	1:15:00 PM	HOLD: Lunch with Maggie, Kailee, Laura	USDA Whitten Building
2/14/2018	10:30:00 AM	12:00:00 PM	10:30 Leadership Team Meeting	Rm. 3109 South Building (Third floor-1st wing - next to arch)
2/14/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
2/14/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/14/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 3109 South Building (Third floor-1st wing - next to arch)
2/15/2018	10:00:00 AM	10:30:00 AM	Call re: Puerto Rico Announcement	Rich to call Maggie; gather in Rich's office
2/15/2018	9:30:00 AM	10:00:00 AM	Call w Mary nowak	
2/15/2018	3:30:00 PM	4:30:00 PM	FNCS Hiring Plan Review	202-B
2/15/2018	4:30:00 PM	5:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/15/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/15/2018	10:30:00 AM	11:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/15/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
2/16/2018	3:30:00 PM	4:00:00 PM	3:30 Spring Reg Agenda w/Brandon and Staff	VTC & 9th Floor Conference Room POC - 1-888-844-9904 Access Code (b) (6)
2/16/2018	2:30:00 PM	3:00:00 PM	AEI & FNS Call RE: FY 2019 President's Budget Proposal	Conference Line: 888-844-9904 Code: (b) (6)
2/16/2018	11:00:00 AM	11:30:00 AM	DGA Update	HG's Office
2/16/2018	5:00:00 PM	5:30:00 PM	SP Briefing Memo Due to Maggie and Brandon COB	
2/16/2018	1:30:00 PM	2:15:00 PM	USDA-FDA Coordination (Updated 2018 Interactions Doc)	Location Updated - Whitten 200A
2/16/2018	11:45:00 AM	12:15:00 PM	11:45 DGA w/Brandon & Staff	Rm. 216E Whitten
2/16/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/16/2018	1:00:00 PM	1:45:00 PM	1:00 Feeding America w/Brandon and Staff	Rm. 216E Whitten
2/16/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/16/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
2/16/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
2/19/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/19/2018	8:00:00 AM	5:00:00 PM	President's Day Holiday	
2/19/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/20/2018	5:00:00 PM	5:30:00 PM	5:00 FNS Car Return	
2/20/2018	3:30:00 PM	4:00:00 PM	(b) (6), (b) (7)(C) will drive (b) (6), (b) (7)(C)	
2/20/2018	9:30:00 AM	10:30:00 AM	FNCS Spring Reg. Agenda	
2/20/2018	2:00:00 PM	3:00:00 PM	Maggie/Emily meeting	
2/20/2018	10:30:00 AM	11:30:00 AM	FNCS Briefing	
2/20/2018	4:00:00 PM	5:00:00 PM	DGA Discussion (WAVE Link Attached)	EEOB 229
2/20/2018	3:00:00 PM	3:30:00 PM	Mission Area Check-in w/ DASA	216E
2/20/2018	1:00:00 PM	1:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/20/2018	8:30:00 AM	9:00:00 AM	Reg Agenda Week-likely need to brief SP on FNS spring reg agenda	
2/20/2018	2:00:00 PM	2:30:00 PM	2:00 Juice Products Association w/Brandon and Staff	Rm. 216E Whitten
2/20/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/20/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
2/20/2018	8:00:00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
2/20/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
2/21/2018	8:30:00 AM	8:45:00 AM	Holds on Brandon's schedule, Emily's performance plan, DPC get backs, (b) (6)	
2/21/2018	12:30:00 PM	1:00:00 PM	FW: Conference Call - Re: Drug testing SNAP	Dial-In Information Below
2/21/2018	11:30:00 AM	12:00:00 PM	11:30 National Dairy Council School Meals Video Shoot w/Brandon	Rm. 216E - Brandon's Office
2/21/2018	2:30:00 PM	4:00:00 PM	2:30 DGA w/Brandon and Staff	Rm. 216E Whitten
2/21/2018	1:00:00 PM	1:45:00 PM	1:00 Advancing Convenience & Fuel Retailing (NACS) w/Brandon & Staff	Rm. 216E Whitten
2/21/2018	1:45:00 PM	2:30:00 PM	1:45 OGC Meeting w/Brandon Lipps/Maggie Lyons/Steven Brammer/Elisa Jones/Tameka Owens	Rm. 216E Whitten & 1-888-844-9904 Access Code (b) (6)
2/21/2018	11:00:00 AM	11:30:00 AM	11:00 National Dairy Council w/Brandon & Staff	Rm. 216E Whitten
2/21/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
2/21/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/21/2018	11:45:00 AM	12:15:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/21/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
2/22/2018	5:00:00 PM	5:30:00 PM	Briefing on the ANPR	// DIAL IN: 888.844.9904/Access Code (b) (6) Host: (b) (6)
2/22/2018	12:30:00 PM	1:00:00 PM	DG update	name the place
2/22/2018	4:00:00 PM	4:30:00 PM	RA	Whitten SW
2/22/2018	4:00:00 PM	4:30:00 PM	Mtg w Kevin	
2/22/2018	11:30:00 AM	12:00:00 PM	Surrogate call on ABAWDs	
2/22/2018	11:00:00 AM	11:30:00 AM	Press call on ABAWDs	
2/22/2018	3:00:00 PM	3:30:00 PM	3:00 FNS Car Return	
2/22/2018	1:15:00 PM	2:00:00 PM	1:15 FNS Car (b) (6), (b) (7)(C) will drive.	
2/22/2018	11:00:00 AM	11:45:00 AM	HOLD: Senate DGA Briefing	328-A Russell Senate Office Building
2/22/2018	10:00:00 AM	10:45:00 AM	House Ag DGA Briefing	LHOB 1300
2/22/2018	10:30:00 AM	11:00:00 AM	Updated invitation: Maggie/Jimmy (Propel) Call @ Thu Feb 22, 2018 12:45pm - 1:15pm (EST) (maggie.lyons@osec.usda.gov)	(b) (6)
2/22/2018	2:00:00 PM	3:00:00 PM	Small Group PCC: Welfare Reform Policy	EEOB 230A
2/22/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/22/2018	1:30:00 PM	2:00:00 PM	1:30 Egg Nutrition Center w/Brandon & Staff	Rm. 906 Park Office Center// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/22/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/23/2018	3:30:00 PM	4:00:00 PM	Update on SFSP audit	// DIAL IN: 888.844.9904/Access Code (b) (6) Host: (b) (6)
2/23/2018	2:00:00 PM	3:00:00 PM	2:00 Re-Organization w/OPS and CNPP w/Brandon and Staff	VTC 9th Fl Conf Rm. & 1-888-844-9904 Access Code (b) (6) Host Code: (b) (6)
2/23/2018	1:00:00 PM	5:00:00 PM	(b) (6) OOO	
2/23/2018	10:00:00 AM	10:30:00 AM	10:00 FoodMaven w/Brandon and Staff	202-B
2/23/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/23/2018	11:00:00 AM	11:45:00 AM	11:00 Basic American Foods w/Brandon & Staff	Rm. 216E Whitten
2/23/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/23/2018	8:00:00 AM	10:00:00 AM	8:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
2/26/2018	8:45:00 AM	8:50:00 AM	Talk to tim re: DGA questions	
2/26/2018	4:00:00 PM	4:30:00 PM	USDA HHS Call RE: Drug Treatment Resources	Conference Line: 888-844-9904 Code: (b) (6)
2/26/2018	2:00:00 PM	4:00:00 PM	Stakeholder and Media Calls for DGA roll out	Rm. 216E Whitten
2/26/2018	2:00:00 PM	3:00:00 PM	USDA Working Group on Food Loss and Waste	121-A Whitten (Conference line: 202-720-7039; (distance 1-800-981-3173) code: (b) (6))
2/26/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/26/2018	11:00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm and Dial In (See below)
2/26/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/26/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
2/26/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/27/2018	8:00:00 AM	9:00:00 AM	DPC get backs asap	
2/27/2018	11:45:00 AM	12:30:00 PM	Working Team Lunch	
2/27/2018	11:00:00 AM	11:30:00 AM	11:00 Second Harvest of South Georgia w/Brandon and Staff	Rm. 216E Whitten
2/27/2018	9:00:00 AM	9:30:00 AM	9:00 Video Project	TBD
2/27/2018	4:30:00 PM	5:00:00 PM	4:30 National Accuracy Clearinghouse (NAC): Cost and Risk; House Ag Interest w/Brandon and Staff	(VTC) 9th Fl Conf Rm. and Rm. 216E Whitten
2/27/2018	4:30:00 PM	5:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/27/2018	1:00:00 PM	1:45:00 PM	1:00 ERS Briefing on Food Assistance Landscape w/Brandon and Staff	Rm. 216E Whitten
2/27/2018	4:30:00 PM	5:00:00 PM	(b) (6)	
2/27/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/27/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
2/28/2018	12:00:00 PM	12:30:00 PM	12N FNS Car	
2/28/2018	10:15:00 AM	11:00:00 AM	10:15 FNS Car (b) (6), (b) (7)(C) will drive	
2/28/2018	4:30:00 PM	5:00:00 PM	Process Improvement	Your Office
2/28/2018	11:00:00 AM	12:00:00 PM	Small Group PCC: Welfare Reform	EEOB 208
2/28/2018	3:30:00 PM	3:30:00 PM	3:30 Hunger Free America w/Brandon and Staff	Rm. 216E Whitten & 1-888-844-9904 Access code: (b) (6) Host code: (b) (6)
2/28/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/28/2018	11:30:00 AM	12:15:00 PM	11:30 Academy of Nutrition and Dietetics w/Brandon and Staff	Rm. 216E Whitten
2/28/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
2/28/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
2/28/2018	1:30:00 PM	2:00:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
2/28/2018	10:30:00 AM	11:30:00 AM	10:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/1/2018	2:00:00 PM	3:00:00 PM	2:00 Associated Press Interview w/Brandon	Rm. 216E & (b) (6)
3/1/2018	8:30:00 AM	9:30:00 AM	Call Sean Butler	(b) (6)
3/1/2018	9:00:00 AM	9:30:00 AM	Briefing for School Nutrition Association (SNA) Speech	202-B
3/1/2018	10:30:00 AM	11:30:00 AM	mtg. w/ FMI	200A - Heidi's office
3/1/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))

Date	Start Time	End Time	Subject	Location
3/1/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/2/2018	8:30 00 AM	9:30:00 AM	Bill summaries to Brooke and Jake	
3/2/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/2/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/5/2018	10 00 00 AM	10:30:00 AM	Randy Russell calling	
3/5/2018	6:00:00 PM	6:30:00 PM	DPC Get-backs due	
3/5/2018	1:00:00 PM	2:00:00 PM	HOLD: Meeting with Congresswoman Vicky Hartzler (R-MO) & Congressional Staff RE: DGAs & School Lunch	Whitten 216E
3/5/2018	8:30 00 AM	9:00:00 AM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/5/2018	10:30:00 AM	12:00:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm
3/5/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/5/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
3/5/2018	12:00:00 PM	12:30:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/6/2018	4:00:00 PM	5:00:00 PM	TA Internal Discussion	888-844-9904 (b) (6)
3/6/2018	3:00:00 PM	3:30:00 PM	3:00 FNS Car Return	
3/6/2018	1:15:00 PM	2:00:00 PM	1:15 FNS (b) (6) will drive (b) (6)	
3/6/2018	10:30 00 AM	10:45:00 AM	10:30 Meet & Greet w/Brandon and Mike Illenberg	Rm. 216E Whitten
3/6/2018	2:00:00 PM	3:00:00 PM	Small Group PCC: Welfare Reform	EEOB 234
3/6/2018	2:30:00 PM	3:00:00 PM	Security Briefing w/Brandon and Staff	12th Floor Conference Room/VTC
3/6/2018	11 00 00 AM	11:45:00 AM	11:00 Congressman Cuellar Delegation w/Brandon Lipps and Staff	Rm. 216E Whitten
3/6/2018	1:30:00 PM	2:15:00 PM	1:30 Distilled Spirits Council w/Brandon and Staff	Rm. 216E Whitten
3/6/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/6/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/6/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
3/7/2018	5:30:00 PM	6:00:00 PM	5:30 FNS Van Return	
3/7/2018	2:40:00 PM	3:00:00 PM	2:40 FNS Van - (b) (6) will drive (b) (6)	Apron
3/7/2018	3:00:00 PM	5:30:00 PM	House Ag Majority & Minority TA Discussion with USDA	1301 Longworth House Office Building
3/7/2018	12:30:00 PM	1:30:00 PM	Conference Call: USDA FNS & House Ag Majority TA Discussion	8888449904 (b) (6)
3/7/2018	9 00 00 AM	10:30:00 AM	Farm Bill Discussion (continued)	Conference Line: 888-844-9904 Code: (b) (6)
3/7/2018	8:30:00 AM	8:45:00 AM	Call ray	
3/7/2018	2:00:00 PM	2:30:00 PM	OHRM/FNS meeting	6W
3/7/2018	4:45:00 PM	5:15:00 PM	4:45 Lead Call w/Congresswoman Moore/Brandon and Staff	888-844-9904 Access Code: (b) (6)
3/7/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/7/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/7/2018	11 00 00 AM	11:45:00 AM	11:00 Feed the Children w/Brandon and Staff	Rm. 216E Whitten
3/7/2018	2:00:00 PM	3:00:00 PM	Subcabinet Meeting	200-A Conference Room
3/7/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/7/2018	11:45 00 AM	12:15:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/8/2018	9:30:00 AM	10:30:00 AM	Executive Team Meeting	Brandon's Office - POC - 906J
3/8/2018	11 00:00 AM	12:30:00 PM	11:00 Hearing Prep Session for SNAP	POC, 9th Fl Conf Rm.
3/8/2018	2:30:00 PM	3:00:00 PM	Cornell w/Brandon and Staff	POC - Brandon's Office - 906J// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/8/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/8/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/8/2018	8 00 00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	221-A Conference Room
3/9/2018	2:15:00 PM	2:30:00 PM	2:15 Package for Signature w/Brandon/Maggie and Kailee	Rm. 216E Whitten
3/9/2018	9:45 00 AM	10:15:00 AM	Farm Bill discussion w/SNAS	DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
3/9/2018	4:30:00 PM	5:00:00 PM	4:30est River Bend Foodbank w/Brandon and Staff	1-888-844-9904 Access Code: (b) (6) Host Code: (b) (6)
3/9/2018	10:15:00 AM	10:45:00 AM	10:15 ReImagine HHS initiative "Aim for Independence" w/Brandon and Staff	1-888-844-9904 Access Code: (b) (6) Host Code: (b) (6)
3/9/2018	11 00 00 AM	11:45:00 AM	mtg. w/ Corn Refiners Assoc. re: Dietary Guidelines	200A - Heidi's office
3/9/2018	12:00:00 PM	12:45:00 PM	Mtg. w/ WalMart	216E
3/9/2018	11 00 00 AM	11:30:00 AM	11:00 United Fresh w/Brandon and Staff	Rm. 216E Whitten
3/9/2018	1:00:00 PM	1:30:00 PM	1:00 Center on Budget and Policy Priorities w/Brandon and Staff	Rm. 216E Whitten
3/9/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/9/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/9/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/9/2018	8:30 00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
3/12/2018	10 00 00 AM	10:30:00 AM	Summer OIG Report	Brandon's office @ POC & 1-888-844-9904 Access Code: (b) (6) Host Code: (b) (6)
3/12/2018	1:30:00 PM	3:30:00 PM	Hiring Plan Discussion	906J
3/12/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/12/2018	11 00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm

Date	Start Time	End Time	Subject	Location
3/12/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/12/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
3/12/2018	9:30 00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/13/2018	11 00 00 AM	11:30:00 AM	Pre-Call for E&T Meeting with Chairman Conaway & Ranking Member Peterson	888-844-9904 (b) (6)
3/13/2018	9 00:00 AM	9:30:00 AM	DPC Get-Backs	
3/13/2018	9:30:00 AM	10:00:00 AM	EB/ML Meeting	
3/13/2018	1:30:00 PM	2:00:00 PM	1:30 Briefing on Senate Ag Committee w/Brandon & Staff	Rm. 216E Whitten
3/13/2018	10:30:00 AM	11:00:00 AM	USDA / NFS - Intro & AHB discussion	https://zoom.us/j/737605797
3/13/2018	10:30:00 PM	11:00:00 PM	Canceled: USDA / NFS - Intro & AHB discussion	https://zoom.us/j/332437700
3/13/2018	12:30:00 PM	1:30:00 PM	(b) (6)	
3/13/2018	10 00:00 AM	10:30:00 AM	Mtg. w/ Mike Beatty, Office of Faith-Based and Neighborhood Partnerships	216E
3/13/2018	3:30:00 PM	4:30:00 PM	(b) (6)	
3/13/2018	4:30:00 PM	5:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/13/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/13/2018	8 00 00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
3/13/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
3/14/2018	8:30 00 AM	9:00:00 AM	Brief check-in meeting	Brandon's office
3/14/2018	2:00:00 PM	2:30:00 PM	2:00 FNS Car Return	
3/14/2018	9 00:00 AM	9:30:00 AM	9:00 House Ag Committee Briefing w/Brandon and Staff	Rm. 216E Whitten
3/14/2018	2:30:00 PM	3:00:00 PM	2:30 Deloitte re: State Systems Issue w/Maggie and Staff	1-888-844-9904 Access Code: (b) (6) Host Code: (b) (6)
3/14/2018	12:30:00 PM	1:00:00 PM	12:30 FNS Car - Tyrone Carelock (b) (6) will drive	
3/14/2018	11:30:00 AM	12:30:00 PM	11:30 Meeting w/Brandon/Maggie and Robert Doar	Rm. 216E Whitten
3/14/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/14/2018	1:00:00 PM	2:00:00 PM	Amazon	601 New Jersey ave NW, Wash. DC
3/14/2018	2:30:00 PM	3:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/14/2018	8 00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
3/14/2018	10:30 00 AM	11:00:00 AM	10:30 Meet/Greet & 2018 Priorities w/Brandon and Sonny Ramaswamy	Rm. 216E Whitten
3/14/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/14/2018	4:30:00 PM	5:00:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/14/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/15/2018	3:00:00 PM	3:30:00 PM	HOLD - Correspondence for BL	
3/15/2018	2:30:00 PM	3:00:00 PM	2:30 Physicians Committee for Responsible Medicine w/Brandon and Staff	Rm. 216E Whitten
3/15/2018	1:15:00 PM	1:45:00 PM	1:15 Meeting w/Governor Bevin's Office (Kentucky) w/Brandon and Staff	Rm. 216E Whitten
3/15/2018	11 00:00 AM	12:00:00 PM	Meeting on school meals flexibilities final rule	VTC 9th Fl Conf Rm. POC & Rm. 216E Whitten// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/15/2018	10:30:00 AM	11:00:00 AM	10:30 American Society for Nutrition w/Maggie & Kailee	rm. 216E Whitten
3/15/2018	2:00:00 PM	2:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/15/2018	12:45:00 PM	1:45:00 PM	Updated invitation: RFAWG Discussion @ Thu Mar 15, 2018 12:45pm - 1:45pm (EDT) (maggie.lyons@osec.usda.gov)	USDA (Whitten Building)
3/15/2018	12:45:00 PM	1:15:00 PM	Mtg. w/ Lindsey Haynes-Maslow, NCSU	216E - 1-888-844-9904 Access Code: (b) (6) Host Code: (b) (6)
3/15/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/16/2018	3:30:00 PM	4:00:00 PM	HR discussion	216E or dial in: 888 844 9904 access: (b) (6) (host - Maggie: (b) (6))
3/16/2018	10 00 00 AM	11:00:00 AM	Briefing prior to Welfare Reform Meeting	202-B
3/16/2018	12 00:00 AM	12:00:00 AM	T&A's ARE DUE	
3/16/2018	1:30:00 PM	2:30:00 PM	Mandatory Hatch Act Refresher Meeting	221-A
3/16/2018	12 00 00 AM	12:00:00 AM	(b) (6) 8 A/L Approved	
3/16/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/16/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/16/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/16/2018	8:30 00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
3/19/2018	5:00:00 PM	5:30:00 PM	responses to PCC need to run through Heidi and be send to DPC by 5pm	
3/19/2018	2:30:00 PM	3:00:00 PM	FOIA Review w/the Departmental FOIA Officer (A. Graves)	214A
3/19/2018	2:30:00 PM	4:00:00 PM	HOLD per Maggie	
3/19/2018	12 00 00 AM	12:00:00 AM	(b) (6) 8 A/L Approved	
3/19/2018	11 00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm
3/19/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/19/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
3/20/2018	4:30:00 PM	5:00:00 PM	Canceled: Policy Time: Workforce Requirement	
3/20/2018	12 00:00 AM	12:00:00 AM	(b) (6) OOO	
3/20/2018	5:00:00 PM	5:30:00 PM	Deadline DPC	
3/20/2018	10 00:00 AM	11:00:00 AM	Ag Day event with VP Pence	Whitten patio

Date	Start Time	End Time	Subject	Location
3/20/2018	11:30:00 AM	1:00:00 PM	School Meals IFR w/CN	Rm. 4306 South Building
3/20/2018	2:30:00 PM	4:00:00 PM	2:30 NACS/SNAP Retailer Application/SNAP EBT Apps w/Brandon and Staff	VTC & 9th Fl Conf Rm. & Rm. 216E Whitten
3/20/2018	1:00:00 PM	1:30:00 PM	GuidePostStrategies w/Maggie and Staff	Rm. 216E Whitten
3/20/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/20/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/20/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
3/21/2018	2:30:00 PM	3:30:00 PM	FNS Catch Up Call	888-844-9904 (b) (6)
3/21/2018	4:00:00 PM	5:00:00 PM	Call Danielle beck	
3/21/2018	12:00:00 AM	12:00:00 AM	(b) (6) OOO	
3/21/2018	12:30:00 PM	1:00:00 PM	Global Citizen meeting	216E
3/21/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/21/2018	1:00:00 PM	1:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/21/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/21/2018	11:45:00 AM	12:15:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/22/2018	11:00:00 AM	11:30:00 AM	Briefing before lunch with HHS Secretary Azar	
3/22/2018	11:00:00 AM	11:30:00 AM	SP briefing on HHS meeting	
3/22/2018	4:00:00 PM	5:00:00 PM	HOLD	216E
3/22/2018	2:30:00 PM	2:45:00 PM	Drop by: The National Association of convenient stores (NACS) meeting	216E (FNCS mission area)
3/22/2018	10:30:00 AM	11:00:00 AM	FNS Policy Time	
3/22/2018	12:00:00 AM	12:00:00 AM	(b) (6) OOO	
3/22/2018	1:00:00 PM	2:00:00 PM	(b) (6)	(b) (6)
3/22/2018	2:30:00 PM	3:30:00 PM	Mtg. w/ NACS Board Members	Rm. 216E Whitten
3/22/2018	1:00:00 PM	1:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/22/2018	11:00:00 AM	12:00:00 PM	Online Presentation to the National Rural Food Access Working Group	
3/22/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/23/2018	9:00:00 AM	9:30:00 AM	DPC email response	
3/23/2018	9:45:00 AM	10:00:00 AM	Call Danielle beck	
3/23/2018	7:00:00 PM	7:30:00 PM	DPC edits due	
3/23/2018	11:00:00 AM	11:30:00 AM	MRP/FNCS discussion on impact of Contracting/Procurement proposal.	240-W
3/23/2018	1:00:00 PM	1:30:00 PM	Lorena McElwain	540A
3/23/2018	4:00:00 PM	4:30:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/23/2018	11:00:00 AM	11:30:00 AM	11:00 Nestle USA w/Brandon and Staff	Rm. 216E Whitten
3/23/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
3/23/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/23/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/23/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
3/26/2018	2:00:00 PM	3:00:00 PM	FNS Integrity Rollout Conference Call	1-888-844-9904 Access Code (b) (6) 9th Floor Conference Room
3/26/2018	1:30:00 PM	2:00:00 PM	1:30 Unilever w/Maggie and Kailee	Rm. 216E Whitten
3/26/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/26/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/26/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
3/26/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/26/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
3/27/2018	4:00:00 PM	4:30:00 PM	4:00 FNS Website w/Maggie & Staff	1-888-844-9904 Access Code (b) (6) Host Code (b) (6)
3/27/2018	2:00:00 PM	2:30:00 PM	FNCS Reg Cost Mtg	202A and call in 1-888-844-9904; 2219868
3/27/2018	11:30:00 AM	12:30:00 PM	Small Group PCC: Welfare Reform	Phone Call
3/27/2018	3:00:00 PM	3:30:00 PM	Contracting Consolidation Proposal	906-I / 888 844 9904 access (b) (6)
3/27/2018	11:30:00 AM	12:30:00 PM	(b) (6)	(b) (6)
3/27/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/27/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/27/2018	8:00:00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
3/27/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
3/28/2018	3:00:00 PM	4:00:00 PM	Scoring assistance	877-958-3907 code: (b) (6)
3/28/2018	2:00:00 PM	3:00:00 PM	Regulatory Oversight Committee Meeting	OGC Conference Room, Suite 107W
3/28/2018	1:30:00 PM	2:00:00 PM	Mtg. w/ Mike Dunlap/Chandler Keys	216E
3/28/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
3/28/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/28/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
3/28/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/28/2018	1:00:00 PM	1:30:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))

Date	Start Time	End Time	Subject	Location
3/29/2018	3:15:00 PM	3:30:00 PM	IPERA	Conference Room
3/29/2018	2:00:00 PM	2:30:00 PM	EB and ML Meeting	
3/29/2018	8:00:00 AM	9:00:00 AM	Catch up with Shiela and Maggie	
3/29/2018	4:30:00 PM	5:00:00 PM	Call w John gray and Laura Cunliffe re spring agenda	
3/29/2018	10:00:00 AM	10:30:00 AM	Call w/ Global Citizen	Marie calling (b) (6)
3/29/2018	12:30:00 PM	1:30:00 PM	Mtg. w/ Lorena McElwain	Brandon's office
3/29/2018	5:30:00 PM	6:00:00 PM	(b) (6)	(b) (6)
3/29/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/29/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
3/30/2018	10:45:00 AM	11:45:00 AM	HOLD for BL/ML/SC	
3/30/2018	10:00:00 AM	10:45:00 AM	SNAP Briefing for meeting w/Secretary Carroll	VTC 9th Fl Conf Rm. and DIAL IN: 888.844.9904 / ACCESS CODE (b) (6) (Host: (b) (6))
3/30/2018	8:30:00 AM	9:30:00 AM	Visit New Building (Braddock Road Metro Center)	1320 Braddock Place, Alexandria, VA, 22314
3/30/2018	12:00:00 AM	12:00:00 AM	(b) (6) Telework	
3/30/2018	12:00:00 AM	12:00:00 AM	T&A's ARE DUE	
3/30/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
3/30/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
3/30/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/2/2018	4:15:00 PM	5:15:00 PM	(b) (6)	(b) (6)
4/2/2018	12:00:00 AM	12:00:00 AM	(b) (6) A/L	
4/2/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/2/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/2/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
4/2/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/3/2018	2:30:00 PM	3:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/3/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/3/2018	8:00:00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
4/3/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
4/4/2018	2:00:00 PM	2:30:00 PM	2:00 Spring Agenda w/Brandon and Staff	1-888-844-9904 Access Code: (b) (6) Host Code: (b) (6)
4/4/2018	1:00:00 PM	1:30:00 PM	1:00 School Nutrition Association w/Brandon and Maggie	Rm. 216E Whitten
4/4/2018	11:00:00 AM	11:30:00 AM	11:00 Regional Offices Collaboration with other Federal Agencies w/Brandon and Staff	VTC 9th Fl Conf Rm.
4/4/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/4/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/4/2018	8:00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
4/4/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/4/2018	11:45:00 AM	12:15:00 PM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/4/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/5/2018	2:30:00 PM	3:00:00 PM	2:30 Jason Turner Call w/Brandon and Staff	Rm. 906J POC// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
4/5/2018	10:30:00 AM	11:15:00 AM	Demonstration Projects in SNAP	9th Floor Conference Room
4/5/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/5/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/5/2018	8:30:00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
4/6/2018	2:00:00 PM	2:30:00 PM	2:00 Island Harvest Food Bank	Rm. 216E Whitten
4/6/2018	12:00:00 AM	12:00:00 AM	(b) (6)	
4/6/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/6/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/6/2018	10:00:00 AM	10:45:00 AM	10:00 Dietary Guidelines for Americans Update w/Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/6/2018	2:30:00 PM	3:30:00 PM	2:30 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/9/2018	2:00:00 PM	2:45:00 PM	Financial Status of National Office Move	9th floor conference room// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
4/9/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/9/2018	11:00:00 AM	12:30:00 PM	Leadership Team Meeting	FNS - ADMIN - 9th Fl Conf Rm
4/9/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/9/2018	9:30:00 AM	10:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/10/2018	12:00:00 PM	12:15:00 PM	12:00 Telephone Call w/Brandon Lipps	Brandon will initiate call
4/10/2018	11:00:00 AM	11:30:00 AM	11:00 FNS/OGC w/Brandon Lipps/Ralph Linden & Janet Safian	Rm. 216E Whitten
4/10/2018	4:00:00 PM	4:30:00 PM	4:00 Weekly Front Office Meeting w/Acting Dep USec Brandon Lipps & Staff	Rm. 216E Whitten
4/10/2018	3:30:00 PM	3:35:00 PM	3:30 Meet & Greet w/Beef Products, Inc (BPI) w/Brandon and Staff	Rm. 216E Whitten
4/10/2018	3:00:00 PM	3:30:00 PM	FW: Meeting with FNCS Acting Deputy Under Secretary Lipps & Gen Youth Foundation	216E
4/10/2018	1:00:00 PM	2:00:00 PM	Child Nutrition Programs Discussion with House Ed & Workforce Majority and Acting Deputy Under Secretary of FNCS Brandon Lipps	2257 Rayburn House Office Building
4/10/2018	10:00:00 AM	10:30:00 AM	10:00 Abbott Nutrition w/Brandon and Staff	Rm. 216E Whitten

Date	Start Time	End Time	Subject	Location
4/10/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/10/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/10/2018	8 00 00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	200-A Conference Room
4/10/2018	12:00:00 PM	12:05:00 PM	Cabinet Affairs Report to Campbell today	
4/11/2018	4:15:00 PM	4:45:00 PM	Correspondence	Brandon's Office
4/11/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/11/2018	8 00:00 AM	9:00:00 AM	Subcabinet Meeting	200-A Conference Room
4/11/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/12/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/12/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/12/2018	10:30 00 AM	11:00:00 AM	Scheduling items for Brandon	// DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/12/2018	8:30 00 AM	9:30:00 AM	Senior Staff Mtg. Call numbers below	OSEC Bullpen; see phone numbers below
4/13/2018	12 00:00 AM	12:00:00 AM	T&A's ARE DUE	
4/13/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/13/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/16/2018	4:00:00 PM	4:15:00 PM	Daily AO & USEC wrap-up meeting	Brandon's Office//// DIAL IN: 888.844.9904/Access Code: (b) (6) Host: (b) (6)
4/16/2018	3:30:00 PM	4:00:00 PM	MTF Daily Meeting w/Tameka Owens	Brandon's Office - POC - 906J//DIAL IN: 888.844.9904 / ACCESS CODE: (b) (6) (Host: (b) (6))
4/16/2018	1:00:00 PM	1:00:00 PM	Brandon's schedule to OSEC by 3:00 -	
4/16/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
4/24/2018	8 00 00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	221A Conference Room
4/24/2018	8 00 00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	221A Conference Room
4/24/2018	8 00 00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	221A Conference Room
4/24/2018	8 00 00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	221A Conference Room
4/24/2018	8 00 00 AM	9:00:00 AM	Weekly Mission Area Chiefs of Staff Meeting	221A Conference Room
5/2/2018	9:30:00 AM	10:30:00 AM	9:30 FNCS Policy Time w/Acting Dep Usec Brandon Lipps & Staff	104A Williamsburg Rm. - Whitten
5/29/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
9/4/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
10/9/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)
11/13/2018	12:30:00 PM	1:00:00 PM	WHLO: All Appointee Meeting	Call-In Number: 1(888)844-9904; Participant Code: (b) (6)